

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Jefferies G.T.	Ernest H. Green	OGL	10-21-18	7-27-18	101	465	NW $\frac{1}{4}$	
Greene Ernest H.	J.F. Darby	Assig	1-7-19	11-2-18	101	478-	NW $\frac{1}{4}$	101-465
Darby J.F.	G.T. Jeffries	Rel	1-9-20	1-6-20	101	602	NW $\frac{1}{4}$	101-465
Block Mary C.	Wilbur R. Jeffries	QCD	5-29-35	5-18-35	124	623	NW $\frac{1}{4}$	
Jeffries Wilbur R. wf	First National Bank	M	12-15-38	12-1-38	80	605	NW $\frac{1}{4}$ Rel	7-12-44
United States	John W. Williams	Pat	1-19-39	8-1-60	140	420	NW $\frac{1}{2}$ fr	
Jeffries Wilbur R. wf	First National Bank	M	8-3-40	8-3-40	84	179	NW $\frac{1}{4}$ fr Rel	12-3-42
Jeffries Wilbur R. wf	Ernest A. Goff, Jr. Tr.	OGL	6-11-45	1-26-45	153	61	NW $\frac{1}{4}$	
Jeffries Wilbur R. wf	Kans. Electric Power Co.	Ease	6-11-46	6-12-46	156	212	Tr. NW $\frac{1}{4}$	
Goff Ernest A., Jr.	Holmes-Hammel Co., Inc.	OGL	8-15-46	5-22-46	153	210	NW $\frac{1}{4}$	153-61
Jeffries Wilbur R. et al	Rosie May Jeffries	D	8-3-55	9-15-55	190	156	und. 1/2 in.	
Jeffries Wilbur R.		T	8-30-56	8-23-56	194	317		
Jeffries Rosie May	Rural Water District #1	RW	9-20-62	4-27-62	224	103	In	
Jeffries Rosie May	William J. Brink, et al	D.	1-11-65	8-2-62	236	401	NW $\frac{1}{4}$	
Jeffries Rosie May	Irvin J. Stoneback, et al	D.	1-11-65	8-2-62	236	404	NW $\frac{1}{4}$	
Brink William J. et al	Prudential Insurance Co.	M.	1-11-65	1-8-65	139	375	NW $\frac{1}{4}$	
Brink William J. et al	Ottawa Production Cr. Assn.	Fin. Stat #1765	5-6-71	at 9:30 AM.			See Instrument.	
Brink William J. et al	Kans. Public Scr. Co.	ESmd	3-30-79	3-29-79	338	1677	tr.	
CITY of Lawrence		Ord #544	10-17-83	6-14-83	363	196		
Equitable Life Assurance	Wm. J. Brink et al	Plm	4-23-86	4-21-86	390	1569	139-375	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		4	13		19		N.W. 4	

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Brink, William J. wf Stoneback, Irvin J. et al Rural Water Dist. # I	William J. Brink, wf City of Lawrence	D Esm 4 Perm 4	1-9-87 2-23-87 1-22-88	11-25-86 1-8-87 12-18-87	400 402 413	1747 202 2118	10' (waterline)	
BRINK, WILLIAM J., wf STONEBACK, IRVIN J., wf STONEBACK, IRVIN J. et al	ROBERT G. BILLINGS, ETAL ROBERT G. BILLINGS, ETAL MABET #1, KS. GEN. PT SH	D D D	7-22-88 7-22-88 7-22-88	7-25-88 7-25-88 7-25-88	420 420 420	1775 1776 1777	4ND 40% INT. 4ND 40% INT. 4ND 40% INT.	
BRINK, Wm. J. et al Kans. Power & Light Co. Rural Water Dist #1	Kans. Power & Light Co. Wilbur Jeffries et al City of Lawrence	8/W 8/W GCN	5-23-89 5-23-89 9-6-89	5-6-88 6-24-88 8-29-89	431 431 436	1893 1895 284	156-212 224-10 3	
Stoneback, Irvin J wf Brink, William J wf Stoneback, Irvin J. et al	Robert G. Billings et al Robert G Billings et al Mabet #1	D D D	5-10-94 5-10-94 5-10-94	7-22-88 7-22-88 7-22-88	515 515 515	276 277 278	Und 40% Und 40% E 1/3 NW 1/4	See City Book
Stoneback, Irvin J. et al Stoneback, Irvin J. et al	Mabet #2 Mabet #3	D D	5-10-94 5-10-94	7-22-88 7-22-88	515 515	280 282	S 1/2 of W 2/3 NW 1/4 N 1/2 of W 2/3 NW 1/4	
Mabet No 2 Mabet NO. 2 K.	Betty Lou Brink et al CITY OF LAWRENCE	D Esm	5-10-94 2-13-03	4-27-94 2-10-03	515 832	284 1571	W 850' of S 850' NW 1/4 Utility Esm.	

QUARTER SECTION TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF LAWRENCE
UNPLATTED TRACT INDEX.

SECTION	TOWNSHIP	RANGE	QUARTER	
4	13	19	NW	II