

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Ulrich	Robert	wf	P.R.	Fitzpatrick	D	6-10-19	5-31-19	104	630	W $\frac{1}{2}$ SW $\frac{1}{2}$	
Ulrich	Oliver	wf	P.R.	Fitzpatrick	D	6-10-19	5-31-19	104	631	E $\frac{1}{2}$ SW $\frac{1}{4}$	
Fitzpatrick	P.R.	wf	Lawrence	National Bank	M	6-10-19	6-8-19	1958	163	SW $\frac{1}{4}$	Rel 12-13-21
United States of America			Cornelius	Thompson	Pat	6-19-19	6-1-60	102	356	SW $\frac{1}{4}$	
Fitzpatrick	P.R.	wf	F.J.	McKinney	D	3-1-20	2-13-20	105	594	W $\frac{1}{2}$ SW $\frac{1}{4}$ & E $\frac{1}{2}$ SW $\frac{1}{4}$	
McKinney	F.J.	wf	William	Sutton	M	1-28-21	3-2-20	59	51	SW $\frac{1}{4}$	Rel 9-8-25
McKinney	F.J.		Serena	Sutton	M	12-13-21	12-9-21	60	222	SW $\frac{1}{4}$	
McKinney	F.J.	wf	Douglas	County	R/W	2-8-36	9-19-34	137	71	(Lake 1.25a.) SW $\frac{1}{4}$	
Sutton	Jesse	etal	F.J.	McKinney	wf	Rel 12-18-42	11-19-42	88	380	SW $\frac{1}{4}$	60-222
McKinney	F.J.	wf	Ernest A.	Goff, Jr.	OGL	8-7-45	7-27-45	153	150	SW $\frac{1}{4}$	
Goff	Ernest A., Jr.		Holmes-Hammel Co., Inc.		OGL	8-15-46	5-22-46	153	210	SW $\frac{1}{4}$	153-150
McKinney	F.J.				To.	6-4-54	5-26-54	184	495	SW $\frac{1}{4}$	
McKinney	Alvin V.	wf	Millie	McKinney	2CD	10-27-54	10-11-54	186	314	SW $\frac{1}{4}$	
McKinney	Millie	etal	Alvin V.	McKinney	D	10-27-54	10-15-54	186	315	do.	
McKinney	Alvin V.	wf	Federal Land Bk., Wichita		M	10-27-54	9-30-54	107	324	do Rel. 6-20-74 BK 300-19, 146	
Bradley, William F.	wf		Rural Water Dist #4		R/W	9-29-75	2-27-75	306	1547	W 100 acres in SW $\frac{1}{4}$	
McKinney, Alvin U.			Rural Water Dist #5		esm $\frac{1}{4}$	12-7-89	6-5-89	439	173	SW $\frac{1}{4}$	
McKinney, Alvin U.			Alvin U. McKinney, Trustee		D	5-4-93	5-4-93	491	1510	SW $\frac{1}{4}$	
Pierson, Judith N. etal Co-Trust			Wayne F. McKinney	Trustees	D	9-11-96	8-20-96	596	1038	N2 SW $\frac{1}{4}$	
Pierson, Judith N. etal Co-Trust			Judith N Pierson Trustee	Trustees	D	9-11-96	8-20-96	596	1040	S2 SW $\frac{1}{4}$	
					SECTION	TOWNSHIP	RANGE	QUARTER			
					30	13	19	S W			

[illegible]

8