

| GRANTOR                   | GRANTEE                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                    | REMARKS  |
|---------------------------|------------------------------------|---------------|----------------|---------------|------|------|-----------------------------------------|----------|
| United States of America  | Leonard Worcester                  | Pat           | 11-21-17       | 7-20-63       | 95   | 611  | SW $\frac{1}{4}$ 160a.                  |          |
| Armstrong Earl W. wf      | Hosford Inv. & Mtg. Co.            | D             | 1-11-18        | 6-21-17       | 99   | 492  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Hosford Inv. & Mtg. Co.   | Pres. Bd. Trs. Ks. Yrl. Meet. Frs. | M             | 1-11-18        | 1-9-18        | 56   | 319  | E $\frac{1}{2}$ of SW $\frac{1}{4}$ Rel | 6-20-22  |
| Hosford Inv. & Mtg. Co.   | Earl W. Armstrong                  | M             | 1-12-18        | 1-11-18       | 55   | 523  | E $\frac{1}{2}$ SW $\frac{1}{4}$ Rel    | 10-11-18 |
| Grover Frank              | Ernest J. Grover etal              | D             | 4-26-19        | 4-25-19       | 104  | 555  | W $\frac{1}{2}$ of SW $\frac{1}{4}$     |          |
| Hosford Inv. & Mtg. Co.   | C.B. Hosford etal                  | D             | 5-25-22        | 5-24-19       | 103  | 598  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Hosford C.B. etal         | Ks. City Joint Stk. Land Bank      | M             | 6-9-22         | 6-1-22        | 62   | 401  | E $\frac{1}{2}$ of SW $\frac{1}{4}$ Rel | 5-8-37   |
| Hosford Inv. & Mtg. Co.   | Sinclair Pipe Line Company         | Cont.         | 9-22-23        | 8-2-23        | 114  | 36   | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Grover E.J. wf            | Sinclair Pipe Line Company         | Cont.         | 9-22-23        | 7-19-23       | 114  | 61   | W $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Hosford C.B. etal         | Hosford Inv. & Mtg. Co.            | D             | 7-10-26        | 7-10-26       | 119  | 462  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Hosford Inv. & Mtg. Co.   | M.A. Gorrill                       | D             | 7-10-26        | 7-10-26       | 112  | 463  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Gorrill M.A. wf           | Northeast Kans. Farm Corp.         | D             | 3-20-30        | 1-4-30        | 126  | 490  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Langworthy H.M. Rec.      | Farm Mtg. Holding Co.              | Assig         | 11-7-31        | 7-27-31       | 77   | 382  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Farm Mtg. Holding Co.     | Phoenix Jt. Stk Land Bk. K.C.      | Assig         | 1-6-32         | 9-29-31       | 77   | 435  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Sheriff of Douglas Co.    | Phoenix Jt. Stk. Land Bk. K.C.     | Cert Pur      | 4-27-35        | 4-20-35       | 132  | 478  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Sheriff of Douglas Co.    | Phoenix Jt. Stk. Land Bk.          | SD            | 10-10-36       | 10-5-36       | 137  | 281  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Jackman R.R. wf           | Central Trust Co.                  | M             | 5-18-37        | 5-3-37        | 83   | 147  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Jackman R.R. wf           | Central Trust Co.                  | M             | 5-8-37         | 5-3-37        | 83   | 148  | E $\frac{1}{2}$ SW $\frac{1}{4}$ Rel    | 5-15-39  |
| Phoenix Jt. Stk. Land Bk. | Richard Rees Jackman               | D             | 6-1-37         | 5-14-37       | 137  | 536  | E $\frac{1}{2}$ SW $\frac{1}{4}$        |          |
| Central Trust Co.         | Equitable Life Ins. Co. of Iowa    | Assig         | 6-18-37        | 5-28-37       | 83   | 160  | E $\frac{1}{2}$ of SW $\frac{1}{4}$     | 83-147   |

SECTION

TOWNSHIP

RANGE

QUARTER

3

13

19

S.W.

I

| GRANTOR                        | GRANTEE                           | KIND OF INST.      | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                      | REMARKS |
|--------------------------------|-----------------------------------|--------------------|----------------|---------------|-------|------|-------------------------------------------|---------|
| Jackman Richard Reeswf         | R.C. Jackman etal                 | D                  | 6-24-37        | 6-24-37       | 138   | 397  | Und. 5/6 E $\frac{1}{2}$ SW $\frac{1}{4}$ |         |
| Grover Ernest J. etal          | Cities Service Gas Co.            | Ease               | 8-8-38         | 7-21-38       | 140   | 292  | W $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Cities Service Gas Co.         | Central Hanover Bk. & Tr. Co.     | M                  | 2-10-39        | 12-1-38       | 86    | 1    | Land SW $\frac{1}{4}$                     |         |
| Volcanic Oil Company           |                                   | Affid              | 5-31-45        | 5-31-45       | 151   | 317  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Jackman R.C. etal              | Ernest A. Goff, Jr.               | OGL                | 5-31-45        | 2-1-45        | 139   | 304  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Jackman R.C.                   | Katherine Jackman Smith etal      | QCD                | 8-22-45        | 8-21-45       | 151   | 422  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Cities Service Gas Co.         | Central Hanover B. & T. Co.       | M                  | 7-19-45        | 4-15-45       | 86a.  | 1    | W $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Goff Ernest A., Jr.            | Holmes-Hammel Co., Inc.           | ASSIGN             | 8-15-46        | 5-22-46       | 153   | 210  | E $\frac{1}{2}$ SW $\frac{1}{4}$          | 139-304 |
| Jackman R.C.                   |                                   | Affid              | 9-26-46        | 9-24-46       | 156   | 399  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Jackman R.C.                   |                                   | Affid              | 9-26-46        | 9-19-46       | 156   | 399  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Jackman R.C. etal              | Fritz Meyn etal                   | D                  | 11-19-46       | 9-17-46       | 158   | 252  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Cities Service Gas Co.         | Central Hanover Bk. & Tr. Co.     | SM                 | 2-9-48         | 2-15-48       | 93    | 544  | W $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Service Pipe Line Corp.        | O.R. Burden Constr. Corp.         | Assign             | 9-6-55         | 8-5-55        | 190   | 466  | trs                                       |         |
| Lawrence George W. etal        | Cities Service Gas Co.            | R/W                | 4-25-56        | 4-18-56       | 193   | 28   | E $\frac{1}{2}$                           |         |
| Lawrence George W. etal        | Cities Service Gas Co.            | Metes & Reg. Lease | 5-3-56         | 4-18-56       | 193   | 102  | 4 E $\frac{1}{2}$                         |         |
| Burden O.R. Construction Corp. | Cities Service Gas Co.            | Assign, R/W        | 2-9-57         | 1-28-57       | 196   | 84   | Trs.                                      |         |
| Cities Service Gas Co.         | HANOVER BANK etal                 | M                  | 2-25-57        | 1-1-57        | 115   | 1    | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Meyn Alice                     | George W. Lawrence etal           | D                  | 7-2-58         | 12-1-54       | 201   | 307  | E $\frac{1}{2}$ SW $\frac{1}{4}$          |         |
| Meyn Alice                     | Lee Schwinley                     | QCD                | 7-2-58         | 6-25-58       | 201   | 310  | und. 1/2 int in 3.083a.                   |         |
| Cities Service Gas Company     | Hasford Investment & Mortgage Co. | Prt. Rel. of Rev.  | 7-24-58        | 7-17-58       | 201   | 511  | Tracts                                    | 114-36  |
|                                |                                   | SECTION            | TOWNSHIP       |               | RANGE |      | QUARTER                                   |         |
|                                |                                   | 3                  | 13             |               | 19    |      | S W                                       | II      |

| GRANTOR                    | GRANTEE                          | KIND OF INST.   | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.      | REMARKS       |
|----------------------------|----------------------------------|-----------------|----------------|---------------|-------|------|---------------------------|---------------|
| Cities Service Gas Company | George W. Lawrence, et al        | PTL REL. OF R/W | 7-24-58        | 7-17-58       | 201   | 513  | 3.083 acre tract          | 193-28        |
| Lawrence George W. et al   | E. W. Snavely, et al             | D.              | 7-31-58        | 5-16-58       | 201   | 554  | do.                       |               |
| Snavely E. W. wf.          | Lawrence National Bank           | M.              | 7-31-58        | 7-30-58       | 119   | 31   | do.                       | Rel 2-19-60   |
| Lawrence George W. wf      | Cities Service Gas Co.           | R/W             | 6-12-59        | 6-2-59        | 206   | 207  | E. 2 of SW 4              |               |
| Snavely E. W. wf           | John L. Menzies et al            | D.              | 2-19-60        | 2-18-60       | 210   | 140  | 3.083 Acres               | Rel.          |
| Menzies John L. wf         | Lawrence Bldg. & Loan Assn.      | M.              | 2-19-60        | 2-18-60       | 124   | 307  | do.                       | Rel 2-26-64   |
| Meyn Alice                 | Lee Schwinley                    | QCD             | 4-1-60         | 3-29-60       | 210   | 393  | Und. 1/2 Int. In          | 1100' x 396'  |
| Lawrence Grace A. et al    | Garland F. Graham, et al         | Lease & Esmt    | 5-31-60        | 5-18-60       | 211   | 168  | 2 Tracts SW 4             |               |
| LAWRENCE GRACE A. et al    | GARLAND F. GRAHAM, et al         | D.              | 6-2-60         | 3-10-60       | 211   | 196  | do.                       |               |
| Lawrence Grace A. et al    | Garland F. Graham, wf            | Lease & Esmt    | 6-16-60        | 6-11-60       | 211   | 297  | 2 Tr. SW 4                | 211-168       |
| Meyn Alice                 | Lee Schwinley                    | QCD             | 7-6-60         | 7-5-60        | 211   | 492  | 2 Tr.                     |               |
| Meyn Alice, et al          | KANSAS POWER LIGHT CO.           | Grant & R/W     | 7-8-60         | 6-11-60       | 211   | 517  | E 2 SW 4                  |               |
| Meyn Alice                 | Lee Schwinley                    | D.              | 11-23-60       | 12-1-54       | 213   | 454  | Und. 1/2 Int. E 2 of SW 4 |               |
| Graham Garland wf          | O. H. Garber et al               | M.              | 1-11-61        | 1-10-61       | 127   | 39   | E 2 of SW 4               | Rel. 3-20-62  |
| Brown Lillian Grover ns    | Richard O. Nelson                | D.              | 6-12-61        | 5-18-54       | 216   | 226  | W 2 of SW 4               |               |
| Menzies John L. wf         | Lawrence Bldg. & Loan            | M.              | 8-11-61        | 8-11-61       | 128   | 573  | 3.083 Acres               | Rel. 6-10-64  |
| Graham Garland wf.         | O. H. Garber, et al              | M.              | 3-20-62        | 3-19-62       | 130   | 378  | 10 acres                  | Rel. 11-29-62 |
| Lawrence Grace A. et al    | E. W. Snavely, et al             | D.              | 5-12-62        | 7-21-60       | 221   | 398  | 4.39 acres & Esmt         |               |
| Cummings Raymond G. wf     | BARTLETT Mortgage Co             | M.              | 8-30-62        | 8-24-62       | 132   | 41   | E 2 of SW 4               | Rel. 4-22-65  |
| BARTLETT Mortgage Co.      | Business Men's Assurance Company | Assign          | 8-31-62        | 8-28-62       | 132   | 51   | 132-41                    |               |
|                            |                                  | SECTION         | TOWNSHIP       |               | RANGE |      | QUARTER                   |               |
|                            |                                  | 3               | 13             |               | 19    |      | SW.                       | III           |

| GRANTOR                 | GRANTEE                                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.         | REMARKS             |
|-------------------------|-----------------------------------------|---------------|----------------|---------------|------|------|------------------------------|---------------------|
| Snavely E.W., wf.       | Raymond G. Cummings, et al              | D.            | 9-5-62         | 9-4-62        | 223  | 428  | 4.39 acres E 1/2 Sec 16      |                     |
| Menzies John L. wf      | Rural Water District #1                 | R/W           | 9-20-62        | 5-23-62       | 224  | 116  | In.                          |                     |
| Nelson Richard O. wf    | Rural Water District #1                 | R/W           | 9-20-62        | 5-3-62        | 224  | 118  | In.                          |                     |
| Lawrence Grace A. et al | Rural Water District #1                 | R/W           | 9-20-62        | 5-10-62       | 224  | 122  | In.                          |                     |
| Graham Garland F. wf    | Rural Water District #1                 | R/W           | 9-20-62        | 5-3-62        | 224  | 135  | In.                          |                     |
| Cummings Raymond G. wf. | Rural Water District #1                 | R/W           | 10-11-62       | 10-1-62       | 224  | 288  | In. (2) -                    |                     |
| Graham Garland F. wf    | Lloyd Builders, Inc.                    | M.            | 11-30-62       | 11-8-62       | 132  | 479  | In. E 1/2 SW 1/4 Rel. 3-7-63 |                     |
| Lloyd Builders, Inc.    | Johnson County Nat'l Bank and Trust Co. | Assign        | 12-4-62        | 11-28-62      | 132  | 505  | 132 - 479                    |                     |
| Graham Garland F. wf    | O.H. Garber, wf.                        | M.            | 3-5-63         | 3-2-63        | 133  | 368  | 10 acres Rel. 12-16-71       |                     |
| Nelson Richard O. wf.   | Donald W. Funk, et al                   | D.            | 3-20-63        | 3-20-63       | 226  | 436  | 976 acres                    | Book 279 - Page 440 |
| Funk Donald W. wf       | United States of America F.H.A.         | M.            | 8-20-63        | 8-20-63       | 135  | 200  | do. 340' x 125'              |                     |
| Funk Donald W. wf       | United States of America, F.H.A.        | M.            | 9-6-63         | 8-27-63       | 135  | 297  | do. 340' x 125'              |                     |
| Lawrence Grace A.       | Martha L. Rose, et al                   | D.            | 1-16-64        | 12-31-63      | 231  | 25   | E 1/2 of SW 1/4 Und. 13 dnt. |                     |
| Menzies John L. wf      | Lawrence Bldg. & Loan Assn.             | M.            | 3-23-64        | 3-20-64       | 137  | 21   | 3.083 acres Rel. 1-25-65     |                     |
| Menzies John L. wf      | Donald L. Burggraf, et al               | D.            | 1-22-65        | 1-19-65       | 236  | 521  | do.                          |                     |
| Burggraf Donald L. wf   | Lawrence Bldg. & Loan                   | M.            | 1-22-65        | 1-22-65       | 139  | 426  | do.                          |                     |
| Burggraf Donald L. wf   | John L. Menzies, et al                  | M.            | 1-22-65        | 1-22-65       | 139  | 427  | do.                          |                     |
| Cummings Raymond G. wf. | Bartlett Mortgage Co.                   | M.            | 3-16-65        | 2-26-65       | 140  | 27   | Tract also easmt.            |                     |
| Bartlett Mortgage Co.   | Business Men's Assur. Co.               | Assign.       | 3-16-65        | 3-8-65        | 140  | 31   | 140-27                       |                     |
| Nelson Richard O. wf.   | Cities Service Gas Co.                  | Agree         | 6-24-66        | 6-2-66        | 245  | 158  | Tract.                       |                     |

SECTION

TOWNSHIP

RANGE

QUARTER

3

13

19

SW.

IV

| GRANTOR                      | GRANTEE                       | KIND OF INST.    | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE    | DESCRIPTION OF PROP.             | REMARKS |
|------------------------------|-------------------------------|------------------|----------------|---------------|-------|---------|----------------------------------|---------|
| Cities Service Gas Co.       | J. G. Grover, et al           | Rel.             | 8-5-66         | 4-6-66        | 245   | 601     | W. 2                             |         |
| Cities Service Gas Co.       | George W. Lawrence, et al     | Rel. Lease       | 11-14-66       | 9-20-66       | 247   | 329     | E. 2                             |         |
| Meyn Alice                   | Lee Schwidley, et al          | D                | 11-14-66       | 11-11-66      | 247   | 340     | E. 2                             |         |
| Lawrence Grace A.            | Lee Schwidley, et al          | A.C.D.           | 3-30-67        | 3-28-67       | 249   | 413     | E. 2                             |         |
| Schwidley Lee                | Martha K. Rose, et al         | D                | 3-30-67        | 3-11-64       | 249   | 417     | E. 2 1/2 Inst.                   |         |
| Rose Martha K. et al         | Robert G. Billings, et al     | D                | 3-30-67        | 3-28-67       | 249   | 414     | Tr.                              |         |
| Billings Robert G. et al     | John M. McGrew, et al         | D                | 3-30-67        | 3-28-67       | 249   | 419     | Tr. 1/4 Inst.                    |         |
| Billings Robert G. et al     | Alvamar, Inc.                 | D                | 3-30-67        | 3-28-67       | 249   | 423     | Tr.                              |         |
| Alvamar Inc.                 | Capital Fed. Sav. & Loan      | M.               | 3-30-67        | 3-23-67       | 246   | 125     | Tr. Rel 1-3-72, Book 279, p. 289 |         |
| Billings Robert G. et al     | Cities Service Gas Co.        | Agmt.            | 7-27-67        | 7-3-67        | 252   | 253     | Tr.                              |         |
| Payne & Brockway Engineers   | -                             | Ass.             | 3-14-68        | 3-14-68       | 256   | 122     | Tr.                              |         |
| City of Lawrence             | -                             | Corrected        | 5-22-68        | 5-21-68       | 257   | 166     | Tr.                              |         |
| Schwidley, Lee Wf.           | Sara Lawrence Dunne, et al    | Corrected A.C.D. | 8-8-68         | 5-15-68       | 258   | 426     | E. 2                             |         |
| Graham, Garland F. et al     | Edwin G. Seelbinder, et al    | D                | 12-16-71       | 12-14-71      | 279   | 441     | 10 acres                         |         |
| Seelbinder Edwin G. et al    | First State Bank              | M                | 12-16-71       | 11-22-71      | 279   | 442-444 | do.                              |         |
| Nelson, Richard O.           | Robert G. Billings            | D                | 8-20-73        | 6-28-73       | 294   | 1452    | Tr.                              |         |
| Billings, Robert G. et al    | Gates, Garrett + Sample, Inc. | D                | 8-20-73        | 8-20-73       | 294   | 1453    | Tr.                              |         |
| Gates, Garrett, Sample, Inc. | University State Bank         | M                | 8-20-73        | 8-20-73       | 294   | 1454    | Tr.                              |         |
| Billings, Robert G. et al    | Gates, Garrett + Sample, Inc. | D                | 9-4-73         | 9-4-73        | 295   | 396     | Tr (7 acres) re-recorded         |         |
| Gates, Garrett, Sample, Inc. | University State Bank         | M                | 9-4-73         | 8-20-73       | 295   | 398     | Tr (7 acres) re-recorded         |         |
|                              |                               | SECTION          | TOWNSHIP       |               | RANGE |         | QUARTER                          |         |
|                              |                               | 3                | 13             |               | 19    |         | SW 1/4                           | V       |

| GRANTOR                        | GRANTEE                   | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS |
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| Nelson, Richard O.             | Donald W. Funk et al      | D             | 10-19-73       | 10-18-73      | 296   | 78   | Tr.                  |         |
| Funk, Donald W. et al.         | Joseph C. Cloud et al     | D             | 10-15-73       | 10-22-73      | 296   | 683  | Tr.                  |         |
| Funk, Donald W. et al.         | Joseph C. Cloud et al     | D             | 11-15-73       | 10-22-73      | 296   | 684  | Tr.                  |         |
| United States of Am. (FHA)     | Donald W. Funk wf         | Satisf m      | 1-8-74         | 1-4-74        | 297   | 468  | tr 135-200           |         |
| United States of Am. (FHA)     | Donald W. Funk wf         | Satisf m      | 1-8-74         | 1-4-74        | 297   | 469  | tr 135-297           |         |
| Alvamar, Garret & Sample       | Alvamar, Inc.             | D             | 9-23-75        | 9-1-75        | 306   | 1072 | Tr.                  |         |
| Alvamar Inc.                   | Alvamar Racquet Club      | D             | 9-23-75        | 9-1-75        | 306   | 1074 | Tr.                  |         |
| Alvamar Racquet Club           | University State BK       | M             | 1-30-76        | 1-28-76       | 308   | 1154 | tr                   |         |
| Rose, Martha L. et al          | Bluestem Equities         | D             | 11-8-77        | 11-7-77       | 322   | 909  | tr                   |         |
| Rose, Martha L. et al          | Robert G. Billings et al  | D             | 11-18-77       | 11-16-77      | 322   | 1270 | tr                   |         |
| Rose, Martha L. et al          | Robert G. Billings, et al | QCD           | 1-27-78        | 1-26-78       | 323   | 1945 | tr.                  |         |
| Lawrence, Sarings Ann          | Donald L. Burggraf        | Rel m         | 3-28-78        | 3-22-78       | 325   | 202  | 139-426              |         |
| Dunne, Sara Lawrence, et al    | Douglas County            | R/W           | 3-29-78        | 3-7-78        | 325   | 348  |                      |         |
| Dunne, Sara Lawrence, et al    | Douglas County            | R/W           | 3-29-78        | 3-7-78        | 325   | 350  |                      |         |
| Menzies, John L. wf.           | Donald L. Berggray, wf.   | Satisf m      | 5-4-78         | 3-29-78       | 325   | 1969 | 139-427              |         |
| Burggraf, Donald L. wf         | Douglas County            | D             | 5-4-78         | 3-29-78       | 325   | 1971 | Tr.                  |         |
| First State Bank of KS, City   | Edwin G. Seelbinder et al | Rel m         | 6-2-78         | 5-25-78       | 326   | 1604 | Tr                   |         |
| Seelbinder, Edwin G. Jr. et al | Douglas County            | D             | 6-2-78         | 5-24-78       | 326   | 1606 | Tr.                  |         |
| First State Bank of Kc.        | Edwin G. Seelbinder Jr.   | Rel m         | 6-12-78        | 6-8-78        | 327   | 17   | 279-443              |         |
| Alvamar Inc.                   | Fidelity State Bank       | M             | 6-30-78        | 6-28-78       | 327   | 1026 | tr.                  |         |
|                                |                           | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER              |         |
|                                |                           | 3             | 13             |               | 19    |      | SW 1/4               | VI      |

| GRANTOR                       | GRANTEE                  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK              | PAGE | DESCRIPTION OF PROP. | REMARKS |
|-------------------------------|--------------------------|---------------|----------------|---------------|-------------------|------|----------------------|---------|
| Billings, Robert G. et al     | Alvamar, Inc.            | D             | 6-30-78        | 6-29-78       | 327 <sup>12</sup> | 1093 | Tr.                  |         |
| Seelbinder, Edwin O et al     | R. G. Billings et al     | D             | 7-6-78         | 7-3-78        | 327               | 1381 |                      |         |
| Rose, Martha et al            | Robert G. Billings et al | QCD           | 7-7-78         | 7-5-78        | 327               | 1383 | 2n.                  |         |
| Billings, Robert G. et al     | Douglas County           | D             | 8-8-78         | 6-21-78       | 328               | 1303 | 2n.                  |         |
| Alvamar Racquet Club          | Douglas County           | D             | 8-8-78         | 6-28-78       | 328               | 1309 | 2n.                  |         |
| Cloud, Joseph C. w/           | Joseph C. Cloud w/       | D             | 8-31-78        | 7-31-78       | 329               | 505  | 2r.                  |         |
| Billings, Robert G. et al     | Alvamar Inc.             | D             | 9-11-78        | 9-8-78        | 329               | 1008 | 2n.                  |         |
| Billings, Robert G.           | Alvamar Inc.             | D             | 9-11-78        | 9-8-78        | 329               | 1011 | 2 Jns.               |         |
| Alvamar Inc.                  | Fidelity State BK        | Rel. m.       | 9-11-78        | 9-1-78        | 329               | 1014 | W2, E2               |         |
| Ko. Power & Light Co.         | Alice Meyn, et al        | Rel. R/W      | 10-12-78       | 9-27-78       | 330               | 478  | 211-517              |         |
| Billings, Robt. G. et al      | Fidelity State Bank      | m.            | 8-3-79         | 8-1-79        | 337               | 109  | tr.                  |         |
| Billings, Robert G. et al     | Douglas County           | Esmt          | 1-2-80         | 12-18-79      | 340               | 648  | tr.                  |         |
| Billings, Robert G. et al     | Douglas County           | Esmt          | 1-2-80         | 12-18-79      | 340               | 660  | tr.                  |         |
| Alvamar Inc.                  | Douglas County           | Esmt          | 1-2-80         | 12-18-79      | 340               | 663  | tr.                  |         |
| Cummings, Minnie E. et al     | Douglas County           | Esmt          | 1-24-80        | 1-17-80       | 340               | 1290 | tw.                  |         |
| City of Lawrence              | —                        | Ord. # 5134   | 1-28-80        | 1-22-80       | 340               | 1354 | tw.                  |         |
| Cummings, Raymond G. w/       | Robert C. Billings et al | D             | 4-22-80        | 2-23-76       | 341               | 1830 | tr.                  |         |
| Fidelity ST. Bank & Trust Co. | Alvamar Inc.             | Rel. m.       | 8-26-80        | 8-19-80       | 343               | 1711 | 329-1014             |         |
| Fidelity State BK & Tr.       | Alvamar Inc.             | Rel. m.       | 6-12-81        | 6-4-81        | 349               | 1524 | 329-1014             |         |
| Fidelity State Bank & Tr.     | Alvamar Inc.             | Rel. m.       | 10-27-82       | 10-26-82      | 358               | 1038 | 329-1014             |         |
|                               |                          | SECTION       | TOWNSHIP       | RANGE         | QUARTER           |      |                      |         |
|                               |                          | 3             | 13             | 19            | SW                | VII  |                      |         |

| GRANTOR                               | GRANTEE.                                                    | KIND OF INST.           | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.    | REMARKS  |
|---------------------------------------|-------------------------------------------------------------|-------------------------|----------------|---------------|------|------|-------------------------|----------|
| Fidelity St. Bank                     | Alvamar, Inc.                                               | Rel. Mtg.               | 12-16-82       | 12-15-82      | 359  | 1103 | 329-1014                |          |
| Cloud, Joseph C. w/.                  | Gary D. Olson, et al                                        | Assign. Mtg.            | 1-13-83        | 2-21-78       | 360  | 71   | 6140'                   |          |
| University State Bank                 | Fidelity State Bank                                         | Assign. Mtg.            | 6-10-83        | 6-1-83        | 363  | 739  | 295-398                 |          |
| University State Bank                 | Fidelity State Bank                                         | Assign. Mtg.            | 6-10-83        | 6-1-83        | 363  | 741  | 308-1154                |          |
| Univ. State Bank                      | Fidelity State Bank & Tr.                                   | Rel. Rec. Assign. Mtg.  | 11-8-83        | 6-1-83        | 365  | 492  | 308-1154                |          |
| Fidelity State BK & Tr.               | Gates, Garrett & Sample, Inc.                               | Rel. Mtg.               | 1-21-85        | 1-17-85       | 378  | 278  | 294-1454 295-398        |          |
| Fidelity State Bank & Tr.             | Alvamar Racquet Club                                        | Rel. Mtg.               | 1-21-85        | 1-17-85       | 378  | 280  | 308-1454                |          |
| Burden Constr. Corp.                  | Tower Pipeline, Inc.                                        | memo.                   | 9-23-85        | 10-26-84      | 385  | 57   | 114-36 114-61           |          |
| Fidelity St. Bank & Tr.               | Robt. G. Billings, et al                                    | Rel. Mtg.               | 6-18-87        | 6-11-87       | 406  | 1481 | 337-169                 |          |
| Bd. Cty. Comm., Douglas Co.           | William L. Lemesany                                         | Corrective D            | 7-13-94        | 7-18-94       | 519  | 824  | } 1st to City Book      |          |
| Douglas County Commissioners          | William L. Lemesany                                         | Corrective D            | 11-25-96       | 9-16-94       | 567  | 1657 |                         |          |
| Lemesany, William L., w/              | Mercantile Bank                                             | Mtg.                    | 12-27-96       | 12-24-96      | 569  | 1120 | Tr.                     |          |
| Lemesany, William L. w/               | Mercantile Bank                                             | Assign. Mtg.            | 12-27-96       | 12-24-96      | 569  | 1125 | Tr.                     |          |
| U.S. Bank National Association        | William L. Lemesany                                         | Rel. Assign. Mtg. ERNLS | 1-21-14        | 1-13-14       | 1110 | 3656 | 569-1120 & 569-1125 Rel |          |
| QUARTER SECTION                       | TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF |                         |                |               |      |      |                         | LAWRENCE |
| UNPLATTED TRACT                       | INDEX.                                                      |                         |                |               |      |      |                         |          |
| Southern Star Central Gas Pipeline In |                                                             | Rel. Assign. Mtg.       | 3-25-24        | 3-25-24       | 1227 | 1529 |                         |          |

SECTION

TOWNSHIP

RANGE

QUARTER

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SW

VIII