

| GRANTOR                                        |               |      | GRANTEE                       | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                              |     | REMARKS |
|------------------------------------------------|---------------|------|-------------------------------|---------------|----------------|---------------|-------|------|---------------------------------------------------|-----|---------|
| Gibler                                         | Thomas W.     | wf   | Farmers State & Sav. Bank     | M             | 7-24-19        | 5-23-19       | 57    | 317  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  | Rel | 6-18-24 |
| Farmers State & Sav. Bk.                       |               |      | National Reserve Life Ins.Co. | Assig         | 1-24-24        | 1-24-24       | 65    | 106  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     | 57-317  |
| Gibler                                         | Mary E.       | Heir | Watkins National Bank         | M             | 6-7-24         | 5-23-24       | 59    | 552  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| Watkins                                        | National Bank |      | National Reserve Life Ins.Co. | Assig         | 6-24-24        | 6-12-24       | 65    | 201  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     | 59-552  |
| Gibler                                         | Ivan W.       | wf   | Mary E. Gibler                | QCD           | 2-25-25        | 5-23-24       | 110   | 313  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| Gibler                                         | Mary E.       |      | National Reserve Life Ins.Co. | M             | 5-17-27        | 5-5-27        | 67    | 594  | W $\frac{1}{2}$ SW $\frac{1}{4}$                  | Rel | 5-7-29  |
| National Reserve Life Ins.Co./Mary E.          |               |      | Gibler                        | Rel           | 7-9-27         | 7-7-27        | 75    | 8    | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     | 59-552  |
| Metcalf                                        | Chas. R.      |      | Watkins National Bank         | M             | 5-10-28        | 5-5-28        | 74    | 311  | E $\frac{1}{2}$ SW $\frac{1}{4}$                  | Rel | 4-2-41  |
| Metcalf                                        | Chas. R.      |      | Antoinette B.P. Metcalf       | D             | 1-19-29        | 1-7-27        | 126   | 6    | E $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| Gibler                                         | Mary E.       |      | Thos. Pugh                    | D             | 3-8-29         | 2-21-29       | 126   | 71   | W $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| Watkins                                        | National Bank |      | Law. Bldg. & Loan Assn.       | Assig         | 2-19-32        | 5-17-25       | 77    | 462  | E $\frac{1}{2}$ SW $\frac{1}{4}$                  |     | 74-311  |
| Metcalf                                        | A.B.P.        |      | Thomas Pugh                   | D             | 12-2-35        | 1-24-35       | 133   | 453  | E $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| United States of America                       |               |      | Augustus B. Hill              | Pat           | 4-5-41         | 6-16-60       | 142   | 543  | SW $\frac{1}{4}$                                  |     |         |
| Gallagher                                      | Eugene        |      |                               | Affid         | 4-16-41        | 11-10-06      | 142   | 548  | E $\frac{1}{2}$ SW $\frac{1}{4}$                  |     |         |
| Gibler                                         | Thomas W.     |      |                               | Affid         | 4-22-41        | 4-18-41       | 142   | 560  | W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ |     |         |
| Pugh                                           | Thomas        | wf   | George H. Richardson          | D             | 4-22-41        | 4-18-41       | 143   | 452  | Tr. - SW $\frac{1}{4}$                            |     |         |
| Pugh                                           | Thomas S.     | wf   | Skelly Oil Company            | OGL           | 5-22-44        | 2-2-44        | 139   | 311  | SW $\frac{1}{4}$ except Tr.                       |     |         |
| Skelly                                         | Oil Company   |      |                               | Rel           | 4-23-45        | 2-15-45       | 153   | 16   | SW $\frac{1}{4}$ less Tr.                         |     |         |
| Richardson                                     | George H.     | wf   | Annie C. Bentley              | D             | 10-30-45       | 7-10-45       | 151   | 506  | Tr. SW $\frac{1}{4}$                              |     | 139-34  |
| Bentley Dudley F. et al Helene E. Wilbur et al |               |      |                               | D             | 5-26-59        | 11-8-58       | 205   | 611  | Tr. SW $\frac{1}{4}$                              |     |         |
|                                                |               |      |                               | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                           |     |         |
|                                                |               |      |                               | 22            | 13             |               | 19    |      | S W                                               |     | I       |

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|-------------------------|-------------------------------------|---------------|----------------|---------------|-------|------|--------------------------------------------------------------|---------|
| Wilbur, Helene E.       | Rural Water Dist. #5                | D             | 7-17-75        | 2-26-75       | 304   | 1909 | tu                                                           |         |
| Wilbur, Helene E.       | Rural Water Dist #5                 | W             | 7-23-75        | 9-18-74       | 305   | 514  | Tr.                                                          |         |
| Strobel, Joseph A.      | —                                   | Surrey        | 11-6-75        | 9-20-75       | 307   | 1045 | tu                                                           |         |
| Rural Water Dist. #5    | United States of America            | M.            | 4-15-77        | 4-15-77       | 317   | 756  | Tr.                                                          |         |
| Babbitt, Dale w/        | Rantoul Energy Corp.                | OG            | 2-14-80        | 2-1-80        | 340   | 1868 | Entered 10-28-82                                             |         |
| Sparrow Energy Corp.    | Sparrow Ind Pktd. et al             | M             | 10-28-82       | 10-8-82       | 358   | 1089 | 340-1868                                                     |         |
| Daigle, Caroline, et al | Johnny B. Ezell, et al              | D             | 12-23-86       | 10-29-86      | 400   | 225  | beg NE <sup>c</sup> th S 89° 52' 18" W                       |         |
| Ezell, Johnny B. w/.    | Douglas County Rural Water Dist. #5 | D             | 5-19-87        | 5-12-87       | 405   | 659  | Tr.                                                          |         |
| USA - FHA               | Shawmut Bank                        | ASSN.         | 11-16-87       | 9-1-87        | 412   | 281  | 317-756 assign.                                              |         |
| Ezell, Johnny B. w/     | Gary L. Rauckman et al              | D.            | 6-17-88        | 6-16-88       | 419   | 32   |                                                              |         |
| Rauckman, Gary L. w/    | Law. Nat'l. Bank                    | Mtg           | 9-8-88         | 9-2-88        | 422   | 1926 |                                                              |         |
| Rauckman, Gary L. w/    | Law. Nat'l. Bank                    | Mtg           | 3-21-89        | 3-21-89       | 429   | 1346 |                                                              |         |
| Law. Nat'l. Bank        | First American Mtg. Corp.           | ASSIGN        | 3-21-89        | 3-21-89       | 429   | 1353 |                                                              |         |
| Lawrence National Bank  | Gary L. Rauckman, w/                | Ref. Encl.    | 3-23-89        | 3-23-89       | 429   | 1453 | 422-1926                                                     |         |
| First American Mtg Corp | Home Savings Assn of KC             | ASSIGN        | 3-29-89        | 3-21-89       | 429   | 1906 | 429-1346 assign                                              |         |
| Sutton, Emma Pugh, hs.  | Verna Faye Tryon, et al             | D             | 5-1-90         | 11-22-85      | 443   | 1782 | Und 1/8 Less 55.75 A TR                                      |         |
| Sutton, Emma Pugh, husb | Margaret Steele, et al              | D             | 5-4-90         | 11-22-85      | 443   | 2100 | Und 1/8                                                      |         |
| Sutton, Emma Pugh, husb | Thomas S. Pugh                      | D             | 5-7-90         | 11-22-85      | 444   | 70   | Und 1/8                                                      | do      |
| SUTTON Emma Pugh, hs.   | Barbara J. Neel, et al              | D             | 5-9-90         | 11-22-85      | 444   | 210  | 2A.                                                          |         |
| Henry, Rodger W. et al  | —                                   | Att of Exch   | 4-8-91         | 2-27-91       | 455   | 570  | N60 A of W <sup>2</sup> SW <sup>4</sup> contract Thomas Pugh |         |
|                         |                                     | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                                      |         |
|                         |                                     | 22            | 13             |               | 19    |      | S W                                                          | II      |

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| Ezell, Johnny B. etal          | _____                           | Aff. of Equit Int. | 4-8-91         | 4-2-91        | 455     | 572  | Sw 4 Less Trs. Contract w/Thomas Pugh |         |
| Rauckman, Gary L. wf           | Loan America Financial Corp.    | Mtg                | 7-24-91        | 7-19-91       | 459     | 1174 | TR 420' x 550'                        |         |
| Ezell, Nancy J.                | _____                           | Aff. of Equit Int. | 8-7-91         | 8-2-91        | 460     | 514  | corr. Aff. Equit Int                  | 455-272 |
| Resolution Trust Corp          | Resolution Trust Corp. Conserv. | Assn               | 8-14-91        | 8-6-91        | 460     | 1073 | 429-1346 ASSN                         |         |
| Resolution Trust Corp. Conserv | Gary L. Rauckman etal           | Rel Mtg            | 8-14-91        | 8-6-91        | 460     | 1074 | 429-1346                              |         |
| Steele, Margaret, hs           | Johnny B. Ezell etal            | D                  | 1-10-92        | 4-1-91        | 466     | 519  | Und 1/8 int Sw 4                      | Less TR |
| Tryon, Verna Faye, hs          | Johnny B. Ezell etal            | D                  | 1-10-92        | 4-2-91        | 466     | 521  | Und 1/8 Int                           | do:     |
| Pugh, Thomas S. wf             | Johnny B. Ezell etal            | D                  | 1-10-92        | 3-31-91       | 466     | 523  | Und 3/8 Int                           | do:     |
| Neel, Barbara J. hs.           | Johnny B. Ezell etal            | D                  | 1-10-92        | 4-1-91        | 466     | 525  | Und 3/8 Int                           | do:     |
| Loan America Financial Corp    | Fed. Home Loan Mtg. Corp.       | Assign Mtg         | 12-4-92        | 12-15-91      | 466     | 1684 |                                       |         |
| Rauckman, Gary L. wf.          | Columbia Savings Ass'n          | Mtg                | 11-2-92        | 10-26-92      | 482     | 782  | TR                                    |         |
| Federal Home Loan Mtg          | Gary L. Rauckman wf             | Rel Mtg            | 1-14-93        | 1-5-93        | 486     | 726  | 459-1744 Rel                          |         |
| Rauckman, Gary L. wf           | University National Bank        | Mtg                | 1-4-94         | 12-31-93      | 507     | 892  | TR                                    |         |
| Ezell, Nancy J. Executor       | Nancy J. Ezell Trustee          | Execution          | 1-20-94        | 12-31-93      | 508     | 1236 | TR UND 1/2 INT                        |         |
| Ezell, Nancy J. Trustee        | Nancy J. Ezell                  | Trustee            | 1-20-94        | 12-31-93      | 508     | 1240 | TR UND 1/2 INT                        |         |
| University National Bank       | Gary L. Rauckman, wf            | Rel M.             | 12-1-95        | 12-31-93      | 544     | 1472 | 507-892                               |         |
| Rauckman, Gary L. wf           | Commerce Bank                   | Mtg                | 1-5-96         | 12-29-95      | 546     | 507  | TR                                    |         |
| Henry, Rodger W.               | Rural Water District No 5       | RW                 | 1-16-96        | 8-17-92       | 546     | 1443 | 20' Esm 4                             |         |
| Neel, Barbara J. hs            | Rodger W. Henry wf              | D                  | 2-16-96        | 4-1-96        | 548     | 235  | Und 3/8 Int. N 60 E w 2 Sw 4          |         |
| Tryon, Verna Faye husb.        | Rodger W. Henry etal            | D                  | 2-16-96        | 4-2-91        | 548     | 235  | UND 1/8 INT                           | do:     |
|                                |                                 | SECTION            | TOWNSHIP       | RANGE         | QUARTER |      |                                       |         |
|                                |                                 | 22                 | 13             | 19            | SW      | III  |                                       |         |

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| Pugh, Thomas S. wf           | Rodger W. Henry et al        | D             | 2-16-96        | 3-7-91        | 548     | 237  | UND 3/8 INT N60 A W 2 SW 4          |              |
| Steele, Margaret husb        | Rodger W. Henry et al        | D             | 2-16-96        | 3-5-91        | 548     | 238  | UND 1/8 INT do:                     |              |
| Rural Water Dist #5          | Nancy J. Ezell               | QCD           | 5-16-2000      | 5-15-2000     | 675     | 552  | TR                                  |              |
| Ezell, Nancy J.              | Rural Water Dist #5          | Row Ease      | 6-8-00         | 4-25-00       | 677     | 454  | 30'                                 |              |
| Rauckman Gary L. wf          | Peoples Bank                 | MTG           | 6-21-00        | 5-3-00        | 678     | 562  | \$100,000.00 Tr.                    |              |
| Ezell, Nancy J.              | Walnut Hill Properties, Lc   | D             | 11-28-00       | 11-21-00      | 691     | 1297 | TR                                  |              |
| Ezell, Nancy J.              | Walnut Hill Properties Lc    | D             | 3-8-01         | 3-8-01        | 701     | 260  | and private access easm't           |              |
| Commerce Bank, NA            | Gary L. Rauckman wf          | Rel           | 3-10-04        | 3-2-04        | 923     | 1675 | 546-507 Rel                         |              |
| BANK OF AMERICA, NA          | Gary W. Rauckman et al       | Rel           | 4-21-04        | 4-2-04        | 932     | 936  | 482-782 Rel                         |              |
| Rauckman, Gary L. wf         | Peoples Bank                 | Modify        | 5-3-04         | 4-22-04       | 935     | 690  | modify 678-562; Add'l indent        | \$100,000.00 |
| Bank of America              | Gary L. Rauckman, wf         | Rel           | 6-28-04        | 7-16-04       | 951     | 1802 | 482-782 Rel.                        |              |
| Rauckman, Gary L. wf         | Peoples Bank                 | Rel           | 1-20-06        | 1-27-06       | 1001    | 1436 | 25,251.65                           |              |
| Rauckman, Gary L. et al      | Peoples Bank                 | Rel           | 7-3-06         | 6-10-06       | 1009    | 288  | \$186,388.35 Re: 1001-1436          |              |
| Walnut Hill Properties, L.C. | Rodney A. Wenger WF.         | D             | 12-21-06       | 10-24-06      | 1016    | 4721 | Tract                               |              |
| Walnut Hill Properties, L.C. | Ronald E. Rice, et al        | QCD           | 12-21-06       | 10-16-06      | 1016    | 4765 | Tract                               |              |
| Ron Rice, WF.                | Walnut Hill Properties, L.C. | Agree - ment  | 12-21-06       | 12-5-06       | 1016    | 4768 | Re: Tract in 1016-4765              |              |
| Rauckman, Gary L., WF.       | MERS/ Peoples Bank           | MTG           | 2-16-07        | 2-12-07       | 1018    | 4648 | \$234,450.00                        |              |
| Peoples Bank                 | Peoples Bank                 | Sub. Agree    | 6-28-07        | 5-11-07       | 1024    | 4148 | 1001-1436/1009-288/sub.to 1018-4648 |              |
| Peoples Bank                 | Gary L. Rauckman, wf         | Rel           | 8-29-07        | 8-30-07       | 1027    | 4100 | 678-562 rel.                        |              |
| Rauckman, Gary L., wf        | University National Bank     | MTG           | 12-28-07       | 12-26-07      | 1031    | 3425 | \$80,000.00                         |              |
|                              |                              | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                     |              |
|                              |                              | 22            | 13             | 19            | SW      | IV   |                                     |              |

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| University National Bank          | Gary L. Rauckman, wf              | Rel Mtg            | 6-1-10         | 5-28-10       | 1062 | 1229 | 1031-3425 Rel            | Tr.            |
| Peoples Bank                      | Gary L. Rauckman, wf              | rel mtg            | 12-6-10        | 12-3-10       | 1069 | 1698 | 1001-1436 Rel            | Tr             |
| U.S. Bank National Association    | Rural Water District No 5         | Rel mtg            | 8-21-12        | 8-15-12       | 1091 | 251  | 317-756 Rel              | Tr Access Esmt |
| Wenger, Rodney A., wf             | Rodney A and Betty J Wenger Trust | D                  | 11-19-15       | 11-13-15      | 1130 | 2091 | Tract                    |                |
| Rauckman, Gary L. wf              | MERS/Peoples Bank                 | MTG                | 1-13-16        | 1-7-16        | 1131 | 4033 | \$63,550 <sup>00</sup>   |                |
| Mtg. Elec. Reg. Sys., Inc.        | Gary L. Rauckman, etal            | Rel mtg            | 1-19-16        | 1-13-16       | 1131 | 4833 | 1018-4648 Rel            |                |
| Wenger, Rodney A. wf              | Rodney A. + Betty J. Wenger Trust | Corrected          | 4.16.16        | 6.29.16       | 1137 | 1610 | 1130-2091 corrected deed |                |
| Rice, Ronald E                    |                                   | App for Correction | 3.23.18        | 3.30.18       | 1156 | 1626 | 1016-4765                |                |
| Rice, Ronald E. wf                | Travis Blankenship etal           | D                  | 3.23.18        | 3.30.18       | 1156 | 1627 |                          |                |
| Blankenship, Travis, wf           | Mers/Academy Mtg Corp.            | mtg                | 3.30.18        | 3.30.18       | 1156 | 1628 | \$217,550.00             |                |
| Blankenship, Travis etal          | MERS/Synergy One Lending, Inc.    | Mtg                | 4-9-20         | 4-3-20        | 1178 | 3640 | \$246,240.00             |                |
| MERS/Academy Mortgage Corporation | Hope Blankenship etal             | Rel Mtg            | 4-24-20        | 4-24-20       | 1179 | 954  | 1156-1628 Rel            |                |
| Rauckman, Gary L. etal            | Mers/NBH Bank                     | Mtg                | 10-14-20       | 10-6-20       | 1187 | 1072 | \$312,000                |                |
| MERS/Peoples Bank                 | Gary L. Rauckman, etal            | Rel mtg            | 10-28-20       | 10-28-20      | 1187 | 5070 | 1131-4033 Rel.           |                |
| Rauckman, Kathy J.                | Kathy J. Rauckman, etal           | D                  | 4-21-23        | 4-18-23       | 1219 | 4475 |                          |                |
| Rauckman, Kathy J. etal, Tr       | Sherman R. Smith, etal            | D                  | 8-31-23        | 8-29-23       | 1223 | 1317 | Tr                       |                |
| Trusts, Jessica D., etal          | Capital Federal Savings Bank      | mtg                | 8-31-23        | 8-31-23       | 1223 | 1318 | \$600,000.00 Tr          |                |
| Rauckman, NBH Bank                | Gary L. Rauckman, etal            | 241 Mtg            | 12-21-23       | 11-13-23      | 1225 | 2872 | 1187-1072 Rel            | Tract          |

| SECTION | TOWNSHIP | RANGE | QUARTER |   |
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| 22      | 13       | 19    | SW      | V |

