

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
Gwin	Willard D.	wf	J.F.	Metsker	wf	D	8-15-18	7-23-18	104	140	SW $\frac{1}{4}$ less R/W	
Metsker	J.F.	wf	Watkins	Nat'l Bank		M	8-15-18	8-15-18	55	635	SW $\frac{1}{4}$ less R/W	Rel 9-5-18
Metsker	J.F.	wf	Bd. of Trs. of	Ottawa Univ.		M	9-5-18	9-5-18	57	144	SW $\frac{1}{4}$	Rel 9-29-23
Metsker	J.F.	wf	Lavina	Gwin		M.	9-6-18	8-15-18	56	373	SW $\frac{1}{4}$ less R/W	
Gwin	Lavina	h	Farmers State & Sav. Bank		Assig	12-28-18	12-19-18	57	181	SW $\frac{1}{4}$ less R/W	56-373	
Metsker	J.F.	wf	W.R.	Stubbs		D	3-18-20	3-16-20	107	46	SW $\frac{1}{4}$	
Stubbs	W.R.	wf	Stubbs Land & Cattle Co.			D	3-10-21	3-1-21	103	477	SW $\frac{1}{4}$	
Farmers	State & Sav. Bk.		J.F.	Metsker	wf	Rel	4-24-22	4-24-22	62	370		56-373
Stubbs Land & Cattle Co.			Commerce Trusts & Company			M	9-21-23	9-1-23	65	11	SW $\frac{1}{4}$	Rel 10-20-28
Farmers State & Sav. Bank			J.F.	Metsker	wf	Rel	10-29-23	9-17-23	65	19	SW $\frac{1}{4}$	
Watkins	National Bank		J.F.	Metsker	wf	Rel	10-29-23	9-15-23	65	19	SW $\frac{1}{4}$	
Stubbs Land & Cattle Co.			Florence M.	Wilson		D	3-15-24	3-12-24	112	197	SW $\frac{1}{4}$ less R/W	
Wilson	Florence M.		Stubbs Land & Cattle Co.			M	3-18-24	3-12-24	59	119	SW $\frac{1}{4}$ less R/W	Rel 9-11-28
Commerce	Trust Company		Ottawa	University		Assig	6-14-24	10-4-23	65	194	SW $\frac{1}{4}$	65-11
Wilson	Florence M.		A.J.	Herrod		D	8-15-28	4-31-28	122	460	SW $\frac{1}{4}$	
Herrod	A.J.	wf	S.W.	Mtg. Co.		M	9-11-28	9-1-28	75	371	SW $\frac{1}{4}$	Rel 11-6-36
Commerce	Trust Co.		Bd. Trustees-Ottawa Univ.			Assig	10-20-28	10-18-28	75	331	SW $\frac{1}{4}$	
S.W.	Mtg. Co.		Metropolitan Life Ins. Co.			Assig	12-10-28	11-14-28	75	392	SW $\frac{1}{4}$	75-371
Herrod	A.J.	wf	Metropolitan Life Ins. Co.		Ext	M	9-25-33	9-12-33	79	26	SW $\frac{1}{4}$	
Herrod	A.J.	wf	Central	Trust Co.		M	9-5-36	8-29-36	79	604	SW $\frac{1}{4}$ less RR R/W	Rel 9-23-46

SECTION

TOWNSHIP

RANGE

QUARTER

2

13

19

S W

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Central Trust Co.	Metropolitan Life Ins. Co.	Assign	11-7-36	9-9-36	79	630	SW $\frac{1}{4}$	
Herrod A.J. wf	Metropolitan Life Ins. Co.	Ext.	5-29-41	5-10-41	85	605	SW $\frac{1}{4}$ less R/W.	79-604
Herrod A.J. wf	Central Trust Co.	M	8-14-46	7-26-46	89	301	SW $\frac{1}{4}$	Rel 3-29-55
Capitol Trust Co.	Metropolitan Life Ins. Co.	M	9-21-46	8-19-46	89	322	SW $\frac{1}{4}$ less R/W.	89-301
Pennington William K.		Affid	8-9-48	12-24-03	165	81	SW $\frac{1}{4}$	
Snyder D.H.		Affid	8-9-48	5-24-10-	165	95	W120a. SW $\frac{1}{4}$	
Herrod A.J. wf	Metropolitan Life Ins. Co.	ExM	10-25-51	10-24-51	101	48	SW $\frac{1}{4}$	
Hawes John		Affid	12-24-03	12-22-54	187	103	E 40 acres	
Stubbs W.R		Affid	9-12-23	12-22-54	187	106	SW $\frac{1}{4}$	
Pennington William J.		Affid	12-1-1903	12-22-54	187	100	E 2	
Carbondale Railroad Co.		Affid	3-5-24	12-22-54	187	104	SW $\frac{1}{4}$	
Herrod A.J. wf	Ray A. Clark	D	3-11-55	1-26-55	188	113	SW $\frac{1}{4}$	
Clark Ray A.	Lawrence Nat'l. Bank	M	10-12-55	10-10-55	110	636	SW $\frac{1}{4}$, incg to.	Rel. 10-1-58
Nitsch Robert L. wf	O.W. Nitsch wf	D	4-26-56	2-15-56	193	33	tr. 100' x 1435.6	
Clark Ray A. wf	Ray A. Clark et al	D	6-17-57	6-13-57	197	298	SW $\frac{1}{4}$ less tract	
Clark Ray A.	Robert L. Nitsch wf	Cont.	10-2-58	10-7-58	202	397	tr. 450' x 700'.	
Clark Ray A. wf.	Robert L. Nitsch et al	D	10-16-58	10-16-58	202	563	700' x 450'.	
Nitsch Robert L. wf.	J. LeRoy Bateson et al	D	10-16-58	10-16-58	202	564	348.48 x 250'.	
Bateson J. LeRoy wf.	Lawrence Bldg. & Loan	M	10-16-58	10-15-58	119	595	do.	Rel 12-23-70.
Nitsch Robert L. wf.	Anchor Sav. & Loan Ass'n.	M	10-23-58	10-21-58	119	641	tr.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		2	13		19		SW	II

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Anchor Sav. & Loan Ass'n.	Robert L. Nitsch wf.	Pl. Rel.	10-31-58	10-31-58	120	50	119-641	
Sheriff of Douglas County	Waldon L. Nottis, et al	Cert. of purchase	1-8-59	12-17-58	203	561	tr. 435.6' x 100'	
Nottis Waldon L. et al	Ray A. Clark, Assign	Cert. of purchase	1-8-59	12-17-58	203	561	do. assign. Cert. of Purchase	
NITSCH ROBERT L. wf	Anchor Sav. & Loan	M	4-15-59	4-14-59	121	412	Tract Rel. 2-2-61	
Nitsch Otto W. wf	Ray A. Clark, et al	D	4-25-59	4-27-59	205	312	Tract 435.6 x 100'	
SHERIFF DOUGLAS Co.	Ray A. Clark	SD	5-2-60	2-25-59	210	650	tr.	
Nitsch ROBERT L. wf	John Edwin Steele	D	2-2-61	1-30-61	214	324	In. 700' x 450' less In.	
Steele John Edwin	Lawrence National Bank	M	2-2-61	1-30-61	127	110	do. Tract	Rel. 2-2-61
Clark Ray A. wf.	Paul K. Kincaid, wf	Contract	2-16-61	1-27-61	214	465	2 Tracts	
Clark Ray A. wf.	Richard D. Boice	R/W.	2-16-61	4-1-58	214	469	In.	
Sheriff of Douglas County	Ray A. Clark	S.D.	2-25-61	5-2-60	214	552	In.	
Clark Ray A. wf	John Edwin Steele	D	6-16-61	6-7-61	216	255	2 tracts	
Kincaid Paul K. wf.	Bernice L. Lipp for	Agree. & P.	9-1-61	8-29-61	217	536	2 acres	
Clark Ray A. wf.	Paul K. Kincaid et al	D	9-11-61	9-8-61	218	2	In. 2 acres.	
Kincaid Paul K. wf.	William M. Pratt, et al	D	10-3-61	10-2-61	218	204	2 acres	
Pratt William M. wf	Bernice L. Lipp	D	10-3-61	10-5-61	218	218	do.	
Lipp Bernice L.	City Homes Savings & Loan	M	9-28-61	10-5-61	129	286	do. Rel. 3-13-64	
Clark Ray A. wf.	Paul K. Kincaid et al	D	11-20-61	11-2-61	219	20	In.	
Clark Ray A. wf.	Paul K. Kincaid, et al	D	11-21-61	11-2-61	219	35	In.	
Kincaid Paul K. wf	P. J. VanKolkon et al	D	11-22-61	11-6-61	219	44	In.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		2	13		19		SW	III.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Clark Ray A. wf	Ray A. Clark Jr.	D.	10-21-61	12-16-61	219	233	In.	
Clark Ray A. Jr.	John Edwin Steele	D.	2-23-62	2-21-62	220	197	In.	
Steele John Edwin wf	Lawrence National Bank	M.	8-9-62	8-9-62	131	524	In. Book 289 page 519	Rel. Book 289 Page 519
Anchor Savings Assoc.	Robert L. Nitsch, wf	M.	8-28-62	8-24-62	132	24	119-641	
Bateson J. LeRay, wf	Rural Water District #1	P/W	9-20-62	5-3-62	224	120	In.	
Clark Ray A. wf	Rural Water District #1	P/W	9-20-62	7-21-62	224	123	In.	x
Steele John Edwin wf	Rural Water District #1	P/W	9-20-62	5-9-62	224	124	In.	
Steele John Edwin, wf	Rural Water District #1	P/W	9-20-62	5-9-62	224	126	In.	
Lipp Bernice L. wf	Rural Water District #1	P/W	9-20-62	5-9-62	224	127	In.	
Clark Ray A. et al	Rural Water District #1	P/W	9-20-62	5-16-62	224	128	In.	x
Clark Ray A. et al	Rural Water District #1	P/W	9-20-62	5-11-62	224	131	In.	x
Clark Ray A. wf.	Paul K. Kincaid et al	D.	4-17-63	4-1-63	227	68	1 Tract	
Clark Ray A. wf	Paul K. Kincaid, wf	Agree	4-18-63	4-16-63	227	80	1 Tr. 124-465	
Lipp Bernice L.	A. K. Williams et al	D.	5-25-63	6-3-63	227	466	In.	
Kincaid Paul K. wf.	Anchor Savings Assoc.	M.	8-6-63	8-6-63	135	122	In. 300' X 435.6'	
Clark Ray A. wf	Paul K. Kincaid, et al	D.	8-21-63	8-20-63	229	27	In. 200' X 435.6'	
Lipp Bernice L.	Paul K. Kincaid, wf.	QCD	9-7-63	8-20-63	229	154	In.	
Kincaid Paul K. wf.	Charles A. Reynolds, et al	D.	9-20-63	9-6-61	229	325	1 acre In.	
Kincaid Paul K. wf	Howard E. Burnett, et al	D.	11-15-63	10-25-63	230	186	In.	
Steele John Edwin wf	Ray A. Clark, wf.	M.	11-19-63	11-15-63	136	72	In. 435.6' x 100'	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		2	13		19		SW	IV.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Barnett Howard E. wf	First National Bank	M.	12-9-63	12-5-63	136	151	In.	
First National Bank	Northwestern Mutual Life	M.	6-9-64	6-5-64	137	472	136-151 In.	200' x 435.6'
Clark Ray H. wf	Harry C. Courtney et al	D.	8-25-64	8-22-64	234	355	1 1/2 Acre In.	
Courtney Harry C. wf	Lawrence National Bank	M.	10-6-64	10-6-64	138	573	do. Rel. 8-10-67	
Clark Ray A. wf	Richard D. Boice	D.	10-29-65	4-1-58	241	292	tract	
Boice Richard D. wf	Robert A. Antisdal et al	D.	10-29-65	11-12-62	241	293	3a.	
Antisdal Robert A. wf	Alton C. Thomas et al	D.	10-29-65	10-25-65	241	295	tract.	
Clark Ray A. wf	Paul K. Kincaid et al	D.	11-15-65	4-1-63	241	464	2 tr.	
Kincaid Paul K. wf	Alice T. Brown	D.	11-19-65	11-17-65	241	525	In. 200' x 435.6'	
Reynolds Charles A. wf	Frieda Cowles	D.	12-16-65	11-4-65	242	118	1 a. tr. See Lots 33a, 33b, 33c	
City of Lawrence	-	ordr. #3593	9-7-66	9-6-66	246	398	117 acre Tr.	
Kincaid Paul K. wf	Robert L. Timmons, et al	D.	1-23-67	1-4-67	248	410	Tr.	
Steele John Edwin, wf	Ray A. Clark, wf	M.	2-24-69	2-24-69	152	586	In. 435.6' x 100'	
Steele John Edwin, wf	Heatherwood Terrace	Plat	3-27-69	3-10-69	P.10	34	In.	
Clark Ray A. wf	William H. McNary, et al	D.	6-12-70	5-25-70	269	398	In. SW 1/4 265.0' x 164.4'	
McNary William H. wf	Heatherwood Investments, Inc	D.	6-12-70	5-26-70	269	399	do.	
Clark Ray A. wf	William H. McNary	D.	12-29-72	4-10-67	289	346-347	In. 32a.	
Rural Water Dist #1	-	affid	4-25-75	3-18-75	303	1325	Tr.	
Clark Ray A. wf	-	affid	5-23-77	5-31-77	318	736	-	
Clark Ray A. wf	John Edwin Steele, wf	Relm	2-9-78	2-27-78	324	1000	136-72	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		2	13		19		SW	

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Phillips Steel & Metal Co.	-	Resol	5-15-78	3-28-78	326	517	tr.	
Smith, Dorothy J. et al	City of Lawrence	D	7-20-78	1-31-78	328	88	tr.	Transferred To City Book
Steele, John Edwin, wf	City of Lawrence	D	7-20-78	2-6-78	328	91	tr.	
Phillips Steel & Metal Co.	Law. Assembly of God Church Inc.	CD	10-2-78	9-29-78	330	5	tr.	
Law Assembly of God Church	Stephens Real Estate Inc.	D	10-2-78	9-29-78	330	6	tr.	
Northwestern Mutual Life Ins.	Howard F. Burnett wf	Rel	8-11-81	7-28-81	350	1943	136-151	
Rogers, Fred G.	-	Survey	9-19-85	8-17-85	384	2014	TR.	
Anchor Savings Assoc	Paul K. Kincaid, wf	Rel Mtg	4-16-87	4-8-87	403	2006	135-122	
Kincaid, Paul K. wf	Mary B. Kincaid Trustee	Rel	8-29-88	6-23-88	422	940	TR	
Kincaid, Mary B. Trustee	Paul K. Kincaid et al	Trustee's	3-16-92	3-11-92	469	1004	TR 300' x 435.6'	
Kincaid, Paul K. wf	Bank of Ks - Law	Mtg	3-16-92	3-11-92	469	1006	do:	
Bank of Kansas - Law	Ameri-National Mortgage Co	Assignment	3-16-92	3-11-92	469	1013	469-1006 Assignment	
Ameri-National Mortgage Co.	Chemical Bank	Assignment	5-27-92	3-11-92	473	1493	469-1006 do	
Chemical Bank	Paul K. Kincaid wf	Rel Mtg	6-16-95	6-2-95	535	409	469-1006 Rel	
Kincaid, Paul K. wf	James N. Kraft	Op to purchase	7-20-95	7-20-95	537	394	TR 300' x 435.6	
Kincaid, Paul K. SR. wf	Mary B. Kincaid Trustee	D	2-4-99	1-19-99	636	1230	TR.	
Kincaid, Mary B. Trustee	Paul K. Kincaid JR.	D	2-4-99	1-19-99	636	1232	TR	
Kincaid, Paul K. SR. wf	Paul K. Kincaid JR.	D	2-4-99	12-20-98	636	1234	TR	
Kincaid, Paul K. wf	Paul K. Kincaid, Jr.	D	6-30-2000	6-30-2000	679	808	TR	
Kincaid, Mary B. Trustee	Paul K. Kincaid Trustee	D	8-3-04	7-26-04	955	195	TR	

SECTION

TOWNSHIP

RANGE

QUARTER

2

13

19

SW

VI.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Kincaid, Mary B. Trustee	Wells Fargo Bank, N.A.	mtg	3.3.04	7.26.04	9155	11916	\$233 461.53	
Kincaid, Paul Kendall, Trustee	Mary B. Kincaid, Trustee	Deed	3.22.05	3.21.05	983	3283	Tract recorded out of order 955-11916	
Kincaid, Mary B. Trustee	Paul Kendall Kincaid, Trustee	Deed	3.22.05	3.21.05	983	3285	Tract recorded out of order 955-11916	
Wells Fargo Bank	Mary B. Kincaid, Trustee	mtg	9.7.18	9.17.18	1161	5275	955-11916 ref	
QUARTER SECTION TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF LAWRENCE UNPLATTED TRACT INDEX.								
City of Lawrence	West District Improvement Comp, LLC	Agmt	12-21-23	3-21-23	1225	2892	Tract - City of Lawrence * moved to Unplatted Lawrence 12/18/24	
QUARTER SECTION TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF LAWRENCE UNPLATTED TRACT INDEX BOOK.								
		SECTION	TOWNSHIP		RANGE		QUARTER	
		2	13		19		SW	VII

[illegible]