

GRANTOR			GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Butcher	F.S.	wf	Lawrence National Bank	M	1-5-22	1-4-22	60	231	N95a. NE $\frac{1}{4}$ less 3 $\frac{1}{2}$ a.	Rel 3-30-22
Butcher	F.S.	wf	Lawrence National Bank	M	3-29-22	2-28-22	60	277	N95a. less 3 $\frac{1}{2}$ a. NE $\frac{1}{4}$	Rel 5-29-22
Keefer	Katherine F.		Lawrence National Bank	Assign	4-4-22	3-31-22	62	360	N95a. less 3 $\frac{1}{2}$ a. NE $\frac{1}{4}$	51-629
Butcher	Frank S.	wf	Liberty Jt. Stk. Land Bank	M	5-22-22	5-1-22	62	382	91 $\frac{1}{2}$ a. NE $\frac{1}{4}$	Released
Lyons	Jerry	wf	Kansas City Jt. Stk. Id. Bank	M	6-14-22	6-1-22	62	403	Tr. NE $\frac{1}{4}$	Rel 6-27-22
Lyons	Jerry	wf	Kansas City Jt. Stk. Id. Bank	M	6-27-22	6-1-22	62	416	Tr. NE $\frac{1}{4}$	
Lyons	Jerry	wf	Watkins National Bank	M	3-5-23	3-3-23	60	505	Tr. NE $\frac{1}{4}$	Rel 9-19-23
Lyons	Jerry	wf	Margery B. Dalton	D	9-19-23	9-15-23	113	549	Tr. NE $\frac{1}{2}$	
Butcher	F.S.	wf	Lawrence Oil & Gas Co.	OGL	5-21-27	5-10-27	115	392	N95a. NE $\frac{1}{4}$ less 3 $\frac{1}{2}$ a.	
Butcher	F.S.	wf	Law. National Bank	M	6-16-27	6-13-27	74	70	N95a. NE $\frac{1}{4}$	Rel 8-6-32
Dalton	Margery B.	h	Irving Hill et al	D	9-25-30	12-16-26	128	68	Tr. NE $\frac{1}{4}$	
Langworthy	H.M.	Rec.	Phoenix Jt. Stk. Land Bk.	Assign	11-7-31	7-1-31	71	393	Part NE $\frac{1}{4}$	
Langworthy	H.M.	Rec.	Phoenix Jt. Stk. Land Bk.	Assign	11-7-31	7-1-31	77	392	Part NE $\frac{1}{4}$	
Butcher	F.S.	wf	Lawrence National Bank	QCD	8-6-32	8-5-32	124	362	N95a. NE $\frac{1}{4}$	
Lawrence	National Bank		Fred R. Paschel	CD	12-7-36	8-5-32	138	211	N95a. NE $\frac{1}{4}$	
Phoenix Jt. Stk. Id. Bk.			Ohio National Life Ins. Co.	Assign	6-5-40	5-27-40	85	300	Tr. NE $\frac{1}{4}$	62-416
Phoenix Jt. Stk. Id. Bk.			Ohio National Life Ins. Co.	Assign	6-5-40	5-27-40	85	300	N95a. NE $\frac{1}{4}$ less Tr.	62-382
Bowersock	Justin D. et al		Tr./Kans. Univ. Endow. Assn.	D	1-6-42	12-31-41	145	144	Tr. NE $\frac{1}{4}$	
Paschel	Fred R.	wf	Amanda A. Baker	D	3-15-43	3-15-43	148	137	N95a. NE $\frac{1}{4}$ less Tr.	
Baker	Amanda A.	h	Fred R. Paschel	M	3-15-43	3-15-43	84	466	N95a. NE $\frac{1}{4}$	Rel 4-10-48

SECTION

TOWNSHIP

RANGE

QUARTER

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N. E.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Ohio National L. Ins. Co.	Jerry Lyons wf	Rel	12-15-45	12-11-45	89	152	Tr. NE $\frac{1}{4}$	
Baker Amanda A. h	Ohio National Life Ins. Co.	M	3-31-48	3-23-48	94	46	91 $\frac{1}{2}$ a. Tr. NE $\frac{1}{4}$	
Ohio National Life Ins. Co.	Frank S. Butcher wf	Rel	5-6-48	4-29-48	94	156	N95a. NE $\frac{1}{4}$ less Tr.	
Kans. Univ. Endow. Ass'n	Kansas Electric Pow. Co.	Lease	5-18-49	5-16-49	167	414	60.86a. Tr. NEfr $\frac{1}{4}$	
Baker Amanda A. h	Baldwin State Bank	M	7-18-49	7-16-49	96	34	N95a. NE $\frac{1}{4}$ less Tr.	Rel 8-18-50
Lawrence Oil & Gas Company		Affid	8-7-50	5-10-20	171	369	N95a. NE $\frac{1}{4}$	115-392
Baker Amanda A. h	Kansas Univ. Endow. Assn.	D	8-17-50	8-3-50	171	457	N91.5a. NE $\frac{1}{4}$	
Ohio National Life Ins. Co.	Amanda S. Baker h	Rel	9-20-50	8-25-50	98	636	N95a. NE $\frac{1}{4}$ less Tr.	
City of Lawrence	Kansas Univ. Endowment Assn	QCD	6-2-53	5-26-53	181	74	Tr. 5.78 (Pioneer Psm)	
Douglas County Commissioners		Annex	2-25-66	2-25-66	243	128	NE $\frac{1}{4}$	
City of Lawrence	Ord. # 3544		3-23-66	3-22-66	243	353	Tr.	
Kansas Board of Regents	City of Lawrence	ESM	11-13-92	9-17-92	492	1989	15' Traffic Signals	
State Board of Regents	Kansas Univ. Endowment Assn	D	11-27-96	11-22-96	568	13	13.930 acres	
Kans Univ. Endow. Assn.	University of Kansas	QCD	10-22-97	9-8-97	591	757	Tr. ^{moved to NW$\frac{1}{4}$ 6-8-16}	
Kansas Univ. Endow Assoc.	University of Kansas	QCD	10-22-97	9-8-97	591	758	Tr. 12,000 Sq. Ft	
Kansas Univ. Endow Assoc.	University of Kansas	QCD	10-22-97	9-8-97	591	759	Tr. 18,320 Sq. Ft	
Kansas Univ. Endow Assoc.	University of Kansas	QCD	10-22-97	9-8-97	591	761	Tr. 0.61 Acres ^{moved to SE 6-8-16}	
Kansas Univ. Endow. Assn	State Board of Regents	D	2-10-99	11-20-96	637	484	3.2 A. Tr.	
Kans Univ. Endowment Assn	City of Law	ESM	3-22-99	2-2-99	640	1830	waterline ^{moved to NW$\frac{1}{4}$ 6-8-16}	
UNIVERSITY OF KANSAS	VERIZON WIRELESS Inc	memo	4-10-03	4-3-03	237	1294	See Also KUEA Add.	
				QUARTER				
				2	13	19	NE	II

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