

| GRANTOR      |                  | GRANTEE           |             | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE       | DESCRIPTION OF PROP.                    | REMARKS      |
|--------------|------------------|-------------------|-------------|---------------|----------------|---------------|---------|------------|-----------------------------------------|--------------|
| Maxwell      | Jessie W. etal   | Frances           | Martin etal | D             | 5-26-32        | 4-28-32       | 123     | 422        | W $\frac{1}{2}$ SE $\frac{1}{4}$        |              |
| Gemeny       | Helen Martin h   | Frances           | Martin      | D             | 9-14-38        | 9-1-38        | 141     | 228        | Und. $\frac{1}{2}$ int. W $\frac{1}{2}$ |              |
| Martin       | James D.         |                   |             | Affid         | 7-20-45        | 7-19-45       | 151     | 374        | E $\frac{1}{2}$                         |              |
| Martin       | Ila etal         | Frances           | Martin      | D             | 9-1-45         | 7-16-45       | 154     | 408        | E $\frac{1}{2}$                         |              |
| Martin       | Frances W.       | Federal           | Land Bank   | M             | 9-1-45         | 8-2-45        | 78      | 417        | E $\frac{1}{2}$                         | Rel 7-21-47  |
| Gemeny       | Helen etal       | Orrville R.       | Taylor      | D             | 4-2-57         | 2-20-57       | 196     | 419        | SE $\frac{1}{4}$                        |              |
| Taylor       | Orrville R.      | Federal Land Bank |             | M             | 4-2-57         | 3-4-57        | 114     | 633        | do.                                     | Rel 11-18-63 |
| Taylor       | Orrville R. w.f. | U.S. of America   |             | D             | 6-28-72        | 6-29-72       | 285     | 149<br>150 | E $\frac{1}{2}$                         |              |
| Sec. of Army |                  | Douglas County    |             | Em't          | 11-27-84       | 9-27-84       | 376     | 1557       | Tr                                      |              |
|              |                  |                   |             |               |                |               |         |            |                                         |              |
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|              |                  |                   |             | SECTION       | TOWNSHIP       | RANGE         | QUARTER |            |                                         |              |
|              |                  |                   |             | 19            | 13             | 19            | S E     |            | I                                       |              |

[illegible]