

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Mitchell	Robert	etal	C.O.	Britton	M	5-10-17	5-4-17	54	553	Part of N $\frac{1}{2}$ 50a. Rel	12-18-34
Brent	Alex	wf	F.M.	Perkins	M	9-14-17	8-1-17	53	397	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less 10a. Rel	11-13-26
Brent	Alex	wf	Perkins and	Company	M	9-14-17	8-1-17	54	620	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less 10a. Rel	8-19-18
Brent	Alex	wf	F.M.	Perkins	M	11-26-20	11-1-20	53	443	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less 10a.	
Simpson	Wash		Lewis	Simpson	D	3-15-21	3-3-21	109	230	E10a. N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$	
Simpson	Lewis		Bethel	Clayborne	D	5-11-21	4-19-21	109	347	E10a. N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$	
Bowen	A.M.	wf	Douglas	County	D	11-12-21	11-12-21	111	36	11/100a. (Roadway)	
Perkins	F.M.		John R.	Edwards	Assig	12-15-21	9-20-17	62	241	N $\frac{1}{2}$ S $\frac{1}{2}$ less 10a. Rel	53-397
Brent	Alex	wf	F.M.	Perkins	M	1-24-22	1-2-21	53	452	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less 10a. Rel	11-13-25
United States			Sarah A.	Evans	Pat	12-15-24	6-1-60	114	327	NW $\frac{1}{4}$	
Douglas	County		Charles H.	Tucker	TTD	3-6-25	- --	100	118	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less E10a.	
Clayborne	Bethel		E.I.	Anderson	D	6-22-25	2-17-23	117	388	E10a. N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$	
Anderson	E.I.		Lewis	Simpson	D	6-22-25	7-20-23	117	389	E10a. N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	
Simpson	Lewis		John F.	Johnson	M	6-22-25	6-20-25	69	17	Part of NW $\frac{1}{4}$ (47.114a) Rel	12-1-30
Tucker	C.H.		Frank P.	Kiser	QCD	11-13-25	9-29-25	110	383	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less E10a.	
Brent	Mary E.		Frank P.	Kiser	D	11-13-25	9-29-25	119	5	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less E10a.	
Kiser	Frank P.	etal	Union Central Life Ins.Co.		M	11-13-25	6-15-25	67	243	N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ less Tr. & Tr. Rel	5-27-38
Simpson	Lewis		John F.	Johnson	M	12-1-30	12-1-30	77	192	Part NW $\frac{1}{4}$ 47.114a. Rel	1-5-32
Johnson	John F.		Elmer J.	Johnson	Assig	12-26-31	9-10-3	77	433	Tr. NW $\frac{1}{4}$	77-193
Simpson	Lewis		Elmer J.	Johnson	D	12-26-31	12-16-31	123	391	Tr. NW $\frac{1}{4}$	
					SECTION		TOWNSHIP		RANGE		QUARTER
					19		13		19		N W

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Douglas County	C.O. Britton	TTD	9-10-32	9-8-32	100	192	N $\frac{1}{2}$ NW $\frac{1}{4}$ less 30a.	
Douglas County	C.O. Britton	TTD	6-8-33	6-6-33	100	195	N $\frac{1}{2}$ NW $\frac{1}{4}$ less 30a.	
Douglas County	C.O. Britton	TTD	8-28-33	8-28-33	100	196	N $\frac{1}{2}$ less 30a.	
Mitchel Robert etal	Frances A. McKinzie	D	7-2-34	4-4-34	132	267	N $\frac{1}{2}$ NW $\frac{1}{4}$ (W. of Creek)	
Britton C.O. wf	I.C. McKinzie	Assig	10-6-34	7-2-34	79	277	Part of N $\frac{1}{2}$ 50a.	54-553
Sheriff Douglas Co.	Frances A. McKenzie	SD	12-18-34	10-9-34	132	393	Part of N $\frac{1}{2}$ 50a.	
Britton C.O. wf	Frances A. McKinzie	QCD	12-18-34	8-2-34	124	568	Part of N $\frac{1}{2}$ 50a.	
Steele Robert		Affid	10-18-37	9-17-37	137	630	NW $\frac{1}{4}$ F-332 & 335	
Friends University	Alex Brent wf	Rel	12-2-37	10-14-37	83	259	Part of NW $\frac{1}{4}$	45-191
Means James		Affid	2-9-37	9-25-37	140	77	Land NW $\frac{1}{4}$	
Kiser Frank P. etal	Davis-Wellcome Mtg. Co.	M	2-11-38	1-6-38	83	301	S $\frac{1}{2}$ NW $\frac{1}{4}$ less Trs.	Rel 3-27-45
Davis-Wellcome Mtg. Co.	Harry States	Assig	1-30-39	1-21-39	83	529	S $\frac{1}{2}$ NW $\frac{1}{4}$ less Trs.	83-301
Johnson Elmer J. wf	Harry C. Johnson	D	8-22-41	1-3-41	143	586	47.14a. NW $\frac{1}{4}$ ($\frac{1}{2}$ int)	
McKinzie Frances A.	C.W. Collins	D	4-20-42	3-26-42	147	214	50a. N $\frac{1}{2}$ NW $\frac{1}{4}$	
Collins C.W. wf	Frances A. McKinzie	M	4-20-42	3-26-42	84	362	50a. N $\frac{1}{2}$ NW $\frac{1}{4}$	Rel
Johnson Harry C. etal	Ethel P. Harman	D	10-10-44	7-24-44	152	99	Tr. NW $\frac{1}{4}$	
Collins C.W. wf	Equitable Life Assn. Soc.	M	3-15-47	3-12-47	92	23	N $\frac{1}{2}$ NW $\frac{1}{4}$	Rel 10-15-67
McKinzie Frances A.	C.W. Collins	M	4-2-47	3-29-47	92	97	N $\frac{1}{2}$ NW $\frac{1}{4}$	84-362
Collins C. W.	C. W. Collins etal	D	5-19-66	5-19-66	244	335	50a.	
Houghton, Ethel P. hs.	United States of America	D	7-18-69	7-18-69	264	282	NW $\frac{1}{4}$ lying E of center of 47.14a	
		SECTION	TOWNSHIP	RANGE	QUARTER			
		19	13	19	N W			

[illegible]

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		19		13		19		NW
								IV.