

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Washington Henry	etal	Hugh	Blair	M	11-4-19	10-30-19	58	258	W $\frac{1}{2}$ of W $\frac{1}{2}$ & 100a Tr.	Rel 11-2-23
Washington Henry		Hugh	Blair	M	12-6-20	12-4-20	58	489	Und.int.W $\frac{1}{2}$ W $\frac{1}{2}$ &S100a	Rel 11-2-23
Simpson Wash.		Lewis	Simpson	D	3-15-21	3-15-21	109	228	E $\frac{1}{2}$ W $\frac{1}{2}$ & W30a. E $\frac{1}{2}$ less 1a.	
Washington Henry	etal	Hugh	Blair	M	12-7-21	12-1-21	62	231	Und.Int W $\frac{1}{2}$ W $\frac{1}{2}$	Rel 11-2-23
Washington Henry	etal	Hugh	Blair	M	11-9-22	11-9-22	60	434	Und.Int.W $\frac{1}{2}$ W $\frac{1}{2}$	Rel 11-2-23
Washington Albert	etal	K.C.Jt. Stk.Id. Bank		M	7-17-23	7-1-23	64	365	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Hersh J.L.				Affid	8-6-23	7-10-23	114	4	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	54-343
Washington Lewis	etal			Affid	8-6-23	7-28-23	114	3	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Washington Henry	etal	E.J.	Blair	M	11-2-23	10-26-23	63	220	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
United States		Shubal	Swain	Pat	12-15-24	6-15-20	114	328	SE $\frac{1}{4}$	
Simpson Lewis		John F.	Johnson	M	6-22-25	6-20-25	69	17	E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ & W30a.	Rel 12-1-30
Cox Albert L.	Adm	Treasurer Bd. Div. Freidns Un		Assig	9-19-25	6-1-01	67	210	E50a. SE $\frac{1}{4}$	36-514
Newlin John M.	Treas.Fr.	Univ/John F.	Johnson	Assig	9-19-25	9-10-25	67	210	E50a. SE $\frac{1}{4}$	36-514
Newlin T.E.		John F.	Johnson	Assig	9-19-25	9-10-25	67	211	E50a. SE $\frac{1}{4}$	52-301
Sheriff Douglas Co.		John F.	Johnson	Cert Pur	12-7-27	6-18-26	118	374	E50a. SE $\frac{1}{4}$ Assig.to	Claxton B.
Sheriff Douglas Co.		Laura B.	Claxton, Assig.	SHD	12-13-27	12-13-27	118	380	E50a, SE $\frac{1}{4}$	
Claxton Laura B.		Joseph W.	Simpson	D	12-13-27	12-13-27	122	86	8a. SE $\frac{1}{4}$	
Simpson Joseph W.		Watkins	Nat'l Bank	M	12-13-27	12-1-27	74	189	8a. SE $\frac{1}{4}$	
Claxton Laura B.		Peoples	State Bank	M	12-28-27	12-2-27	74	195	E50a. SE $\frac{1}{4}$ less Tr.	Rel 8-27-34
Sheriff of Douglas Co.		Ks. Jt. Stk. Land Bank		Cert Pur	1-12-29	1-12-29	125	13	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Sheriff of Douglas Co.	H.M. Langworthy Rec	SD	7-16-30	7-12-30	125	415	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Simpson Lewis	John P. Johnson	M	12-1-30	12-1-30	77	192	E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ & W30a.	Rel 1-5-32
Federal Farm Id. Beard	H.M. Langowrthy Rec	Rec	3-11-31	1-30-31	125	605	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Langworthy H.M. Rec.	F.G. Alford	RD	3-11-31	3-2-31	125	606	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Alford F.G. wf	K.C. Jt. Stk. Land Bank	M	3-11-31	3-6-31	77	254	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	Rel 79-354
Langworthy H.M. Rec	Farm Mtg. Holding Co.	Assig	11-7-31	8-6-31	77	388	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Johnson John F.	Elmer J. Johnson	Assig	12-26-31	9-10-31	77	433	2 Trs. SE $\frac{1}{4}$	77-192
Simpson Lewis	Elmer J. Johnson	D	12-26-31	12-16-31	123	387	E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ less Tr.	
Simpson Lewis	Elmer J. Johnson	D	12-26-31	12-16-31	123	389	W30a. E $\frac{1}{2}$ SE $\frac{1}{4}$	
Farm Mtg. Holding Co.	Stern Bros. Inv. Co.	Assig	3-26-32	3-14-32	77	487	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	77-254
Stern Bros. Inv. Co.	Employers Reinsurance Corp.	Assig	3-26-32	3-17-32	77	487	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	77-254
Claxton Laura B.	Land Bank Commissioner	M	7-19-34	7-1-34	81	218	E50a. SE $\frac{1}{4}$ less Tr.	
Peoples State Bank, Law.	Harry B. Sparks	Assig	7-24-34	2-2-28	79	258	E50a. SE $\frac{1}{4}$ less Tr.	74-195
Alford F. G. wf	Federal Land Bank	M	4-30-35	4-1-35	81	179	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	Rel 5-19-55
Alford F.G. wf	Land Bank Comm.	M	4-30-35	4-1-35	81	305	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	Rel 83-267
Langworthy H.M. Rec	F.G. Alford wf	Rel	6-10-35	5-17-35	79	354	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	77-254
Alford Fred G. wf	Jessie W. Sanderson	Sale Agree	7-13-37	6-19-37	137	560	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Frye Grace Washington	J.M. Sanderson	QCD	7-16-37	7-12-37	135	227	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Henley D.H.		Affid	7-16-37	7-8-37	137	564	SE $\frac{1}{4}$	36-356
Eno Williams S.		Affid	7-16-37	7-8-37	137	565	SE $\frac{1}{4}$	

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Washington Lewis		Affid	7-16-37	7-8-37	137	565	SE $\frac{1}{4}$	
Alford F.G. wf	Jessie W. Sanderson	D	7-28-37	7-26-37	138	434	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
R.C.V.Af.M.E.Church Trs.	Harvey D. Peterson	D	9-1-37	2-18-37	138	475	1a. SE $\frac{1}{4}$	
Peterson Harvey D.	Lewis Simpson	D	9-1-37	7-24-37	138	476	1a. SE $\frac{1}{4}$	
Simpson Lewis	Eugene Simpson	D	9-1-37	9-1-37	138	477	$\frac{1}{2}$ int. 1a. SE $\frac{1}{4}$	
Land Bank Commissioner	F.G. Alford wf	M Rel	12-15-37	9-10-37	83	267	W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	81-305
Sheriff of Douglas Co.	Gertrude Gilmore	Sh D	10-24-39	10-20-39	142	77	8a. SE $\frac{1}{4}$	
Gilmore Gertrude	Florence C. Demeritt	D	12-28-39	12-22-39	143	2	8a. SE $\frac{1}{4}$	
Watkins National Bank	Gertrude Gilmore	Assig	5-21-40	12-22-27	85	288	8a. SE $\frac{1}{4}$	74-189
Demeritt Florence Claxton	Land Bank Commissioner	M	5-21-40	5-7-40	70	450	E50a. SE $\frac{1}{4}$ Rel	12-3-48
Claxton Laura B.		TO	5-22-40	4-3-40	142	258	E50a. SE $\frac{1}{4}$ less 8a.	
Federal Farm Mort. Corp.	Laura B. Claxton	Rel	7-10-40	6-26-40	85	355	E50a. SE $\frac{1}{4}$	81-218
Johnson Elmer J. wf	Harry C. Johnson	D	8-22-41	1-3-41	143	586	Trs. SE $\frac{1}{4}$ ($\frac{1}{2}$ int)	
Johnson Harry C. etal	E.G. Steele wf	D	11-22-44	10-42-44	152	261	E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ & W30a. E $\frac{1}{2}$	
Steele E.G. wf	Harry C. Johnson etal	M	11-22-44	11-8-44	91	18	E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ & W30a. E $\frac{1}{2}$	Rel 8-2-52
Simpson Eugene	E.G. Steele wf	D	2-24-47	2-19-47	159	305	SW $\frac{1}{4}$ SE $\frac{1}{4}$	
Steele E.G. wf	Leslie J. Demeritt etal	D	11-16-48	11-16-48	166	71	W30a. E $\frac{1}{2}$ SE $\frac{1}{4}$	
Johnson Harry C. etal	E.G. Steele wf	Rel	11-16-48	11-6-48	95	106	W30a. E $\frac{1}{2}$ SE $\frac{1}{4}$	
Demeritt Leslie J. wf	Federal Ld. Bk. of Wichita	M	11-16-48	9-1-48	95	107	E50a. SE $\frac{1}{4}$ & W30a.	Rel 1-22-52
Demeritt Leslie J. at	Federal Land Bank	M	12-29-51	12-31-51	161	249	E2SE1	Rel 2-14-57
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Steele, E. G. wf	Federal Land Bank, Wichita	M	3-28-55	3-8-55	108	602	less tr. Rel 12-2-69.	
Demeritt Leslie J. wf	Leslie J. Demeritt, et al	D	10-15-56	10-13-56	194	630	E 30 A.	
Steele E. G.		TO	10-29-56	10-10-56	195	78	E 2 W 2 SE 4, less tr.	
Demeritt Leslie J. wf	Federal Land Bank, Wichita	M	1-28-57	1-24-57	114	311	E 2 SE 4 Rel 5-13-59	
Steele Amelia J. et al	Thornton A. Hemphill	M	6-14-58	5-21-58	118	450	E 2 W 2 SE 4, less tr. & W 30 A. E 2 SE 4	
Demeritt Leslie J. wf	Federal Land Bank of Wichita	M	4-27-59	4-22-59	121	472	E 2 of SE 4 Rel 6-26-63	Rel. 8-11-58
Steele Ervin J. wf	John Edwin Steele	D	9-22-60	9-20-58	212	488	E 2 of W 2 of SE 4	
Steele John Edwin	Glenn I. Steele wf.	D	11-20-61	12-7-60	219	30	E 2 of W 2 of SE 4	
Sanderson Jessie W.	Mary Margaret Kittle	D	12-19-61	12-13-61	219	248	W 2 of W 2 of SE 4	
Demeritt Leslie J. wf	Federal Land Bank of Wichita	M	6-7-63	6-10-63	134	284	E 2 of SE 4 Rel 10-3-69.	
Fed. Land Bank of Wichita	Leslie J. Demeritt, wf.	Rel. M	6-6-66	6-14-66	144	36	30 acres	
Demeritt Leslie J. wf	William J. Brink, et al	D	6-15-66	5-31-66	245	71	30 acres	
Brink William J. wf.	Lawrence National Bank	M.	6-15-66	5-31-66	144	37	30 acres Rel 4-25-69	
Brink William J. wf.	Federal Land Bank	M.	4-15-69	4-9-69	153	246	W 30 A. of E 2 of SE 4 Rel 10-28-69.	
Demeritt Leslie J. wf	United States of America	D	9-23-69	9-23-69	265	411	E 2 SE 4 Less 30 A.	
Brink, William J. wf.	Federal Land Bank	M.	10-17-69	9-4-69	155	82	W 30 acres E 2 of SE 4	
Brink, William J. wf.	United States of America	D	11-20-69	11-20-69	266	374	do.	
Steele, Glenn I. wf	United States of America	Rel. M	11-20-69	11-20-69	266	377	E 2 W 2 SE 4 40.00 acres	
Federal Land Bank	William J. Brink	M.	12-17-69	12-1-69	155	466	155-82.	
Kittle, Mary Margaret, hs	United States of America	D.	9-14-70	9-8-70	271	154	W 2 of W 2 of SE 4	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Kaw Valley Elec Coop Co. Inc	United States of America	Rel	10-9-79	6-20-79	358	1325		
Federal Land Bank	William J. Brink, wif	Rel	1-24-84	1-16-84	368	1786	155.82	
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