

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Lewis	Chas. D.	wf	Lawrence	National Bank	M	5-3-18	4-29-18	55	591	30a. SWcor. S $\frac{1}{2}$ Rel	12-27-18
Lewis	Chas. D.	wf	J.D.	Martin	D	12-17-18	12-10-18	104	317	30a. SWcor. S $\frac{1}{2}$ SW $\frac{1}{4}$	
Hollingbery Horace					Affid	2-26-20	2-24-20	102	529	30a. SWcor. SW $\frac{1}{4}$	
Lewis	Charles D.				Affid	2-26-20	2-20-20	102	529	30a. SWcor. SW $\frac{1}{4}$	
Hamer	Maurice E.	wf	Eli	Taylor	D	3-1-20	2-28-20	105	582	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Taylor	Eli	wf	Maurice E.	Hamer	M	3-1-20	3-1-20	59	353	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Martin	J.D.	wf	Wilma Roberta	Sullivan	D	3-9-20	3-8-20	107	3	Tr. SWcor. S $\frac{1}{2}$ SW $\frac{1}{4}$	
Sullivan	Wilma Robertah		Citizens State Bank		M	3-9-20	3-1-20	58	329	Tr. SWcor. S $\frac{1}{2}$ SW $\frac{1}{4}$ Rel	6-15-22
Sullivan	Wilma Roberta h		J.D.	Martin	M	3-9-20	3-1-20	58	330	Tr. SWcor. S $\frac{1}{2}$	Released
Taylor	Eli	wf	Burt C.	Jewett	D	9-16-20	9-15-20	107	536	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Martin	J.D.		John F.	Eubank	Assig	11-6-20	4-3-20	57	603	30a. SW $\frac{1}{4}$	58-330
Citizens	State Bank		John F.	Eubank	Assig	6-1-21	4-8-20	62	128	30a. SWcor. S $\frac{1}{2}$	58-329
Eubank	Jno. F.		Wilma Roberta Sullivan	h	Rel	7-22-21	7-21-21	62	163	30a. SW $\frac{1}{4}$	58-330
Sheriff	Douglas Co.		Scott R.	Holloway et al	SD	5-2-22	5-1-22	108	317	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr.	
Sullivan	Wilma Robertah		Fred O.	Richardson	D	6-15-22	6-10-22	111	396	30a. SW $\frac{1}{4}$ S $\frac{1}{2}$	
Richardson	Fred O.	wf	Peoples	State Bank	M	6-15-22	6-14-22	58	556	30a. SW $\frac{1}{4}$ S $\frac{1}{2}$ Rel	5-21-24
Holloway	Scott R.	etal	A.B.	Banks	QCD	7-1-22	5-3-22	110	47	S $\frac{1}{2}$ SW $\frac{1}{4}$ less fr.	
Banks	A.G.	wf	Merchants Loan & Sav. Bank		M	7-1-22	5-4-22	61	249	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr. Rel	3-26-27
Richardson	Fred O.		Sinclair Pipe Line Co.		Cont	9-22-23	7-19-23	114	44	Fr. pt. S $\frac{1}{2}$ S $\frac{1}{2}$	
Richardson	Fred O.	wf	Sinclair Pipe Line Co.		Cont	12-17-23	11-16-23	115	9	frpt. S $\frac{1}{2}$ S $\frac{1}{2}$	

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S W

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Richardson Fred O.	wf	A.P.	Hultz	D	5-21-24	5-14-24	116	273	30a. S $\frac{1}{2}$ SW $\frac{1}{4}$	
Hultz A.P.	wf	Lawrence	Nat'l Bank	M	5-21-24	5-21-24	66	331	30a. S $\frac{1}{2}$ SW $\frac{1}{4}$	Rel 5-5-30
Banks A.G.	etal	Sinclair Pipe	Line Co.	Cont	5-23-24	11-16-23	115	49	S $\frac{1}{2}$ SW $\frac{1}{4}$ less 30a.	
Hamer Maurice E.		Eli	Taylor	wf Rel	3-9-25	3-6-25	67	64	N $\frac{1}{2}$ SW $\frac{1}{4}$	59-353
Jewett Burt C.		Maurice E.	Hamer	M	3-9-25	3-2-25	66	552	N $\frac{1}{2}$ SW $\frac{1}{4}$	Rel 3-15-45
Banks A.G.	wf	Merchants Loan & Sav. Bk.		M	3-25-27	3-1-27	69	620	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr.	Rel 12-4-34
Jewett Burt C.		Carrie E.	Peairs	D	12-28-28	12-24-28	122	620	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Hultz A.P.	wf	Liberty Life Insurance Co.		M	4-24-30	3-31-30	77	81	30a. SW cor. SW $\frac{1}{4}$	Rel 10-6-44
Banks Alec G.	wf	Federal	Land Bank	M	10-25-34	10-1-34	81	142	S $\frac{1}{2}$ SW $\frac{1}{4}$	Rel 3-11-46
Banks Alec G.	wf	Land	Bank Comm.	M	10-25-34	10-1-34	81	265	S $\frac{1}{2}$ SW $\frac{1}{4}$	Rel 3-11-46
Banks Alec G.		Trace H.	Banks	Pt 1	10-23-37	8-7-37	138	558	S $\frac{1}{2}$ SW $\frac{1}{4}$	
Federal Land Bank		Alec G.	Banks	wf Rel	5-24-39	5-20-39	83	582	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr.	81-142
Federal Farm Mtg. Corp.		Alec G.	Banks	wf Rel	5-24-39	5-20-39	83	582	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr.	81-265
Banks Trace H.		George W.	Stauffer	D	5-24-39	5-15-39	141	428	S $\frac{1}{2}$ SW $\frac{1}{4}$ less Tr.	
Stauffer George W.	wf	Lawrence	National Bank	M	5-24-39	5-18-39	84	34	S $\frac{1}{2}$ SW $\frac{1}{4}$	Rel 5-21-43
Peairs H.B.	wf	Cities Service Gas Co.		Ease	10-3-39	9-13-39	142	48	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Stauffer George W.		Cities Service Gas Co.		Ease	10-3-39	9-14-39	142	50	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	
Hamer Maurice E.		Chas. A.	Teter etal	Assig	4-21-41	4-12-41	85	569	N $\frac{1}{2}$ SW $\frac{1}{4}$	66-552
Liberty Life Ins. Co.		Business Men's Assur. Co.		Assig	12-31-41	7-30-41	88	69	30a. SW $\frac{1}{4}$	71-81
Hults A.P.	wf	Business Men's Assur. Co.		Ext M	2-6-42	1-30-42	88	110	30a. SW $\frac{1}{4}$	77-81

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GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Brown	Charles E.	wf			Affid	6-14-43	12-22-43	149	74	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Brown	C.E.				Affid	6-14-43	9-13-20	149	74	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Peairs	Carrie E.		Henry C.	Wagner wf	D	7-2-43	7-2-43	148	378	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Wagner	Henry C.	wf	Chas. A.	Teter etal	M	8-14-43	7-2-43	84	508	N $\frac{1}{2}$ SW $\frac{1}{4}$ Rel	1-23-46
Stauffer	George W.	wf	Huntsman	Haworth	OGL	2-29-44	2-1-44	139	326	N10a. SW $\frac{1}{4}$ SW $\frac{1}{2}$ Rel	2-2-45
Hults	A.P.	wf	Huntsman	Haworth	OGL	5-29-44	2-1-44	139	328	S30a. SW $\frac{1}{4}$ Rel	2-2-45
Cities Service Gas Co.			Central Hanover B. & T. Co.	etal	M	7-19-45	4-15-45	86a.	1	N $\frac{1}{2}$ SW $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$	
Teter	Clara E.		Burt C.	Jewett wf	Rel	8-27-47	8-19-47	92	548	N $\frac{1}{2}$ SW $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$	66-552
Wagner	Henry C.	wf	Fred A.	Bremer etal	D	2-7-48	8-27-47	163	170	N $\frac{1}{2}$ SW $\frac{1}{4}$	
Hults	D.S.	wf	Cecile A.	Hults	QCD	4-15-48	3-30-48	163	564	30a. Tr. & SWcor. S $\frac{1}{2}$	
Hults	J. Arlo	wf	Cecile A.	Hults	QCD	4-15-48	3-30-48	163	565	30a. Tr. SWcor. S $\frac{1}{2}$	
Inman	Eunice	h	Cecile A.	Hults	QCD	4-15-48	3-30-48	163	566	30a. Tr. SWcor S $\frac{1}{2}$	
Stauffer	George W.	wf	Stanolind Pipe Line Co.		R/W	9-15-48	7-16-48	165	344	S $\frac{1}{2}$ SW $\frac{1}{4}$ less 30a.	
Lavery	J.J.	etal	Stanolind Pipe Line Co.		R/W	9-15-48	7-16-48	165	345	30a. Tr. SWcor. S $\frac{1}{2}$	
Bremer	Fred A.	wf	Leslie E.	Erwin etal	D	6-27-49	6-20-49	168	14	Tr. N $\frac{1}{2}$ SW $\frac{1}{4}$	
Hults	Cecile A.		J.J.	Lavery etal	D	7-14-49	7-14-49	168	108	30a. Tr. SWcor. S $\frac{1}{2}$	
Schiller	Elmer A.	wf	Douglas Co. Bldg. & Loan		M	9-22-50	9-21-50	99	1	57.1a. Tr. 190 S NWcor. Rel	2-16-53
Schiller	Elmer A.	wf	Douglas County Bldg. & Loan		RA	9-22-50	9-21-50	172	107	57.1a. Tr. SW $\frac{1}{4}$ Rel	2-16-53
Bremer	Fred A.	wf	Elmer A.	Schiller etal	D	9-29-50	9-13-50	172	167	57.1a. Tr. SW $\frac{1}{4}$	
Bremer	Fred A.	wf	Orville C.	Flory etal	D	6-4-52	5-3-52	177	436	Tr. 775' x 160' SW $\frac{1}{4}$	
					SECTION	TOWNSHIP	RANGE	QUARTER			
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Flory	Orville C. wf Douglas Co Bldg & Loan	M	7-28-52	7-25-52	102	232	775' X 160' Rel. 11-8-54	
Flory	Orville C. wf Douglas Co Bldg & Loan	RA	7-28-52	7-25-52	178	90	do. Rel. 11-8-54	
Schiller	Elmer A. wf Douglas Co. Bldg & Loan	M	2-2-53	1-29-53	103	292	Tr. Cont. 62, 78a	Rel. 3-2-57
Schiller	Elmer A. wf Douglas Co. Bldg & Loan	RA	2-2-53	1-29-53	179	576	do.	Rel. 3-2-57
Bremer	Fred A. wf Elmer A. Schiller et al	D	3-2-53	1-31-53	180	69	Tr. 775' X 320'	
Bremer	Fred A. wf Guy H. Barnes et al	D	3-7-53	7-25-52	180	103	Tr. 775' X 160' less 6 1/4'	Rel. 4-16-64
BARNES	Guy H. wf Lawrence Bldg & Loan	M	8-13-53	8-12-53	104	543	Tr. 775' X 160' less 6 1/4'	
Bremer	Fred A. wf Albert C. Hayden et al	D	4-20-54	4-19-54	184	166	Tr. 292' X 190'	
ERWIN	Leslie E. wf M. Maude STANDARD et al	D	6-21-54	6-7-54	184	637	tr. 300 X 775	
Hayden	Albert C. wf LAWRENCE Nat'l Bank	M	7-16-54	7-16-54	106	489	292' X 190' Rel.	8-5-65
Bremer	Fred A. wf D. J. Tellison et al	D	10-7-54	5-3-52	186	157	tr. 775' X 160' SW 1/4	
Tellison	D. J. wf D. A. Miller	D	11-1-54	10-29-54	186	349	775' X 160' SW 1/4	
Service Pipe Line Co.	O. R. Burden Constr. Corp.	Assign R/W	9-6-55	8-5-55	190	466	trs	
City of Lawrence		Ordin.	9-15-56	8-7-56	194	243	4.3 Acre	
Burden	O. R. Constr. Corp.	Cities Service Gas. Co. Assign R/W.	2-9-57	1-28-57	196	84	Trs.	
Miller	D. A. wf Orville C. Flory et al	D	11-22-57	11-19-57	199	233	Tr.	
Schiller	Elmer A. et al Presbyterian Bldg. Fellowship	D	1-8-58	1-9-57	199	516	Tr.	
Schiller	Elmer A. et al Presbyterian Bldg. Fellowship	D	1-8-58	1-9-57	199	517	Tr. Cont. 57.1a.	
Presbyterian Bldg. Fellowship	John R. Peach	CD	1-8-58	10-14-57	199	519	tr.	
Presbyterian Bldg. Fellowship	John R. Peach	CD	2-28-58	2-26-58	200	209	atrs. (Correction)	
		SECTION	TOWNSHIP		RANGE		QUARTER	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Stauffer Geo. W. Jr. et al	Bonnie B. Stauffer	2CD	6-28-58	6-22-58	201	264	Tr.	
Stauffer Bonnie B. et al	Cities Service Gas Co.	Agree	8-13-58	8-5-58	201	634	Tr.	
Stauffer George W.		T.O.	8-20-58	6-25-58	202	37	5 ² SW ⁴ , less tract	
Stauffer Robert	Bonnie B. Stauffer	2CD	9-15-58	9-10-58	202	229	5 ² SW ⁴ less tract	
Banks A. G.		Aff.	9-29-58	9-29-58	202	377	5 ² SW ⁴ , less tract	
Stauffer Bonnie B.	Jayhawk Beverages, Inc.	D	9-29-58	9-12-58	202	384	Tr.	
Stauffer Bonnie B. Guard.	Jayhawk Beverages, Inc.	G.D.	9-29-58	9-12-58	202	386	und. 1/8 int.	
Stauffer Bonnie B.	Jayhawk Beverages, Inc.	D	11-18-58	10-31-58	203	205	tr.	
Stauffer Bonnie B. Guard.	Jayhawk Beverages, Inc.	G.D.	11-18-58	10-31-58	203	206	tr.	
Peach John R. wf	Marian A. Barlow. wf	2CD	5-2-59	4-29-59	205	368	tr.	
FLORY ORVILLE C. wf	ELBERT E. SANDERS et al	D	5-15-59	5-6-59	205	480	TRACT 110	
STAUFFER RONALD LEE	BONNIE B. STAUFFER	2CD	12-22-59	12-19-59	209	284	5 ² SW ⁴	
Bremet Fred A. wf	Cecil Dean Amy X. et al	D	2-21-61	2-21-61	214	528	In 190' x 240' 3/4 Easmt.	
Bremet Fred A.	Gladys Lee Bremet	2CD	7-17-61	7-12-61	216	613	In 190' x 243'	
Sanders Elbert E. wf	Clarence W. Stone et al	D	11-2-60	11-1-60	213	269	tract	
Miller D. A. wf	J. Dean Nofsinger, et al	D	6-30-62	6-11-62	222	278	In 375' x 160'	
Barnes Guy L. wf	Lawrence Bldg. & Loan Assn.	M.	3-2-64	2-28-64	136	520	In 775' x 320' Less highway	Rel. 9-7-76 313-234
Flory Orville C. wf	Anchor Savings Assn.	M.	10-27-64	10-23-64	139	70	In 160' x 775' Rel	10-2-68
Hayden Albert C. wf	Douglas County State Bank	M.	3-28-66	3-24-66	143	200	In 190' x 292'	Rel. 12-3-71 Page 10
City of Lawrence	Ord. #	3535	5-18-66	5-17-66	244	324	3.4 a.	
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GRANTOR	GRANTEE	KIND OF INSTR.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Fritzel, Anna A.	City of Lawrence	Estmt.	4-8-1960	4-7-60	210	414	Entered 2-12-86	
Lavery J. J. wf.	Bruce Francis Snodgrass, et al	D.	7-12-66	6-22-66	245	323	Jr.	
City of Lawrence	-	Ord. # 3649	2-20-67	1-31-67	249	10	Jr. 12.54 A.	
City of Lawrence	-	Ord. # 3664	3-3-67	2-28-67	249	104	Jr. 1.38 acres	
Snodgrass Bruce Francis	Prudential Invest. Co.	M.	5-19-67	5-18-67	146	411	Jr. Rel. 3-22-76	309-651
Inman, Eunice, M.	-	Affid.	5-22-67	5-23-67	250	417	Jr. 30 A. more or less	
Prudential Investment Co.	Shawnee Fed. Sav. & Loan Ass'n.	ASS. 9	5-23-67	5-23-67	146	432	Jr. 146-411	
Snodgrass Bruce Francis, et al	KANS. Public Service Co., Inc.	P/W	6-5-67	5-9-67	250	578	Jr.	
Flory Orville C. et al	Meadow Lea Estates #3	Plat	9-15-67	5-16-67	P.10	3	4 tra.	
Lavery J. J. wf	Charles L. Burton, et al	D.	11-8-67	11-7-67	254	165	Jr. 96 rods X 5 rods.	
Lavery J. J. wf	Bruce Francis Snodgrass, et al	D.	1-8-68	6-22-66	255	67	Jr.	
Snodgrass Bruce Francis	First National Bank	M.	1-8-68	1-2-68	149	55	2 tra. Rel. 8-6-68	
Lavery J. J. wf	Charles L. Burton, et al	D.	1-8-68	1-2-68	255	68	Jr.	
Snodgrass Bruce Francis	Bruce Francis Snodgrass, et al	D.	1-8-68	1-2-68	255	69	Jr.	
Snodgrass Bruce Francis	First National Bank	M.	1-8-68	1-2-68	149	58	Jr. 13292 pg. 462 Rel. 4-30-73	
City of Lawrence	-	Ord. # 3852	6-26-68	6-25-68	257	539	Jr.	
Snodgrass, Bruce Francis	Raymond H. Lee et al	D.	8-5-68	7-17-68	258	401	Jr. 130' X 300'	
Snodgrass, Bruce Francis	Raymond H. Lee wf.	Easement	8-5-68	8-2-68	258	402	Jr. SW corner of S ²	
City of Lawrence	-	Ord. # 3886	7-13-68	9-10-68	259	241	Jr. (750.0' X 212.0') SW corner	
Anchor Savings Ass'n	Elmer A. Schiller, wf.	Rel. of M.	12-23-68	11-7-68	152	289	N ² of SW ⁴	
Anchor Savings Ass'n	Elmer A. Schiller, wf.	Rel. of M.	12-23-68	11-7-68	261	22	N ² of SW ⁴	
		SECTION	TOWNSHIP		RANGE		QUARTER	
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Lavery, J. J., wf.	Charles L. Burton, et al	D	1-3-69	6-22-66	261	275	E ² of SW ⁴ (96x50)	
Burton, Charles L., wf.	Charles L. Burton, et al	D	1-3-69	1-2-69	261	277	S ² of SW ⁴ (562x825')	
Snodgrass, Bruce Francis, et al	First National Bank	M	1-3-69	1-2-69	152	351	do. ^{292 pg. 469} Rel 4-30-73	
Snodgrass, Bruce Francis, et al	First National Bank	M	6-17-69	6-12-69	153	563	do. ^{292 pg. 469} Rel 4-30-73	
Snodgrass, Bruce Francis	Raymond H. Lee, et al	D	6-17-69	5-15-69	263	646	3 rd 300' x 120'	
City of Lawrence	ord. 3989		7-10-69	7-8-69	264	216	do.	
Snodgrass, Bruce Francis, et al	Ridgeview Incorporated	D	7-22-69	7-8-69	264	311	do.	
City of Lawrence	ord. 3994		7-24-69	7-22-69	264	331	2 nd SW ⁴	
Jayhawk Beverages, Inc.	Pepsi-Cola General Bottlers, Inc.	C/D	1-7-70	12-31-69	267	177	2 nd do.	
Goff, Bonnie B. (Stannard)	Charles L. Burton, et al	D	4-22-70	4-21-70	268	422	do.	
Burton, Charles L., et al	Lawrence National Bank	M	4-22-70	4-21-70	156	337	do. ^{292 pg. 469} Rel 4-30-73	
City of Lawrence	ord. 4083		6-4-70	6-2-70	269	320	32.3 acres	
Sanders, Bonnie	-	Affid	8-18-71	8-18-71	276	473	aka Inact No. 5 Meadowden	
Goff, Bonnie B. & Hs.	City of Lawrence	D	5-23-72	4-6-72	283	733	do.	
Allen, Dorothy Stannard, et al	City of Lawrence	D	8-11-72	5-12-72	286	613	2 nd Cont. 17,100 sq. ft.	
City of Lawrence	ord. 4418		5-18-73	5-15-73	292	1095	tr.	
Sanderson, Dean E.	-	Affid	6-15-73	6-13-73	293	638	4 trs	
Midwest Property Manage Co.	Gaslight Village Ks.	Agree Amend	5-19-73	5-24-73	293	784	3 trs	
Gaslight Village Kansas	Mobile Home Communities	D	6-19-73	6-15-73	293	789	tr.	
M.H.C. Realty Corp.	Gaslight Village Kansas	M	6-19-73	6-19-73	293	793	tr.	
		SECTION	TOWNSHIP		RANGE		QUARTER	VII.
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