

| GRANTOR               |                         |      | GRANTEE                   |               | KIND OF INST.  | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.           | REMARKS |
|-----------------------|-------------------------|------|---------------------------|---------------|----------------|----------------|---------------|---------|------|--------------------------------|---------|
| Rohrer                | C.                      | wf   | D.C.                      | Asher         | D              | 9-15-20        | 9-3-18        | 103     | 428  | NW $\frac{1}{4}$ less la.      |         |
| Rohrer                | C.                      | wf   | D.C.                      | Asher         | QCD            | 9-15-20        | 9-14-20       | 98      | 526  | NW $\frac{1}{4}$               |         |
| Asher                 | D.C.                    | wf   | C.                        | Rohrer        | M              | 9-15-20        | 9-1-20        | 59      | 396  | NW $\frac{1}{4}$               |         |
| Asher                 | D.C.                    | wf   | John L.                   | Kilworth      | M              | 7-1-22         | 7-1-22        | 62      | 420  | NW $\frac{1}{4}$               |         |
| Kilworth              | John L.                 |      | Wm. W.                    | Kilworth      | Assig          | 10-24-22       | 9-2-22        | 62      | 544  | NW $\frac{1}{4}$               | 62-420  |
| Asher                 | D.C.                    | wf   | Sarah H.                  | Shearer       | D              | 9-13-23        | 8-18-23       | 113     | 534  | NW $\frac{1}{4}$ less la.      |         |
| Asher                 | D.C.                    | wf   | Sinclair Pipe Line Co.    |               | Cont           | 9-22-23        | 7-24-23       | 114     | 61   | NW $\frac{1}{4}$               |         |
| Sheriff               | Douglas Co.             |      | Wm. W.                    | Kilworth      | SD             | 2-4-42         | 9-18-30       | 145     | 161  | NW $\frac{1}{4}$               |         |
| Kilworth              | Wm. W.                  | wf   | John L.                   | Kilworth      | QCD            | 2-4-42         | 10-9-32       | 146     | 55   | NW $\frac{1}{4}$               |         |
| Kilworth              | John L.                 | wf   | First                     | National Bank | M              | 2-25-42        | 1-29-42       | 84      | 350  | NW $\frac{1}{4}$ Rel           | 6-16-44 |
| Kilworth              | John L.                 | wf   | Merle F.                  | Ward et al    | D              | 6-2-47         | 5-29-47       | 160     | 284  | NW $\frac{1}{4}$               |         |
| Ward                  | Merle                   | etal | Stanolind Pipe Line Co.   |               | R/W            | 9-15-48        | 8-2-48        | 165     | 349  | NW $\frac{1}{4}$               |         |
| Ward                  | Merle                   | etal | Stanolind Pipe Line Co.   |               | Cont.          | 10-27-48       | 9-20-48       | 165     | 610  | NW $\frac{1}{4}$               |         |
| Ward                  | Wesley                  | wf   | Merle F. Ward             |               | D              | 2-19-52        | 2-15-52       | 176     | 433  | 1/2 int NW $\frac{1}{4}$       |         |
| Ward                  | Merle F.                | wf   | Federal Land Bank         | Wich.         | M              | 2-19-52        | 2-13-52       | 101     | 381  | NW $\frac{1}{4}$ Rel. 12-14-56 |         |
| Service Pipe Line Co. |                         |      | O.R. Burden Constr. Corp. |               | Assign-<br>R/W | 9-6-55         | 8-5-55        | 190     | 466  | Trs                            |         |
| Ward                  | Merle F.                | wf   | Cities Service Gas Co.    |               | R/W            | 2-23-56        | 2-9-56        | 192     | 237  |                                |         |
| Ward                  | Merle F.                | wf   | Arthur S. Peck et al      |               | Agree          | 11-30-56       | 11-19-56      | 195     | 293  | NW $\frac{1}{4}$               |         |
| Burden                | O.R. Construction Corp. |      | Cities Service Gas Co.    |               | Assign-<br>R/W | 2-9-57         | 1-28-57       | 196     | 84   | Trs.                           |         |
| Cities                | Service GAS Co.         |      | HANOVER BANK              | etal          | M              | 2-25-57        | 1-1-57        | 115     | 1    | NW $\frac{1}{4}$               |         |
|                       |                         |      |                           |               | SECTION        | TOWNSHIP       | RANGE         | QUARTER |      |                                |         |
|                       |                         |      |                           |               | 11             | 13             | 19            | NW      |      |                                |         |

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| Ward                          | Merle F. wf. Eugene W. Haley et al            | D             | 1-2-58         | 11-29-56      | 199  | 476  | und. 1/3 int.                 |              |
| Ward                          | Merle F. wf. Charles J. Brown                 | D             | 1-2-58         | 11-29-56      | 199  | 478  | do.                           |              |
| Ward                          | Merle F. wf. Arthur S. Peck et al             | D             | 1-2-58         | 11-29-56      | 199  | 479  | do.                           |              |
| Peck                          | Arthur S. et al Metropolitan Life Insurance   | M.            | 10-7-57        | 1-3-58        | 117  | 314  |                               | Rel. 2-10-64 |
| Brown                         | Charles J. wf. Eugene W. Haley et al          | D             | 6-13-59        | 6-26-59       | 206  | 392  | und. 1/3 int. NW <sup>4</sup> |              |
| Peck                          | ARTHUR S. wf. EUGENE W. HALEY et al           | D             | 1-13-60        | 1-8-60        | 209  | 503  | Und 1/3 int. NW <sup>4</sup>  |              |
| Haley                         | Eugene W., wf. Metropolitan Life Insur Co     | M             | 1-21-64        | 10-15-63      | 136  | 305  | less W. 50a                   | Rel 11-28-67 |
| Haley                         | Eugene W., wf. Thomas H. Woodbury, et al      | D             | 3-6-64         | 1-27-64       | 231  | 492  | W. 50a.                       |              |
| Haley                         | Eugene W. wf. KANSAS Public Serv. Co., Inc.   | R/w.          | 9-21-65        | 9-14-65       | 240  | 532  | Tr.                           |              |
| Woodbury                      | Thomas H. wf. KANSAS Public Serv. Co., Inc.   | R/w           | 9-21-65        | 9-12-65       | 240  | 534  | Tr.                           |              |
| Woodbury                      | Thomas H. wf. Kansas Public Service Co., Inc. | R/w           | 2-25-66        | 2-20-66       | 243  | 125  | Tr.                           |              |
| City of Lawrence              | over #36441-25-67                             |               | 1-25-67        | 1-24-67       | 248  | 430  | Tr.                           |              |
| Woodbury                      | Thomas H. wf. Cities Service Gas Co.          | Esmt          | 6-26-67        | 3-31-67       | 251  | 205  | Tr.                           |              |
| Haley                         | Eugene W. wf. City of Lawrence                | Esmt.         | 7-20-67        | 7-15-67       | 252  | 124  | Tr.                           |              |
| Woodbury                      | Thomas H. wf. City of Lawrence                | Esmt.         | 7-20-67        | 6-30-67       | 252  | 125  | Tr.                           |              |
| Haley                         | Eugene W., wf. Robert L. McBride              | D.            | 9-27-67        | 9-25-67       | 253  | 379  | 15.39 a/c.                    |              |
| McBride                       | Robert L. wf. Prairie Meadows #1              | Pkt           | 10-12-67       | 8-30-67       | P.10 | 5    | Tr.                           |              |
| Woodbury                      | Thomas H., wf. Kansas Power & Light Co.       | R/w           | 11-10-67       | 8-28-67       | 254  | 189  | W. 50a                        |              |
| Cities Service Gas Co.        | D.C. Asher, et al                             | Pkt Rel       | 11-22-67       | 12-11-67      | 254  | 440  | (192-237)                     | (114-61)     |
| Service Loan & Fin. Co., Inc. | Jarkmar Estates                               | Plat          | 5-14-68        | 3-30-68       | P.10 | 21   | Tr.                           |              |

SECTION

TOWNSHIP

RANGE

QUARTER

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19

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