

| GRANTOR                    |               |            | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                   | REMARKS     |
|----------------------------|---------------|------------|-----------------------------|---------------|----------------|---------------|-------|------|--------------------------------------------------------|-------------|
| Scheer                     | Add.          | wf         | Bank of Richland            | M             | 8-2-17         | 8-1-17        | 54    | 602  | N30a. S $\frac{1}{2}$ NE $\frac{1}{4}$ & Trs.          | rel 7-30-35 |
| Rake                       | John E.       |            | State Bank of Lecompton     | Assig         | 1-8-18         | 5-22-11       | 57    | 27   | N30a. of S $\frac{1}{2}$ & Trs.                        | 46-159      |
| Hill                       | Thomas        | wf         | Peerless Oil Company of Ks. | OGL           | 5-28-23        | 3-27-23       | 106   | 417  | NE $\frac{1}{4}$ of NE $\frac{1}{4}$                   |             |
| Scheer                     | Add           | wf         | J.E. Tedlock                | OGL           | 6-5-23         | 11-27-22      | 106   | 426  | N30a. S $\frac{1}{2}$ NE $\frac{1}{4}$ & Trs.          |             |
| Tedlock                    | J.E.          |            | Service Oil & Supply Co.    | Assig         | 6-5-23         | 3-13-23       | 106   | 428  | N30a. of S $\frac{1}{2}$ NE $\frac{1}{4}$ & Trs.       |             |
| Swadley                    | H.W.          | wf         | J.E. Tedlock                | OGL           | 6-12-23        | 11-26-23      | 106   | 453  | S50a. NE $\frac{1}{4}$                                 |             |
| Peerless Oil Co. of Ks.    |               |            | Bank of Commerce & Trusts   | M             | 4-11-24        | 12-1-23       | 115   | 23   | NE $\frac{1}{4}$ NE $\frac{1}{4}$                      | 106-417     |
| Tedlock                    | J.E.          |            | Service Oil and Supply Co.  | Assig         | 6-12-23        | 6-12-23       | 106   | 455  | S50a. NE $\frac{1}{4}$                                 |             |
| Peerless Oil Co. of Ks.    |               |            | Bank of Commerce & Trusts   | M             | 4-11-24        | 12-1-23       | 115   | 23   | S50a. of NE $\frac{1}{2}$                              | 106-453     |
| Peerless Oil Co. of Ks.    |               |            | Bank of Commerce & Trusts   | M             | 5-14-24        | 12-1-23       | 115   | 42   | NE $\frac{1}{4}$ NE $\frac{1}{4}$ (See 115-P 50)       |             |
| Swadley                    | H.W.          |            | Douglas Co. - K.E.R.C.      | Water Right   | 4-18-35        | 11-14-34      | 132   | 472  | NE $\frac{1}{4}$                                       |             |
| Service Oil and Supply Co. | H.W.          | Swadley wf |                             | Rel           | 2-17-37        | 12-24-36      | 137   | 412  | S50a. NE $\frac{1}{4}$                                 | 106-453     |
| Sheriff of Douglas Co.     | Amay          |            | Powell                      | SD            | 3-9-46         | 3-6-46        | 156   | 72   | E37 $\frac{1}{2}$ a. NE $\frac{1}{4}$ NE $\frac{1}{4}$ |             |
| Powell                     | Amay          |            | Add Scheer                  | D             | 3-11-46        | 3-9-46        | 157   | 447  | E37 $\frac{1}{2}$ a. NE $\frac{1}{4}$ NE $\frac{1}{4}$ |             |
| Scheer                     | Add           | wf         | Add Scheer et al            | D             | 5-20-61        | 5-20-61       | 216   | 34   | 4 Tracts.                                              |             |
| Laws                       | EMANUEL       |            | -                           | Affid         | 2-4-63         | 3-11-01       | 226   | 85   |                                                        |             |
| Swadley                    | H.W.          |            | Walter H. Shirk             | D             | 3-1-63         | 1-31-63       | 226   | 296  | S 50a.                                                 |             |
| Sheriff of Douglas Co.     |               |            | Daisy B. Bowen              | S.D.          | 9-15-66        | 6-20-66       | 246   | 480  | 4 Tracts                                               |             |
| Shirk                      | Walter H. WF. |            | Rural Water Dist. #3        | Esmt.         | 6-27-67        | 4-17-67       | 251   | 378  | S 50a. of S. 24                                        | 24          |
| Bowen                      | Daisy B.      |            | Rural Water Dist. #3        | Esmt.         | 6-27-67        | 6-12-67       | 251   | 237  | 70 acres                                               |             |
|                            |               |            |                             | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                                |             |
|                            |               |            |                             | 7             | 13             |               | 18    |      | NE                                                     |             |

| GRANTOR                   | GRANTEE                           | KIND OF INST.    | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---------------------------|-----------------------------------|------------------|----------------|---------------|-------|------|----------------------|---------|
| Bowen, Daisy B.           | Rural Water Dist #3               | ESMT             | 6-27-67        | 6-12-67       | 251   | 241  | 2 Tr.                |         |
| Shirk, Walter H. wf.      | James H. Vestal, etal             | D                | 9-29-70        | 11-22-65      | 271   | 260  | S50A. of NE 4        |         |
| Vestal, James H. Jr. wf.  | First National Bank of Tonganoxie | M.               | 9-29-70        | 9-28-70       | 158   | 125  | do:                  |         |
| Bowen, Daisy B.           | William E. Nicholson, etal        | D.               | 1-18-74        | 1-6-73        | 297   | 705  | tr.                  |         |
| First State Bank          | James H. Vestal Jr. wf            | Rel m            | 7-18-74        | 7-9-74        | 300   | 1023 | tr 1:58-125          |         |
| Vestal, James H. Jr. etal | Douglas County                    | R/W              | 7-18-74        | 7-17-74       | 300   | 1025 | tr                   |         |
| Bowen, Daisy B.           | Douglas County                    | R/W              | 8-8-74         | 8-8-74        | 300   | 1728 | tr.                  |         |
| Rural Water District #3   | Daisy B. Bowen                    | Rel ESMT         | 3-7-75         | 3-4-75        | 303   | 108  | tr 251-237           |         |
| Rural Water District #3   | Daisy B. Bowen                    | Rel ESMT         | 3-7-75         | 3-4-75        | 303   | 109  | tr 251-241           |         |
| Rural Water District #3   | Walter H. Shirk etal              | Rel ESMT         | 3-7-75         | 3-4-75        | 303   | 110  | tr 251-378           |         |
| Vestal, James H. Jr. wf   | Henry W. Buck Jr. etal            | D                | 1-19-78        | 8-24-70       | 323   | 1579 | tr.                  |         |
| Buck, Henry W. Jr. etal   | Henry W. Buck Jr. wf              | D                | 1-19-78        | 2-21-75       | 323   | 1580 | tr.                  |         |
| Buck, Henry W. Jr. wf.    | Henry Buck Jr. Trustee            | QCD              | 11-19-82       | 11-18-82      | 358   | 1978 | Tr.                  |         |
| Buck, Henry W. wf.        | Henry W. Buck Jr. Tr.             | QCD              | 1-28-83        | 1-3-83        | 360   | 651  | Tr.                  |         |
| Bowen, Daisy              | David A. Nicholson, etal          | D                | 4-19-84        | 4-16-84       | 371   | 20   | Tr.                  |         |
| Bowen, Daisy              | —                                 | affid.           | 6-20-84        | 6-15-84       | 372   | 1589 | Tr.                  |         |
| Nicholson, David A. wf    | —                                 | affid. Non Prod. | 6-20-84        | 6-15-84       | 372   | 1590 | Tr.                  |         |
| Nicholson, David A. wf    | Shawnee Fed. Savs. & Loan Assn.   | m.               | 6-20-84        | 6-15-84       | 372   | 1591 | Tr.                  |         |
| Nicholson, David A. wf    | J.C. Sargent mtg. & Invest. Co    | m.               | 8-11-86        | 8-6-86        | 395   | 261  | 440' x 300'          |         |
| Shawnee Fed. Sav. & Loan  | David A. Nicholson wf.            | Rel m            | 8-13-86        | 8-12-86       | 395   | 452  | 372-1591             |         |
|                           |                                   | SECTION          | TOWNSHIP       |               | RANGE |      | QUARTER              |         |
|                           |                                   | 7                | 13             |               | 18    |      | NE                   | II      |

| GRANTOR                      | GRANTEE                      | KIND OF INST.  | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                  | REMARKS      |
|------------------------------|------------------------------|----------------|----------------|---------------|------|------|---------------------------------------|--------------|
| Bowen, Daisy Belle           | Bobby Roy Bowen, etal        | D              | 3-17-89        | 3-16-89       | 429  | 1125 | 2 TRS                                 |              |
| J. C. Sargent Mtg. Corp.     | Fed. Nat'l Mtg. Ass'n As     | Sign Mtg       | 6-4-92         | 4-14-92       | 474  | 673  | 395-261 Ass'n                         |              |
| Nicholson, David A. w/f      | Cap. Fed. Sav & Loan         | Mtg            | 1-21-93        | 1-12-93       | 486  | 1439 |                                       |              |
| Federal National Mtg Assn    | David A. Nicholson etal      | Rel Mtg        | 2-11-93        | 1-28-93       | 487  | 1289 | 395-261 Rel                           |              |
| Buck, Henry W. Jr. Tr.       | Henry W. Buck Jr etal        | RD             | 7-2-93         | 6-30-93       | 495  | 1185 | TR 50A S <sup>2</sup> NE <sup>4</sup> |              |
| Buck, Henry W. Jr. w/f       | Barbara L. Buck              | QCD            | 7-2-93         | 7-1-93        | 495  | 1187 | undiv 1/2 dr                          |              |
| Buck, Henry W. w/f           | Rural Water District No. 3   | Row Ease       | 12-5-01        | 11-29-01      | 746  | 1143 | 30' w tr                              |              |
| Bowen, Bobby R. etal         | Rural Water District No. 3   | Row Ease       | 12-5-01        | 10-24-01      | 746  | 1149 | 30' w tr                              |              |
| Buck, Henry W. Jr.           | Barbara L. Buck              | QCD            | 12-12-01       | 12-12-01      | 747  | 1776 | undiv 1/2 int                         | tr           |
| Buck, Barbara L. etal        | Mallory B. Bryan             | QCD            | 12-12-01       | 12-12-01      | 747  | 1777 | undiv 1/4 int                         | tr           |
| Buck, Barbara L. etal        | David Bryan                  | QCD            | 12-12-01       | 12-12-01      | 747  | 1778 | undiv 1/4 int                         | tr           |
| Buck, Barbara L.             | David Bryan                  | QCD            | 1-17-02        | 1-17-02       | 754  | 1306 | undiv 1/4 int.                        | tr           |
| Buck, Barbara L. Hs          | Mallory B. Bryan             | QCD            | 1-17-02        | 1-17-02       | 754  | 1307 | undiv. 1/4 int.                       | tr           |
| Bryan, Mallory B. , hs.      | Mallory B. Bryan , hs.       | QCD            | 1-18-02        | 1-22-02       | 755  | 361  | 550 acres of S <sup>2</sup>           |              |
| Urish, Sandra D. (Nicholson) | David A. Nicholson           | QCD            | 8-30-02        | 8-27-02       | 792  | 113  | 440' x 300' tr                        | 3.03 Actr    |
| Nicholson, David A.          | Capitol Federal Savings Bank | Mtg            | 8-30-02        | 8-26-02       | 792  | 114  | \$3,550.-                             | Affid new \$ |
| Capitol Federal Savings Bk   | David A. Nicholson w/f       | Rel Mtg        | 9-12-02        | 9-4-02        | 795  | 257  | 486-1439 Rel                          |              |
| John Benton Kramer, Surveyor |                              | Plat of Survey | 1-9-03         | 12-3-03       | 914  | 1122 | Plat. of Survey                       | TR           |
| Nicholson, Beverly K.        | Laura Bohre                  | D              | 1-1-04         | 3-30-04       | 928  | 678  | TRACT                                 |              |
| Bohre, Laura                 | First Savings Bank, FSB      | Mtg            | 4-1-04         | 3-30-04       | 928  | 679  | \$131,100.00                          |              |

SECTION

TOWNSHIP

RANGE

QUARTER

7

13

18.

NE

111

