

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Fishburn Christina B. et al	Chris Schaaake Tr.	OGL	3-9-39	4-30-38	139	73	SE $\frac{1}{4}$ (less la.)	
School District #98	Christina Fishburn, et al	Q.C.D.	11-25-60	10-13-60	213	459	1 acre	
United States of America	Alexander E. Love	Patent	3-5-65	9-10-1860	237	271	SE $\frac{1}{4}$	
Flory Pearl et al	Aubrey Fishburn et al	D	8-23-65	12-19-64	240	143	und. $\frac{3}{4}$ int. SE $\frac{1}{4}$	
Fishburn Aubrey F. wf	Metropolitan Life Ins. Co.	M.	8-23-65	12-23-64	141	303	SE $\frac{1}{4}$	
Fishburn Aubrey et al	Alvin Fishburn et al	Contr.	9-27-65	8-23-65	240	577	SE $\frac{1}{4}$	
Fishburn, Alvin M.	—	Contr.	4-19-74	4-19-74	299	119	n $\frac{1}{2}$	
Metropolitan Life Insurance Co.	United States of America	Subj. to agree	4-19-74	4-9-74	299	121	n $\frac{1}{2}$	
Fishburn Alvin M. et al	United States of America	D	4-19-74	4-19-74	299	123	n $\frac{1}{2}$	
Fishburn Alvin et al	Rural Water Dist #5	R/W	7-24-75	12-31-74	305	625	two	
Fishburn Aubrey, w/	Alvin Fishburn et al	D	8-30-77	8-29-77	320	1565	SE $\frac{1}{4}$	
Fishburn, Aubrey, f.	Alvin Fishburn et al	D	2-2-83	8-23-65	360	727	SE $\frac{1}{4}$	
Fishburn, Alvin, wf	Alvin Fishburn	D	2-2-83	3-15-77	360	729	SE $\frac{1}{4}$	
Sec of Army	Douglas County	Q.C.D.	11-27-84	9-27-84	376	1566		
Fishburn, Alvin	Rural Water Dist #5	R/W	5-19-89	4-13-89	431	1658	SE $\frac{1}{4}$	
Metropolitan Life Ins	Aubrey F. Fishburn, wf	Pat	9-24-90	9-10-90	449	1118	141-303	
Fishburn, Alvin, wf	Adrian Fishburn, wf	D	4-8-98	4-6-98	605	1283	Tr.	
Chaney, Craig E.		Mat. Survey	11-3-98	11-16-98	628	432		
Fishburn, Alvin wf	Rural Water Dist #5	D	10-18-99	10-18-99	659	1782	Tr.	
Rural Water Dist #5	Clinton Township	Gas M.	5-17-2000	5-15-2000	675	598	ingres + egress to building	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		35	13		18		S E	I

