

| GRANTOR                  |              |    | GRANTEE                      |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                                         | REMARKS                          |        |
|--------------------------|--------------|----|------------------------------|---------------|---------------|----------------|---------------|---------|------|--------------------------------------------------------------|----------------------------------|--------|
| Sawyer                   | Elmer E.     | wf | E.J.                         | Hilkey        | M             | 5-22-19        | 5-21-19       | 56      | 429  | N $\frac{1}{2}$ of SW $\frac{1}{4}$                          | Rel 5-13-33                      |        |
| Hilkey                   | E.J.         |    | J.S.                         | Windsor       | Assig         | 5-21-24        | 5-24-19       | 65      | 183  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             | 56-429                           |        |
| Sheriff of Douglas Co.   |              |    | Harry M.                     | Green         | wf            | SD             | 9-30-38       | 9-27-38 | 140  | 333                                                          | S $\frac{1}{2}$ SW $\frac{1}{4}$ |        |
| Green                    | Mabel O.     | h  | Chris                        | Schaake       | Tr            | OGL            | 6-1-39        | 4-30-38 | 139  | 93                                                           | S $\frac{1}{2}$ SW $\frac{1}{4}$ |        |
| Sawyer                   | Elmer E.     | wf | Chris                        | Schaake       | Tr.           | OGL            | 4-21-39       | 4-30-38 | 139  | 85                                                           | N $\frac{1}{2}$ SW $\frac{1}{4}$ |        |
| Hurwitz                  | S.W. (S.Tr.) |    | Elmer E.                     | Sawyer        | wf            | OGL Rel        | 10-1-41       | 9-30-41 | 139  | 549                                                          | N $\frac{1}{2}$ SW $\frac{1}{4}$ | 139-85 |
| Hurwitz                  | S.W. (S.Tr.) |    | Mabel O.                     | Green         | h             | OGL Rel        | 10-1-41       | 9-30-41 | 139  | 549                                                          | S $\frac{1}{2}$ SW $\frac{1}{4}$ | 139-93 |
| Green                    | Mabel O.     | h  | Prudential Ins. Co. of Amer. |               | M             | 4-5-50         | 4-3-50        | 98      | 13   | S $\frac{1}{2}$ SW $\frac{1}{4}$                             | Rel 8-25-55                      |        |
| Sawyer                   | Nancy C.     |    |                              |               | MO            | 12-11-50       | 11-20-50      | 172     | 598  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             |                                  |        |
| Sawyer                   | Leon         | wf | Wilbur                       | Sawyer        | D             | 12-11-50       | 10-13-50      | 172     | 600  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             |                                  |        |
| Sawyer                   | Leon         | wf | Wilbur                       | Sawyer        | QCD           | 6-7-51         | 5-14-51       | 174     | 317  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             |                                  |        |
| United States of America |              |    | Titus E                      | Sawyer        | Grant         | 6-17-52        | 10-22-60      | 178     | 581  | SW $\frac{1}{4}$                                             |                                  |        |
| Sawyer                   | Wilbur       | wf | Alvin                        | Harrell et al | D             | 12-9-52        | 9-10-52       | 179     | 242  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             |                                  |        |
| Harrell                  | Alvin        | wf | Lawrence National Bank       |               | M             | 12-9-52        | 11-3-52       | 103     | 58   | N $\frac{1}{2}$ SW $\frac{1}{4}$                             | Rel. 7-28-54                     |        |
| Harrell                  | Alvin        | wf | Federal Land BK, Wichita     |               | M             | 7-7-54         | 7-2-54        | 106     | 456  | N $\frac{1}{2}$ SW $\frac{1}{4}$                             | Rel. 2-2-57                      |        |
| Green                    | Mabel O. hus |    | Federal Land Bank, Wichita   |               | M             | 7-15-55        | 7-26-55       | 110     | 175  | S $\frac{1}{2}$                                              | Rel. 2-19-65                     |        |
| Harrell                  | Alvin        | wf | Federal Land Bank, Wichita   |               | M             | 1-10-57        | 12-27-56      | 114     | 237  | N $\frac{1}{2}$                                              | Rel. 5-12-70                     |        |
| Green                    | Mabel O.     |    | Harry M.                     | Green         | D.            | 7-27-59        | 7-29-59       | 207     | 145  | Und $\frac{1}{2}$ int in S $\frac{1}{2}$ of SW $\frac{1}{4}$ |                                  |        |
| GREEN                    | HARRY M.     |    | MABEL O. GREEN               |               | D             | 7-29-59        | 7-27-59       | 207     | 148  | Und $\frac{1}{2}$ int in S $\frac{1}{2}$ of SW $\frac{1}{4}$ |                                  |        |
| Green                    | Harry M.     | wf | Homer T. Welsh et al         |               | D.            | 4-21-61        | 5-16-61       | 215     | 625  | S $\frac{1}{2}$                                              |                                  |        |
|                          |              |    |                              |               | SECTION       | TOWNSHIP       |               | RANGE   |      | QUARTER                                                      |                                  |        |
|                          |              |    |                              |               | 34            | 13             |               | 18      |      | S W                                                          | I                                |        |

| GRANTOR                      | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE       | DESCRIPTION OF PROP.                                | REMARKS  |
|------------------------------|------------------------------|---------------|----------------|---------------|---------|------------|-----------------------------------------------------|----------|
| Federal Land Bank of Wichita | Mabel O. Green wf            | PTL. Rel      | M. 5-16-61     | 5-16-61       | 138     | 57         | S <sup>2</sup> of SW <sup>4</sup>                   | 110-175- |
| Welsh Homer T. wf            | Lawrence National Bank       | M.            | 11-5-63        | 10-25-63      | 135     | 558        | S <sup>2</sup> of SW <sup>4</sup> Rel. 3-22-76      | 309-652  |
| Welsh Homer T. wf.           | Lawrence National Bank       | M             | 3-9-64         | 2-25-64       | 136     | 540        | S <sup>2</sup> of SW <sup>4</sup> 80a. Rel. 3-22-76 | 309-653  |
| Welsh Homer T., wf.          | Lawrence National Bank       | M             | 3-29-65        | 3-26-65       | 140     | 95         | do. Rel. 3-22-76                                    | 309-654  |
| Welsh Homer T. wf.           | Lonnie W. Welsh, et al       | D             | 1-23-70        | 1-23-70       | 267     | 301        | Jr.                                                 |          |
| Welsh Homer T. wf.           | James W. Scribner, et al     | D.            | 1-23-70        | 1-23-70       | 267     | 302        | Jr.                                                 |          |
| Harrell, Alvin, wf           | Carroll D. Wingert, et al    | D.            | 5-1-70         | 5-1-70        | 268     | 546        | Jr.                                                 |          |
| Wingert, Carroll D. wf       | Carl F. Miller, wf           | M.            | 10-1-70        | 10-1-70       | 158     | 140        | Jr.                                                 |          |
| Welsh, Lonnie W. wf          | Lawrence Nat'l. BK & Tr. Co. | m.            | 4-16-73        | 4-13-73       | 292     | 15         | tr. Rel. 4-19-77 Book 317A, 292                     |          |
| Scribner, James W. wf.       | Lawrence National Bank       | m.            | 7-27-73        | 7-26-73       | 294     | 625<br>626 | S <sup>2</sup> Rel. 298-8 (Rel. 298-8)              |          |
| Lawrence Nat'l Bank          | Homer T. Welsh, wf           | P-1 Rel<br>m. | 2-11-74        | 12-27-73      | 297     | 1229       | tr 136-540                                          |          |
| Lawrence Nat'l Bank          | Homer T. Welsh wf            | P-1 Rel<br>m. | 2-11-74        | 12-27-73      | 297     | 1231       | tr 135-558                                          |          |
| Lawrence Nat'l Bank          | Homer T. Welsh, wf           | P-1 Rel<br>m. | 2-11-74        | 12-27-73      | 297     | 1233       | tr 140-95                                           |          |
| Scribner, James W. wf        | Franklin Savings Ass'n       | m             | 2-22-74        | 2-21-74       | 298     | 6          | tr.                                                 |          |
| Wingert, Carroll D. et al    | United States of America     | D             | 4-11-74        | 4-11-74       | 298     | 1379       | tr.                                                 |          |
| Harrell, Alvin et al         | United States of America     | D             | 4-11-74        | 4-11-74       | 298     | 1377       | 2 trs.                                              |          |
| Harrell, Alvin et al         | Rural Water Dist #5          | R/W           | 7-24-75        | 3-31-75       | 305     | 630        |                                                     |          |
| Harrell, Alvin wf            | Rural Water Dist #5          | R/W           | 7-24-75        | 3-31-75       | 305     | 631        | tr                                                  |          |
| Scribner, James W. wf        | Rural Water Dist #5          | R/W           | 7-24-75        | 10-11-74      | 305     | 636        | tr                                                  |          |
| Welsh, Homer T. wf           | Rural Water Dist #5          | R/W           | 7-24-75        | 9-13-74       | 305     | 643        | tr                                                  |          |
|                              |                              | SECTION       | TOWNSHIP       | RANGE         | QUARTER |            |                                                     |          |
|                              |                              | 34            | 13             | 18            | S W     | II         |                                                     |          |

| GRANTOR                            | GRANTEE                   | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP. | REMARKS          |
|------------------------------------|---------------------------|---------------|----------------|---------------|---------|------|----------------------|------------------|
| Wingert, Carol D. et al            | Rural Water Dist #5       | R/W           | 7-24-75        | 12-12-74      | 305     | 646  | tr                   |                  |
| Welsh, Homer T. et al              | Donald J. Ray et al       | D             | 1-7-76         | 1-2-76        | 308     | 626  | tr.                  |                  |
| Harrell Alvin wf                   | Douglas County            | R/W           | 1-9-76         | 1-5-76        | 308     | 678  | tr                   |                  |
| Lawrence Natl Bank                 | Homer T. Welsh et al      | Rel           | 3-12-76        | 3-11-76       | 309     | 407  | Tr.                  | 135-558          |
| Lawrence Natl Bank                 | Homer, T. Welsh et al     | Rel           | 3-12-76        | 3-11-76       | 309     | 408  | Tr.                  | 136-540          |
| Lawrence Natl Bank                 | Homer, T. Welsh et al     | Rel           | 3-12-76        | 3-11-76       | 309     | 409  | Tr.                  | 140-95           |
| Welsh, Homer T. et al              | Douglas County            | Case          | 3-12-76        | 1-8-76        | 309     | 410  | Tr.                  |                  |
| Franklin Savings Assn              | James W. Scribner et al   | Rel           | 3-12-76        | 3-11-76       | 309     | 411  | Tr.                  | 298-8            |
| Scribner, James W. et al           | Douglas County            | Case          | 3-12-76        | 1-7-76        | 309     | 412  | Tr.                  |                  |
| Welsh, Nancy Louise, <sup>hs</sup> | K.U. Federal Credit Union | M             | 9-20-76        | 9-20-76       | 313     | 851  | tr.                  |                  |
| Welsh, Nancy Louise, <sup>hs</sup> | K.U. Federal Credit Union | M             | 2-3-77         | 1-26-77       | 315     | 1727 | tr.                  |                  |
| Scribner, James W. et al           | American Finance Corp.    | M             | 3-21-77        | 3-18-77       | 316     | 1515 | Tr.                  |                  |
| Welsh, Nancy Louise, <sup>hs</sup> | K.U. Federal Credit Union | M             | 4-21-77        | 9-20-76       | 317     | 1027 | Tr.                  | 313-851 RECORDED |
| Welsh, Lonnie W. et al             | -                         | Affid         | 6-27-77        | 6-25-77       | 318     | 1928 | tr                   |                  |
| Ray, Donald J. wf                  | Lawrence Sav's. assn.     | m.            | 6-28-77        | 6-28-77       | 319     | 14   | tr.                  |                  |
| Welsh, Lonnie W. wf                | K U Federal Credit Union  | m             | 5-11-78        | 5-10-78       | 326     | 358  | tr.                  |                  |
| Scribner, James W. <sup>hs</sup>   | American Finance Corp.    | M             | 9-6-79         | 9-4-79        | 337     | 1890 | S 2 SW 4             |                  |
| Welsh, Homer T. wf                 | James W. Scribner wf      | Exmt          | 2-23-81        | 2-23-81       | 347     | 1195 | tr.                  |                  |
| Harrell, Alvin R. wf               | Clarence Wingert et al    | D.            | 3-24-81        | 12-1-79       | 348     | 267  | tr.                  |                  |
| Wingert, Clarence wf               | Melvin C. Lisher et al    | D.            | 3-24-81        | 3-20-81       | 348     | 268  | tr.                  |                  |
|                                    |                           | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                      |                  |
|                                    |                           | 34            | 13             | 18            | SW      |      |                      |                  |

| GRANTOR                  | GRANTEE                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE  | DESCRIPTION OF PROP. | REMARKS |
|--------------------------|------------------------------------|---------------|----------------|---------------|------|-------|----------------------|---------|
| Scribner, James W. wf    | Sam L. Elliott etal                | D             | 7-1-81         | 5-29-81       | 350  | 124   | tr.                  |         |
| Elliott, Sam L. wf       | Federal Land Bank                  | M             | 7-1-81         | 6-18-81       | 350  | 125   | tr.                  |         |
| Franklin Savings Assoc   | James W. Scribner wf               | Rel           | 7-6-81         | 7-3-81        | 350  | 271   | 298-6                |         |
| Welsh, Blomer T. wf      | James W. Scribner etal             | D             | 7-15-81        | 7-1-81        | 350  | 638   | Tr.                  |         |
| Security Pacific Finance | James W. Scribner wf               | Rel           | 8-4-81         | 8-3-81        | 350  | 1504  | 337-1890             |         |
| Security Pacific Finance | James W. Scribner wf               | Rel           | 8-4-81         | 8-3-81        | 350  | 1505  | 316-1515             |         |
| Harrell, Alvin etal      | First National Bank                | M             | 1-13-82        | 1-12-82       | 353  | 1295  | tr.                  |         |
| Harrell, Alvin, wf       | Alvin Harrell, etal                | D             | 3-10-82        | 1-12-82       | 354  | 6213  | tr.                  |         |
| Elliott, Emilie Rose     | Samuel Leland Elliott              | D             | 1-3-83         | 11-19-82      | 359  | 11695 | Tr.                  |         |
| Elliott, Sam L.          | Gary G. Jones, etal                | D             | 1-20-83        | 12-8-82       | 360  | 389   | Tr.                  |         |
| Jones, Gary G. wf        | Lomas & Nettleton Co.              | Rel           | 1-20-83        | 1-20-83       | 360  | 390   | Tr.                  |         |
| Federal Land Bank        | Sam L. Elliott, wf                 | Rel           | 2-3-83         | 2-2-83        | 360  | 786   | 350-125              |         |
| Laurence Federal Savgs   | Donald J. Ray, wf                  | M             | 4-13-84        | 4-6-84        | 370  | 1765  | 319-14               |         |
| Miller, Carl F. wf       | Carroll D. Wingert, wf             | Rel           | 5-2-84         | 5-1-84        | 371  | 688   | 158-140              |         |
| Wingert, Carroll D. wf   | Miller, Carl F. wf                 | M             | 5-2-84         | 5-1-84        | 371  | 689   | TR                   |         |
| Sec. of Army             | Douglas County                     | QCD           | 11-27-84       | 9-27-84       | 376  | 1566  | Trs.                 |         |
| Scribner, James W. wf    | Franklin Sav's. Assn.              | M.            | 4-23-85        | 4-19-85       | 380  | 591   | Tr.                  |         |
| Harrell, Alvin, etal     | Rock Creek Stop Shop Subd.         | Plat          | 4-29-85        | 7-12-84       | P-15 | 120   | Tr.                  |         |
| Scribner, James W. wf    | Security Pacific Fin. Money Center | Mtg           | 9-30-85        | 9-25-85       | 385  | 458   | Tr.                  |         |
| Welsh, Lonnie W. wf      | Douglas County Bank                | M             | 10-2-85        | 10-2-85       | 385  | 748   | TR                   |         |

SECTION

TOWNSHIP

RANGE

QUARTER

34

13

18

SW

IV

| GRANTOR                         | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.          | REMARKS |
|---------------------------------|-----------------------------|---------------|----------------|---------------|---------|------|-------------------------------|---------|
| ADC KU Fed. Credit Union        | Nancy Louise Welsh, husb.   | Rel M         | 10-28-85       | 10-24-85      | 385     | 1899 |                               |         |
| ADC KU Fed Credit               | Nancy Louise Welsh, husb.   | Rel M         | 12-19-85       | 12-18-85      | 387     | 779  | 317-1027                      |         |
| Scribner, James W., wf          | David Lon Rhoades, et al    | D             | 2-21-86        | 2-13-86       | 389     | 150  | TR 330' x 660'                |         |
| Rhoades, David Lon, wf          | First National Bank         | M             | 2-21-86        | 2-21-86       | 389     | 151  | do.                           |         |
| Franklin Sav. Assoc.            | James W. Scribner, wf.      | Rel M         | 3-11-86        | 2-24-86       | 389     | 1332 | 380-591                       |         |
| Security Pacific Finance Center | James W. Scribner, wf       | Rel M         | 3-17-86        | 3-5-86        | 389     | 1662 | 385-458                       |         |
| Rhoades, David Lon, wf          | — Affid Equit Int           | Int           | 3-20-86        | 3-19-86       | 389     | 1859 | TR                            |         |
| Rogers Surveying                | — Survey                    | Survey        | 3-25-86        | 2-19-86       | 389     | 1966 |                               |         |
| Welsh, Lonnie W., wf.           | Douglas Co. Bank            | Uto           | 12-18-86       | 12-12-86      | 399     | 2152 |                               |         |
| Douglas County Bank             | Lonnie W. Welsh, wf         | Rel M         | 12-19-86       | 12-19-86      | 399     | 2268 | 385-748                       |         |
| ADC KU Fed. Credit              | Lonnie W. Welsh, wf.        | Rel M         | 2-17-87        | 2-13-87       | 401     | 1950 | 326-358                       |         |
| Welsh, Homer T. wf              | James W. Scribner, wf       | Estm 4        | 7-23-87        | 2-23-81       | 407     | 2082 | Tr.                           |         |
| Welsh, Homer T. wf              | David Lon Rhoades, et al    | D             | 9-23-87        | 3-1-86        | 410     | 834  | 359.35' x 462.08'             | TR      |
| Welsh, Lonnie W. wf             | ADC KU Federal Credit Union | Uto           | 12-22-87       | 12-22-87      | 413     | 58   | TR 330' x 660'                |         |
| Douglas County Bank             | Lonnie W. Welsh, wf         | Rel M         | 12-28-87       | 12-23-87      | 413     | 294  | 399-2152                      |         |
| ADC KU FED. CREDIT UNION        | LONNIE W. WELSH, WF         | Rel M         | 1-13-87        | 12-23-87      | 413     | 1571 | 315-1727                      |         |
| Rhoades David L.                | Robert D. Collins et al     | D             | 8-2-88         | 6-14-88       | 421     | 737  | 5.0 acres Beg. SW cor. SW 1/4 |         |
| Collins Robert D. wf            | Capitol Fed. Sav. & Loan    | M             | 8-2-88         | 8-1-88        | 421     | 738  | do.                           |         |
| Hove, Aaron G. et al            | — Affid Equit Int           | Int           | 8-5-88         | 8-4-88        | 421     | 1166 | TR NEC. of S 2 SW 4 & 8 sm 4  |         |
| First National Bank.            | David Lon Rhoades, wf       | Rel M         | 8-11-88        | 8-10-88       | 421     | 1552 | 389-151 Rel                   |         |
|                                 |                             | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                               |         |
|                                 |                             | 34            | 13             | 18            | SW      |      |                               |         |

| GRANTOR                 | GRANTEE                    | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                             | REMARKS    |
|-------------------------|----------------------------|---------------|----------------|---------------|---------|------|--------------------------------------------------|------------|
| Lomas & Nettleton       | Carteret Savings Bank      | assignment    | 10-24-88       | 6-30-88       | 424     | 1533 | 360-390 assignment                               |            |
| Rhodes, David L on      | Robert D. Collins et al    | D             | 8-4-89         | 8-1-89        | 434     | 1723 | Beq NE Cor. of S <sup>2</sup> of SW <sup>4</sup> |            |
| Collins, Robt. D. wf.   | Aaron Hove, et al          | D             | 8-15-89        | 8-15-89       | 435     | 391  | TR.                                              |            |
| Welsh, Lonnie W         | ADC KU Federal Cr. Union   | mtg.          | 1-19-90        | 1-11-90       | 440     | 1133 | TR                                               |            |
| Welsh, Homer T et al    | Rural Water District #5    | Esm't         | 9-13-91        | 7-9-91        | 461     | 1507 | 20' wide Easement                                |            |
| Lisher, Melvin C. et al | Rural Water District #5    | Esm't         | 9-13-91        | 8-19-91       | 461     | 1513 | do:                                              |            |
| Harrell, Alvin et al    | Rural Water District #5    | Esm't         | 9-13-91        | 9-4-91        | 461     | 1514 | do:                                              |            |
| Welsh, Homer T. wf      | Rural Water District #5    | D             | 1-28-92        | 1-23-92       | 466     | 1883 | TR                                               |            |
| Welsh, Homer T. wf      | Aaron G. Hove et al        | D             | 4-8-92         | 7-25-88       | 471     | 803  | Tract & easement                                 |            |
| Hove, Aaron G. wf       | Farm Credit Bank - withita | mtg.          | 4-8-92         | 3-31-92       | 471     | 104  | 2 TRS + easement                                 |            |
| Jones, Gary G. wf.      | Bradley A. Howard, et al   | D             | 5-29-92        | 5-27-92       | 473     | 1823 |                                                  |            |
| Howard, Bradley A. wf.  | Univ. Nat'l. Bank          | mtg.          | 5-29-92        | 5-29-92       | 473     | 1824 |                                                  |            |
| University Nat'l. Bank  | Republic Bank              | AS 5-29-92    | 5-29-92        | 5-29-92       | 475     | 651  | 473-1824                                         |            |
| Hove, Aaron G. wf.      | Rural Water Dist. #5       | Esm't         | 9-21-92        | 4-28-92       | 479     | 1793 |                                                  |            |
| Welsh, Lonnie W., wf    | bb Federal Credit Union    | mtg.          | 11-10-92       | 11-3-92       | 482     | 1750 | TR                                               |            |
| bb Federal Credit Union | Lonnie W. Welsh            | Rel mtg.      | 11-10-92       | 11-10-92      | 482     | 1756 | 440-1133 Release                                 |            |
| bb Federal Credit Union | Lonnie W. Welsh, wf        | Rel mtg.      | 11-10-92       | 11-10-92      | 482     | 1757 | 413-58 Release                                   |            |
| Wingert, Carroll D. wf  | Mutual Savings Assn        | mtg.          | 12-31-92       | 12-31-92      | 485     | 1573 | 756 x 300 + Esm't                                |            |
| Miller, Carl F. et al   | Carroll D. Wingert et al   | Rel mtg.      | 1-7-93         | 1-5-93        | 486     | 50   | 371-689 Rel                                      | Tr + Esm't |
| Lisher, Melvin C. wf.   | R. Gilbert Osburn, et al   | D             | 1-22-93        | 1-5-93        | 486     | 1574 |                                                  |            |
|                         |                            | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                  |            |
|                         |                            | 34            | 13             | 18            | SW,     |      |                                                  |            |

| GRANTOR                           | GRANTEE                         | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.      | REMARKS |
|-----------------------------------|---------------------------------|---------------|----------------|---------------|-------|------|---------------------------|---------|
| Osburn, R. Gilbert, wf            | First Savings Bank              | Mtg           | 1-22-93        | 1-21-93       | 486   | 1575 |                           |         |
| Carteret Savings Bank             | Gary G. Jones, wf               | Rel Mtg       | 2-16-93        | 2-9-93        | 487   | 1653 | 360-390 Release           |         |
| Howard, Bradley A. wf             | Republic Bank                   | Mtg           | 6-21-93        | 6-15-93       | 494   | 1314 | TR 330' x 660'            |         |
| Republic Bank                     | Bradley A. Howard wf            | Rel Mtg       | 9-20-93        | 8-13-93       | 500   | 594  | 473-1824 Rel              | TR      |
| Wingert, Carroll D. wf            | Mutual Savings Assn             | Mtg           | 12-14-93       | 12-13-93      | 505   | 2055 | TV. & Esm't.              |         |
| Osburn, R. Gilbert wf             | Stan L. Piasecki wf             | D             | 3-10-95        | 2-17-95       | 530   | 1486 | TR 600' x 300'            |         |
| Piasecki, Stanley Leonard wf      | Countrywide Funding Corp        | Mtg           | 3-10-95        | 3-10-95       | 530   | 1487 |                           |         |
| First Savings Bank                | R. Gilbert Osburn wf            | Rel Mtg       | 4-6-95         | 3-28-95       | 531   | 1689 | 486-1575 Rel              |         |
| Republic Bank                     | Keycorp Mtg Inc                 | Assign Mtg    | 4-6-95         | 7-15-94       | 531   | 1756 | 494-1314 Assign           |         |
| Collins, Robert D. wf             | Capitol Federal Savings         | Mtg           | 10-23-96       | 10-18-96      | 565   | 1606 | TR                        |         |
| Welsh, Homer T. wf                | Derek Welsh wf                  | D             | 1-7-97         | 2-11-94       | 570   | 352  | TR-5A.                    |         |
| Douglas County Commissioners      |                                 | Resol 97-46   | 9-24-97        | 9-22-97       | 589   | 573  | 2 TRS                     |         |
| Hove, Aaron G. wf                 | Nations Banc Mtg Corp           | Mtg           | 3-19-98        | 3-13-98       | 603   | 696  | TR & Esm't                |         |
| Collins, Robert D. wf             | Capitol Federal Savings         | Mtg           | 3-24-98        | 3-19-98       | 603   | 1717 | TR                        |         |
| Capitol Federal Savings           | Capitol Federal Savings         | Sub Agree     | 3-24-98        | 3-19-98       | 603   | 1723 | Re: 565-1606              |         |
| Piasecki, Stanley Leonard, Jr. wf | Countrywide Home Loans          | Mtg           | 3-31-98        | 3-27-98       | 604   | 1502 | TR Affid. No New Money    |         |
| Farm Credit Services              | Aaron G. Hove, wf               | Rel Mtg       | 4-3-98         | 4-2-98        | 605   | 405  | 471-104 Rel 2 TRS & Esm't |         |
| Capitol Fed. Sav. & Ln.           | Robert D. Collins, wf.          | Rel Mtg       | 4-20-98        | 3-26-98       | 606   | 1329 | 421-738 Rel Mtg           |         |
| Countrywide Home Loans Inc        | Stanley Leonard Piasecki Jr. wf | Rel Mtg       | 4-30-98        | 4-23-98       | 607   | 1419 | 530-1487 Rel              |         |
| Nations Banc Mtg Corp             | Bradley A. Howard et al         | Rel Mtg       | 11-12-98       | 10-28-98      | 627   | 1740 | 494-1314 Rel Mtg          |         |
|                                   |                                 | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                   |         |
|                                   |                                 | 34            | 13             |               | 18    |      | SW                        |         |

| GRANTOR                  | GRANTEE                  | KIND OF INST.   | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.            | REMARKS |
|--------------------------|--------------------------|-----------------|----------------|---------------|------|------|---------------------------------|---------|
| Howard, Bradley A. wt    | Mercantile Bank          | M.              | 12-16-98       | 12-15-98      | 631  | 1510 | Tr.                             |         |
| Garber, Sandra Lee       | Lonnice Wayne Welsh      | QCD             | 2-16-99        | 2-10-99       | 637  | 1166 | Tr                              |         |
| Welsh, Homer T. wf       | Lonnice W. Welsh         | D               | 2-16-99        | 1-27-99       | 637  | 1167 | 2 Trs                           |         |
| Howard, Brad. etal       | _____                    | Affid Equit Int | 2-16-99        | 2-15-99       | 637  | 1169 | Tr Con/Lonnice Welsh            |         |
| Hove, Aaron etal         | _____                    | Affid Equit Int | 2-16-99        | 2-16-99       | 637  | 1170 | Tr Con/Lonnice Welsh            |         |
| Welsh, Lonnice W. etal   | Aaron G. Hove wf         | Ease            | 2-16-99        | 2-16-99       | 637  | 1172 | Access Ease                     |         |
| Hove, Aaron wf           | Lonnice W. Welsh         | Ease            | 2-16-99        | 2-16-99       | 637  | 1176 | Private Drive, Ease             |         |
| Welsh, Homer T. wf       | Lonnice W. Welsh         | Corrected       | 3-10-99        | 3-10-99       | 639  | 1558 | 2 TRS                           |         |
| Howard, Brad wf          | _____                    | Affid Equit Int | 3-10-99        | 1-16-99       | 639  | 1560 | TR - Contract Lonnice Welsh     |         |
| Countrywide Home Loans   | Stanley Leonard Piasecki | Rel Intg        | 3-26-99        | 3-9-99        | 641  | 817  | 604-1502 Rel                    |         |
| Collins, Robert D. wf    | Aaron G. Hove, w.s.      | D               | 5.17.99        | 5.17.99       | 646  | 329  |                                 |         |
| Collins, Robert D. wf    | Stoney Strickland, etal  | D               | 6-16-99        | 6-15-99       | 649  | 8    |                                 |         |
| Strickland, Stoney R. wf | Countrywide Home Loans   | Mtg             | 6-16-99        | 6-15-99       | 649  | 9    |                                 |         |
| Capitol Federal Savings  | Robert D. Collins wf     | Rel Mtg         | 6-22-99        | 6-19-99       | 649  | 1248 | 565-1606 Rel                    |         |
| Capitol Federal Savings  | Robert D. Collins wf     | Rel Mtg         | 6-22-99        | 6-18-99       | 649  | 1249 | 603-1717 Rel                    |         |
| Welsh, Lonnice W.        | 606 Federal Credit Union | Mtg             | 7-6-99         | 6-30-99       | 651  | 55   | Tr.                             |         |
| Howard, Bradley A. wt    | Mercantile Bank          | Mtg             | 7-2-99         | 7-2-99        | 651  | 107  | (no new money Affid)            |         |
| Welborn, Carol A. ---    | _____                    | Scrivener's Rel | 7-13-99        | 7-13-99       | 651  | 1531 | Scrivener's Error Aff. 639-1560 |         |
| Wingert, Carroll D.      | Ronald C. O'Neal etal    | D               | 7-15-99        | 6-4-99        | 652  | 100  | Tr + Easement                   |         |
| Mutual Savings Assn.     | Carroll D. Wingert wf    | Rel Mtg         | 7-19-99        | 7-15-99       | 652  | 862  | 505-2055 Rel                    |         |

SECTION

34

TOWNSHIP

13

RANGE

18

QUARTER

SW



| GRANTOR                       | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                      | REMARKS     |
|-------------------------------|-----------------------------|---------------|----------------|---------------|------|------|-------------------------------------------|-------------|
| Mutual Savings Assn           | Carroll D Wingert wf        | Rel Mtg       | 7-26-99        | 7-21-99       | 653  | 249  | 485-1573 Rel                              |             |
| Douglas County District Court | Lornie Wayne Welsh          | Journal Entry | 8-27-99        | 6-8-88        | 656  | 190  | 5 AC Case No. 88D 259                     |             |
| welsh, Lornie W.              | Michael L. Birney et al     | D             | 8-27-99        | 8-23-99       | 656  | 199  | TR 330' x 660'                            |             |
| Birney, Michael L. et al      | Mercantile Bank             | mtg           | 8-27-99        | 8-27-99       | 656  | 200  | do:                                       |             |
| 66 Federal Credit Union       | Lornie W. Welsh             | Rel mtg       | 9-2-99         | 8-30-99       | 656  | 1195 | 651-55 Rel                                |             |
| 66 Federal Credit Union       | Lornie W. Welsh             | Rel mtg       | 9-2-99         | 8-30-99       | 656  | 1197 | 482-1750 Rel                              |             |
| Mercantile Bank               | Mercantile Bank N.A.        | Assign mtg    | 9-9-99         | 7-2-99        | 657  | 123  | 651-107 Assign                            |             |
| Welsh Derek W. wf             | University National Bank    | mtg           | 12-1-99        | 11-30-99      | 663  | 917  | TR 330' x 660'                            |             |
| Mercantile Bank               | Mercantile Bank N.A.        | Assign mtg    | 8-27-99        | 12-7-99       | 663  | 1536 | 656-200 Assign                            |             |
| Mercantile Bank               | Bradley A. Howard et al     | Rel mtg       | 1-18-2000      | 1-6-2000      | 666  | 889  | 631-1510 Rel                              | TR          |
| Mercantile Bank               | Bradley A. Howard, wf       | Rel mtg       | 1-31-2000      | 1-28-2000     | 667  | 964  | 631-1510 Rel                              |             |
| Ray, Donald L., wf            | Derek W. Welsh, et al       | D             | 3-31-2000      | 3-31-2000     | 671  | 1199 | TR                                        |             |
| Welsh, Derek W., wf           | University National Bank    | mtg           | 3-31-2000      | 3-31-2000     | 671  | 1200 | TR \$114,000                              |             |
| Universal National Bank       | Norwest Mtg, Inc            | Assign        | 3-31-00        | 4-19-00       | 672  | 1826 | 671-1200 Assign                           |             |
| Welsh, Derek W. et al         | Wells Fargo Bank West, N.A. | Mtg           | 12-1-00        | 10-24-00      | 692  | 194  | \$11,000 <sup>00</sup>                    |             |
| Strickland Stoney R wf        | Countrywide Home Ins        | Mtg           | 1-10-01        | 1-5-01        | 705  | 666  | TR 330X 660-                              |             |
| Welsh, Derek W. wf            | University National Bank    | mtg           | 4-4-01         | 3-30-01       | 704  | 1401 | \$1000 <sup>00</sup> - Affid of New Money | 660' x 495' |
| Welsh, Derek W. wf            | University National Bank    | Mtg           | 3-30-01        | 4-5-01        | 704  | 1454 | 11,000 <sup>00</sup>                      |             |
| Wells Fargo Home Mortgage     | Derek W. Welsh wf           | Rel Mtg       | 5-1-01         | 4-24-01       | 709  | 483  | 671-1200 Rel                              |             |
| University National Bank      | Wells Fargo Home mortgage   | Assign mtg    | 5-3-01         | 4-11-01       | 709  | 1573 | 704-1401 Assign                           |             |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
|---------|----------|-------|---------|----|
| 34      | 13       | 18    | SW      | IV |

| GRANTOR                      | GRANTEE                          | KIND OF INST.     | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                | REMARKS                                  |
|------------------------------|----------------------------------|-------------------|----------------|---------------|------|------|-------------------------------------|------------------------------------------|
| Firststar Bank N.A.          | Citimortgage Inc                 | Assign<br>mtg     | 6-4-01         | 5-16-01       | 715  | 981  | 651-107 Assign                      |                                          |
| Welsh, Homer T.              | John Travis Welsh wf             | D                 | 9-14-01        | 9-11-01       | 732  | 1695 | Tract                               |                                          |
| Welsh, John Travis wf        | Homer T. Welsh etal              | Mtg               | 9-14-01        | 9-11-01       | 732  | 1696 | Tr.                                 |                                          |
| Strickland, Stoney R. wf     | Countrywide Home Loans, Inc      | Mtg               | 9-27-01        | 9-27-01       | 734  | 1288 | 330' x 660' tr                      | 2115,100.00 Aff'd no new \$<br>Re: 649-9 |
| Countrywide Home Loans Inc   | Countrywide Home Lns Inc         | Sub.<br>Apce      | 9-27-01        | 8-6-01        | 734  | 1300 | 695-666                             |                                          |
| Welsh, Homer T.              | Lonnice W. Welsh                 | OCD               | 10-5-01        | 8-18-01       | 736  | 480  | Trs                                 |                                          |
| Countrywide Home Loans, Inc. | Stoney R. Strickland etal        | Rel Mtg           | 10-24-01       | 10-16-01      | 738  | 1844 | 649-9 Rel                           |                                          |
| Welsh, Homer T. etal         | John Travis Welsh wf             | Rel Mtg           | 11-26-01       | 11-19-01      | 744  | 469  | 732-16 96 Rel                       |                                          |
| Welsh, John Travis etal      | First State Bank & Trust         | Mtg               | 11-26-01       | 11-19-01      | 744  | 471  | TR                                  |                                          |
| Hove, Aaron, wf              |                                  | Assign<br>Rel Mtg | 2-15-02        | 2-15-02       | 758  | 1785 | 2 TRS. Contract Sale                |                                          |
| Wells Fargo Bank West, N.A.  | Derek W. Welsh etal              | Rel Mtg           | 3-8-02         | 2-27-02       | 761  | 1327 | 692-194 Rel                         |                                          |
| Welsh, Derek W. wf           | Wells Fargo Home Mortgage, Inc.  | Mtg               | 3-14-02        | 2-22-02       | 762  | 858  | \$55,800.00 Aff'd new TR            |                                          |
| University National Bank     | Derek W. Welsh etal              | Rel Mtg           | 4-2-02         | 3-19-02       | 765  | 1657 | 704-1454 Rel                        | TR 495 x 660                             |
| Welsh, Lonnie W.             | Aaron Hove, etal                 | D                 | 5-6-02         | 2-15-02       | 771  | 145  | 2 TRS                               |                                          |
| Welsh, Lonnie W.             | Aaron Hove, etal                 | D                 | 5-6-02         | 2-12-99       | 771  | 147  | TR                                  |                                          |
| Hove, Aaron G. wf            | Columbia Bank and Trust Co.      | Mtg               | 5-6-02         | 5-1-02        | 771  | 148  | TR + easement                       | \$200,000.00                             |
| Columbia Bank and Trust Co.  | Franklin American Mortgage Co.   | Assign<br>Mtg     | 5-6-02         | 4-30-02       | 771  | 165  | 771-148 Assign                      | TR + easement                            |
| Welsh, Derek W. wf           | Dg. Cty. Rural Water District #5 | ESMT              | 6-13-02        | 3-12-02       | 777  | 1296 | 30' waterline right of way easement |                                          |
| Hove, Aaron G. etal          | INTRUST BANK, N.A.               | Mtg               | 7-30-02        | 7-18-02       | 785  | 649  | \$50,000.00 tr. + easement          |                                          |
| BA mortgage, LLC             | Aaron G. Hove, etal              | Rel Mtg           | 6-7-02         | 8-1-02        | 786  | 9    | 603-696 Rel                         |                                          |

SECTION

TOWNSHIP

RANGE

QUARTER

34

13

18

SW

I

| GRANTOR                    | GRANTEE                                  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                    | REMARKS |
|----------------------------|------------------------------------------|---------------|----------------|---------------|-------|------|-----------------------------------------|---------|
| Howard, Bradley A. et al   | MERS - Countrywide Home <sup>Loans</sup> | Mtg           | 9-13-02        | 9-9-02        | 795   | 1083 | \$116,000.00                            |         |
| HOUT, AARON, et al         | COLUMBIAN BANK & TRUST                   | Mtg           | 9-24-02        | 9-30-02       | 799   | 763  | \$199,700.00                            |         |
| INTRUST BANK NA            | COLUMBIAN BANK & TRUST                   | Sub           | 9-24-02        | 9-30-02       | 799   | 780  |                                         |         |
| COLUMBIAN BANK & TR        | HFBC MTDY CORP. <sup>Assign</sup>        | Mtg           | 9-24-02        | 9-30-02       | 799   | 781  | 799-763 Assign                          |         |
| HOWARD, BRADLEY A. Wf      | CITIMORTRUST RE                          | Mtg           | 9-21-02        | 9-30-02       | 799   | 1101 | 10701 107 RE1                           |         |
| Wells Fargo Home Mtg, Inc  | University National Bank                 | Mtg           | 10-22-02       | 10-3-02       | 805   | 311  | 704-1401 Re1                            |         |
| Welsh, Derek W. wf         | Wells Fargo Home Mtg, Inc                | Mtg           | 10-25-02       | 10-23-02      | 806   | 332  | \$4,000 <sup>00</sup> Affid New Money   |         |
| Welsh, John Travis wf      | Stonehouse Rentals, Inc                  | D             | 10-31-02       | 10-31-02      | 808   | 329  | Tract in S <sup>2</sup> SW <sup>4</sup> |         |
| Birney, Michael L. , et al | Michael L. Birney, et al.                | QCD           | 11-20-02       | 11-15-02      | 813   | 93   | TR 330' X 660'                          |         |
| Birney, Michael L.         | MERS - Federal Savings Bank              | Mtg           | 11-20-02       | 11-15-02      | 813   | 94   | TR 330' X 660' \$68,000.00              |         |
| Birney, Michael L. , wf    | Michael L. Birney, et al.                | QCD           | 11-20-02       | 11-15-02      | 813   | 110  | TR 330 X 660'                           |         |
| First State Bank & Trust   | John Travis Welsh wf                     | Rel           | 12-4-02        | 11-26-02      | 816   | 256  | 744-471 Re1                             |         |
| Wells Fargo Home Mtg, Inc  | Derek W. Welsh et al                     | Rel           | 11-19-02       | 12-5-02       | 816   | 1153 | 702-858 Rel                             |         |
| Stonehouse Rentals Inc     | Mutual Savings Ass'n                     | Mtg           | 12-10-02       | 12-5-02       | 817   | 1430 | \$54,000 <sup>00</sup>                  |         |
| U.S. Bank, N.A.            | Birney, Michael L. , et al               | Rel           | 12-24-02       | 12-4-02       | 821   | 1617 | 656-200 Rel                             | TR      |
| WELLS FARGO HOME MTDY      | Derek W. Welsh, et al                    | Rel           | 12-17-02       | 01-08-03      | 821   | 1521 | 704-1401 Rel                            |         |
| Rogers, Fred G.            | _____ of Survey                          | Plot          | 2-17-03        | 2-17-03       | 833   | 709  | 5H. Tract                               |         |
| Franklin American Mtg Co.  | MERS - Wells Fargo Home Mtg              | Assign        | 3-26-03        | 5-1-02        | 842   | 780  | 771-148 Assign                          |         |
| Rogers, Fred G.            | _____ of Survey                          | Plot          | 6-3-03         | 5-28-03       | 860   | 649  | 10H. Tract                              |         |
| Hove, Aaron wf             | First National Bank                      | Mtg           | 6-17-03        | 6-10-03       | 863   | 1867 | \$199,300 <sup>00</sup> TR + Easement   |         |
|                            |                                          | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                 |         |
|                            |                                          | 34            | 13             |               | 18    |      | SW                                      | XI      |

| GRANTOR                       | GRANTEE                             | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS    |
|-------------------------------|-------------------------------------|---------------|----------------|---------------|------|------|----------------------|------------|
| Intrust Bank, N.A.            | Aaron G. Hove wf                    | Rel Mtg       | 6-17-03        | 6-4-03        | 863  | 1877 | 785-649 Rel          |            |
| First National Bank           | ABN Amro Mtg Corp Inc               | Assignment    | 6-23-03        | 6-18-03       | 865  | 809  | 863-1867 Assignment  | TR + esmt  |
| Intrust Bank N.A.             | Aaron G. Hove, wf                   | Rel Mtg       | 9-4-03         | 8-15-03       | 890  | 801  | 785-649 Rel          |            |
| Welsh, Derek, wf              | Chris A. Wingert, et al             | D             | 9-9-03         | 9-6-03        | 891  | 1650 | TR                   |            |
| Wingert, Chris A., wf         | Mid America Bank                    | Mtg           | 9-9-03         | 9-6-03        | 891  | 1651 | TR \$41,200.00       |            |
| University National Bank      | Derek W. Welsh                      | Rel Mtg       | 10-2-03        | 9-10-03       | 897  | 1420 | 663-917 Rel          |            |
| HSBC mortgage Corp, by AIF    | Aaron Hove wf                       | Rel Mtg       | 11-12-03       | 10-17-03      | 904  | 1651 | 799-763 Rel          | Tr. + Esmt |
| Howard, Bradley A., wf        | Countrywide Bank                    | Mtg           | 12-8-03        | 10-30-03      | 909  | 1141 | \$15,000.00 TR       |            |
| Howard, Bradley A. wf         | meresi countrywide home loans, inc. | Mtg           | 3-24-04        | 3-10-04       | 924  | 836  | \$22,000.00          |            |
| Weist, LONNIE                 | Bread Howard et al                  | D             | 3-24-04        | 2-12-99       | 926  | 1129 | TR                   |            |
| Mtg. Elec. Regn. Systems, Inc | Bradley A. Howard et al             | Rel Mtg       | 4-12-04        | 3-30-04       | 930  | 165  | 795-1083 Rel         |            |
| Wells Fargo Mtg, Inc          | Aaron G Hove . et al                | Rel Mtg       | 4-12-04        | 4-1-04        | 930  | 172  | 771-148 Rel          | TR + esmt  |
| Treasury Bank                 | Bradley A. Howard et al             | Rel Mtg       | 4-16-04        | 4-16-04       | 931  | 1116 | 909-1141 Rel         |            |
| Welsh, Derek W. wf            | Wells Fargo Fin. Ks, Inc            | Mtg           | 5-4-04         | 4-12-04       | 935  | 980  | TR \$19,305.85       |            |
| Mtg. Elec. Regn. Systems, Inc | Bradley A. Howard                   | Rel Mtg       | 6-16-04        | 6-2-04        | 945  | 1065 | 795-1083 Rel         |            |
| Hove, Aaron G. wf             | Intrust Bank                        | Mtg           | 6-30-04        | 5-6-04        | 948  | 1643 | TR \$50,000.00       |            |
| Harrell, Alvin wf             | Bonnie E. Harrell et al             | D             | 7-16-04        | 7-15-04       | 951  | 1905 | TR                   |            |
| Harrell, Bonnie E. Hs         | Commercial Federal Bank             | Mtg           | 7-16-04        | 7-15-04       | 951  | 1906 | \$173,000.00         |            |
| Wingert, CHRIS A. wf          | Mid America Bank                    | Mtg           | 7-21-04        | 7-20-04       | 953  | 1575 | \$174,500.00         |            |
| Mid America Bank              | Chris A. Wingert wf                 | Rel Mtg       | 8-6-04         | 7-21-04       | 956  | 475  | 891-1651 Rel         |            |

SECTION

TOWNSHIP

RANGE

QUARTER

34

13

18

SW

X11

| GRANTOR                            | GRANTEE                          | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.      | REMARKS |
|------------------------------------|----------------------------------|---------------|----------------|---------------|------|------|---------------------------|---------|
| Stonehouse Rentals, Inc.           | Pro, LLC                         | CD            | 8.20.04        | 8.24.04       | 959  | 314  |                           |         |
| Pro, LLC                           | Mutual Savings Assoc.            | Mtg           | 8.20.04        | 8.24.04       | 959  | 315  | 201,400.00                |         |
| Mutual Savings Assn. FSA           | Stonehouse Rentals, Inc.         | Mtg           | 9-2-04         | 8-26-04       | 960  | 1573 | 817-1430 Rel              |         |
| Strickland, Karen, et al           | Countrywide Home Loans, Inc.     | Mtg           | 2.10.05        | 2.17.05       | 982  | 360  | 114,301.00                |         |
| Countrywide Home Loans, Inc.       | Countrywide Home Loans, Inc.     | Agree         | 1.28.05        | 2.17.05       | 982  | 371  |                           |         |
| Harrell, Bonnie E. et al           | Wells Fargo Bank, N.A.           | Mtg           | 2-21-05        | 2-18-05       | 982  | 882  | TR #186,000 <sup>00</sup> |         |
| Countrywide Home Loans, Inc.       | Stanley E. Strickland et al      | Rel           | 2-23-05        | 2-10-05       | 982  | 288A | 73A-1288 Rel              |         |
| Commercial Federal Bank            | Bonnie E. Harrell, et al         | Mtg           | 2.24.05        | 3.1.05        | 982  | 3131 | 951-1906 Rel              |         |
| Wells Fargo Financial Kansas, Inc. | Mortgage Electronic Reg. Systems | Assign        | 3-4-05         | 4-27-04       | 982  | 4074 | 935-980 Assign            | TR      |
| Wingert, Chris A. et al            | Mid-America Bank                 | Mtg           | 4-18-05        | 4-14-05       | 985  | 121  | \$15,000.00               |         |
| Walsh, Derek W. et al              | MERS-Countrywide Bank            | Mtg           | 5-23-05        | 5-18-05       | 986  | 5562 | #21,637 <sup>00</sup> TR  |         |
| Birney, Michael L. et al           | Michael L. Birney et al          | Rel           | 5-27-05        | 5-23-05       | 987  | 1983 | TR                        |         |
| Birney, Michael L. et al           | MERS-Midwest Home Mtg. Inc.      | Mtg           | 5-27-05        | 5-23-05       | 987  | 1984 | TR #170,000 <sup>00</sup> |         |
| Mtg Elec. Reg. Systems             | Derek W. Walsh et al             | Rel           | 6-9-05         | 6-2-05        | 988  | 435  | 935-980 Rel               |         |
| Harrell, Ricky Gene et al          | Community America Credit Union   | Mtg           | 6-24-05        | 5-25-05       | 989  | 255  | TR #20,000 <sup>00</sup>  |         |
| Mtg Elec. Reg. Systems             | Michael L. Birney                | Mtg           | 8.8.05         | 8.22.05       | 993  | 1761 | 813-94 Rel                |         |
| Birney, Cynthia et al              |                                  | NAME AFFID    | 10.3.05        | 10.3.05       | 995  | 3618 | re: 987-1983              | TR      |
| Wingert, Chris A. et al            | MERS-American Mtg Network, Inc.  | Mtg           | 10-7-05        | 10-3-05       | 995  | 5000 | #173,600 <sup>00</sup>    |         |
| Wingert, Chris A. et al            | MERS-American Mtg Network, Inc.  | Mtg           | 10-7-05        | 10-3-05       | 995  | 5015 | #21,400 <sup>00</sup>     |         |
| Mid-America Bank                   | Chris A. Wingert, et al          | Mtg           | 10.12.05       | 10.18.05      | 996  | 1982 | 953-1575 Rel.             |         |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
|---------|----------|-------|---------|----|
| 34      | 13       | 18    | SW      | 13 |

| GRANTOR                                | GRANTEE                    | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.       | REMARKS |
|----------------------------------------|----------------------------|---------------|----------------|---------------|------|------|----------------------------|---------|
| Mid America Bank                       | Chris A. Wingert, w/f      | mtg           | 10.12.05       | 10.18.05      | 996  | 1983 | 985-1211-4.                |         |
| Wingert, Chris A. et al                | countrywide Bank, NA       | mtg           | 2-9-06         | 1-20-06       | 1001 | 4458 | \$46,000.00                |         |
| Piasecki, Grace J.                     | Arletta P. Flory           | D             | 3.21.06        | 4.12.06       | 1004 | 2537 |                            |         |
| Inttrust Bank, NA                      | Aaron G. Hove, w/f         | Rel mtg       | 5-25-06        | 5-15-06       | 1006 | 4314 | 948-1643 Rel               |         |
| The Pros, L.L.C.                       | Stonehouse Rentals, Inc.   | QCD           | 6-1-06         | 2-12-06       | 1007 | 876  | Tract                      |         |
| Wells Fargo Bank, NA                   | Bonnie E. Harrell HS       | mtg           | 6-9-06         | 6-2-06        | 1007 | 3135 | 982-382 Rel                |         |
| Flory, Arletta P.                      | Arletta P. Flory, Trustee  | D             | 6-26-06        | 6-23-06       | 1008 | 3238 | TR 300 X 600               |         |
| Stonehouse Rentals, Inc                | Mutual Savings Association | mtg           | 7-12-06        | 7-7-06        | 1009 | 3520 | *3100.00 Affid & New Money | TR      |
| Mutual Savings Association             | Pros, LLC                  | Rel mtg       | 7-18-06        | 7-12-06       | 1009 | 5631 |                            |         |
| Harrell, Bonnie E. et al               | Rick G. Harrell            | QCD           | 8-30-06        | 4-14-06       | 1012 | 1084 | Tract                      |         |
| Harrell, Rick G.                       | Wells Fargo Bank NA        | mtg           | 8-30-06        | 5-12-06       | 1012 | 1087 | *232,000.00                |         |
| Birney, Michael L., et al              | MERS - Gmac Mortgage       | mtg           | 2-1-07         | 1-19-07       | 1018 | 4100 | \$210,000.00               |         |
| Mortgage Electronic Reg. Systems, Inc. | Michael L. Birney, w/f     | Rel mtg       | 2-12-07        | 2-5-07        | 1018 | 2874 | 987-1984 Rel               | Tract   |
| Mutual Savings Association, FSA        | University National Bank   | Assign mtg    | 4.19.07        | 4.20.07       | 1021 | 1865 | 1009-3520 Assign.          |         |
| Stonehouse Rentals, Inc.               | University National Bank   | AR            | 4.19.07        | 4.20.07       | 1021 | 1866 |                            |         |
| Stonehouse Rentals, Inc.               | University Nat'l Bank      | mtg           | 5.8.07         | 5.14.07       | 1022 | 1688 | 25,000.00                  |         |
| Birney, Michael L. w/f                 | Gmac Mtg, LLC              | mtg           | 6.23.07        | 7.17.07       | 1025 | 3507 | 25,000.00                  |         |
| Wingert, Chris A. w/f                  | M & I Bank                 | mtg           | 12.3.07        | 12.12.07      | 1031 | 191  | 240,000.00                 |         |
| Stonehouse Rentals, Inc.               | University Nat'l Bank      | mtg           | 12.20.07       | 12.20.07      | 1031 | 2093 | 50,000.00                  |         |
| MERS - American Mtg Network, Inc.      | Chris A. Wingert, et al    | Rel mtg       | 12-26-07       | 12-11-07      | 1031 | 2842 | 995-5015 Rel               | Tract   |

SECTION

TOWNSHIP

RANGE

QUARTER

34

13

18

SW

14

| GRANTOR                                                        | GRANTEE                           | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.             | REMARKS      |
|----------------------------------------------------------------|-----------------------------------|---------------|----------------|---------------|---------|------|----------------------------------|--------------|
| Mortgage Elec. Reg. Systems                                    | Chris A. Wingert, etal            | Rel. mtg.     | 1-7-08         | 12-17-07      | 1031    | 4490 | 995-5000 Rel.                    |              |
| Countrywide Bank FSB                                           | Chris A. Wingert, etal            | Rel mtg       | 1-11-08        | 12-31-07      | 1031    | 5264 | 1001-4458 Rel                    | Tr 330 X 660 |
| Flory, Arletta P, Trustee                                      | Jeffrey A. Hart, w <sup>t</sup>   | TD            | 4.30.08        | 5.8.08        | 1036    | 2650 |                                  |              |
| Hart, Jeffrey A. w <sup>t</sup>                                | Douglas County Bank               | mtg           | 5.8.08         | 5.8.08        | 1036    | 2651 | 165,600.00                       |              |
| Douglas County Bank                                            | Mortgage Elec. Reg. Systems, Inc. | Assign. mtg.  | 5-15-08        | 5-8-08        | 1036    | 3820 | 1036-2651 Assign                 |              |
| Birney, Michael L., etal                                       | MERS-GMAC Mortgage, LLC           | mtg.          | 6-2-08         | 6-13-08       | 1038    | 2375 | Tract #277,200.00                |              |
| GMAC Mortgage LLC                                              | Michael L. Birney etal            | Rel mtg       | 6-30-08        | 6-23-08       | 1038    | 2879 | 1018-900 Rel                     | Tr 330 X 860 |
| GMAC Mortgage, LLC                                             | Michael L. Birney, etal           | Rel mtg       | 7-1-08         | 6-25-08       | 1038    | 3313 | 1025-3507 Rel                    |              |
| Lee, William, Surveyor - Taylor Design                         |                                   | Survey        | 7-22-09        | 7-21-09       | 1052    | 1634 | Boundary Survey - 2 trs          |              |
| Howard, Bradley A. ETAL                                        |                                   | AGR           | 8-9-09         | 8-14-09       | 1053    | 1036 | Road/Drive way Maintenance & Use |              |
| Howard, Bradley A. ETAL                                        | Thomas R. Fredendall ETAL         | D             | 8-13-09        | 8-14-09       | 1053    | 1040 | 2 Tracts                         |              |
| Fredendall, Janet M., HS                                       | 66 Federal Credit Union           | MTG           | 8-14-09        | 8-14-09       | 1053    | 1042 | 2 Tracts                         |              |
| Sheriff of Douglas County                                      | HSBC Bank USA, NA Trustee         | Sheriff's D   | 8-17-09        | 7-24-09       | 1053    | 1274 |                                  |              |
| Mortgage Electronic Reg. Systems, Inc. Bradley A. Howard, etal |                                   | Rel mtg       | 8-24-09        | 8-18-09       | 1053    | 2307 | 926-886 Rel                      | Tract        |
| HSBC Bank USA N.A., Trustee                                    | Michael J. McConaghay             | D             | 12-14-09       | 11-18-09      | 1056    | 5115 | Tract                            |              |
| McConaghay, Michael J.                                         | Homeservices Lending, LLC, etal   | Mtg           | 12-14-09       | 11-24-09      | 1056    | 5117 | \$129,609.00                     |              |
| Homeservices Lending, LLC                                      | Wells Fargo Bank, N.A.            | Assign mtg    | 12-28-09       | 11-23-09      | 1057    | 2016 | 1056-5117 Assign                 | Tract        |
| Fredendall, Janet M. etal                                      | 66 Federal Credit Union           | mtg           | 8-16-10        | 8-10-10       | 1064    | 4556 | 162,000.00 Aff'd of No New Money | 2 Tracts     |
| 66 Federal Credit Union                                        | Janet M. Fredendall, etal         | Rel mtg       | 8.14.10        | 9.2.10        | 1065    | 2765 | 1053-1042 Rel                    |              |
| Community America Credit Union                                 | Ricky Gene Harrell, etal          | Rel MTG       | 9-24-10        | 9-15-10       | 1066    | 1270 | 989-255 Rel                      |              |
|                                                                |                                   | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                  |              |
|                                                                |                                   | 34            | 13             | 18            | SW      | 15   |                                  |              |

| GRANTOR                          | GRANTEE                         | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|----------------------------------|---------------------------------|---------------|----------------|---------------|------|------|----------------------|---------|
| Hove, Aaron G. wf                | Wells Fargo Bank NA             | MTG           | 10-1-10        | 9-27-10       | 1066 | 3547 | Tr. + ease           |         |
| CitiMortgage, Inc.               | Aaron Hove, wf                  | Rel           | 10-26-10       | 10-18-10      | 1067 | 2820 | 863-1867 Rel         |         |
| MERS-GMAC Mortgage LLC           | GMAC Mortgage LLC               | assign        | 1-26-11        | 1-17-11       | 1071 | 1864 | 1038-2375 assign     | Tr.     |
| Birney, Cynthia J.               | Michael L. Birney               | QCD           | 2-2-11         | 2-2-11        | 1071 | 3052 | Tr                   |         |
| University National Bank         | Moundview, LLC                  | MTG assign    | 3-21-11        | 3-11-11       | 1072 | 4512 | 1022-1688 assign     | Tr      |
| University National Bank         | Moundview, L.L.C.               | MTG assign    | 3-21-11        | 3-11-11       | 1072 | 4574 | 1031-2093 assign     | tr      |
| University National Bank         | Moundview, L.L.C.               | assignment of | 3-21-11        | 3-11-11       | 1072 | 4576 | 1021-1866 assign     | Tr      |
| University National Bank         | Moundview, L.L.C.               | assign        | 3-30-11        | 3-11-11       | 1072 | 5887 | 1009-3520 assign     |         |
| Strickland, Stoney, wf           | Mers/Embrace Home loans         | mtg           | 4.8.11         | 4.20.11       | 1073 | 3483 | 139,075.00           |         |
| Countrywide Home Loans, Inc.     | Karen Strickland, etal          | rel mtg       | 5-10-11        | 4-28-11       | 1074 | 1113 | 982-360 Rel          |         |
| Countrywide Home Loans, Inc.     | Stoney R. Strickland, wf        | mtg           | 5.4.11         | 5.16.11       | 1074 | 2001 | 695-666 rel.         |         |
| Countrywide Home Loans, Inc.     | Stoney R. Strickland, wf        | mtg           | 5.27.11        | 5.16.11       | 1074 | 2002 | 982-360 rel.         |         |
| McConnaghy, Michael J.           | David R. Metsker                | D             | 8-11-11        | 8-8-11        | 1077 | 369  |                      |         |
| Metsker, David R. wf             | MERS - Fidelity Bank            | MTG           | 8-11-11        | 8-10-11       | 1077 | 370  | \$153,506.           |         |
| Wells Fargo Bank, N.A.           | Michael J McConnaghy            | rel mtg       | 8-23-11        | 8-17-11       | 1077 | 2476 | 1056-5117 Rel.       |         |
| Moundview, LLC, etal             | Mutual Savings Association, FSA | Mtg           | 9-8-11         | 9-1-11        | 1077 | 5631 | \$549,000.00         | Tr      |
| Sheriff of Douglas County        | Federal National Mortgage Assn  | SD            | 9.20.11        | 9-12-11       | 1078 | 1783 | Tr.                  |         |
| Fredendall, Janet M. HS          | 66 Federal Credit Union         | MTG           | 10-14-11       | 10-10-11      | 1079 | 1233 | 2Tr., No New Money   |         |
| 66 Federal Credit Union          | Janet M. Fredendall HS          | Rel           | 11-1-11        | 10-14-11      | 1079 | 4823 | 2Tr., 1064-4556 Rel  |         |
| Federal National Mortgage Assoc. | Wallace E. Miller, etal         | D             | 1-31-12        | 1-26-12       | 1083 | 3041 |                      |         |

SECTION

TOWNSHIP

RANGE

QUARTER

34

13

18

SW

16

| GRANTOR                         | GRANTEE                           | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.  | REMARKS        |
|---------------------------------|-----------------------------------|---------------|----------------|---------------|---------|------|-----------------------|----------------|
| Miller, Wallace E. III wf       | MERS - USAA Federal Savings       | MTG           | 1-31-12        | 1-27-12       | 1083    | 3042 | Tr. \$120,000         |                |
| Moundview, LLC                  | Mutual Savings Assoc.             | re-record Mtg | 9.1.11         | 4.12.12       | 1085    | 5631 | re-record - 1077-5631 |                |
| Mortgage Electronic Reg Sys     | Bank of America, N.A              | Assign Mtg    | 5-1-12         | 4-27-12       | 1086    | 3235 | 986-5562 Assign       |                |
| Howard, Bradley A.              | Thomas R. Fredendall, wf          | corrected D   | 8.15.12        | 8.16.12       | 1090    | 5332 | 1053-1040             |                |
| Howard, Dona Marie              | Thomas R. Fredendall, wf          | corrected D   | 8.14.12        | 8.16.12       | 1090    | 5334 | 1053-1040             |                |
| Welsh, Derek W. wf              | Thomas R. Fredendall, wf          | D             | 8.13.12        | 8.16.12       | 1090    | 5336 |                       |                |
| Welsh, Derek W., et al          | Wallace E. Miller, et al          | D             | 11-1-12        | 10-29-12      | 1094    | 1302 | tr                    |                |
| Strickland, Stoney, et al       | MERS- Primary Residential Mtg Inc | Mtg           | 11-30-12       | 11-23-12      | 1095    | 2157 | \$137,973.00          |                |
| Fredendall, Thomas R., wf       | Adam D. Powell, et al             | D             | 12-6-12        | 11-12-12      | 1095    | 3213 | 2 TRs                 |                |
| Powell, Adam D., wf             | MERS- Fairway Ind. Mort Corp      | Mtg           | 12-6-12        | 12-5-12       | 1095    | 3215 | \$248,800             | 2 Tr           |
| Idle Federal Credit Union       | Janet M. Fredendall, hus          | rel mtg       | 12.28.12       | 12.7.12       | 1096    | 3233 | 1079-1233             | 2 Tr           |
| MERS- Embrace Home Loans Inc    | Stoney Strickland, wf             | Rel Mtg       | 1-2-13         | 12-7-12       | 1096    | 4173 | 1073-3483 Rel         | Tr 330' x 660' |
| Wells Fargo Bank, NA            | Aaron G. Hove, et al              | Rel Mtg       | 9.9.13         | 8.22.13       | 1106    | 5485 | 1066-3547 Rel         | 2 trs          |
| Miller, Wallace E., et al       | Meritrust Credit Union            | Mtg           | 9-22-14        | 9-12-14       | 1117    | 2528 | \$80,411.07           |                |
| Tegeler, Tennille D. (Wingert), | Justin D. Hall                    | D             | 2-3-15         | 1-27-15       | 1120    | 4719 | tr                    |                |
| Tegeler, Jeffrey A.             | Justin D. Hall                    | D             | 2-3-15         | 1-26-15       | 1120    | 4720 | tr                    |                |
| Hall, Justin D.                 | MERS/Pulaski Bank                 | mtg           | 2-3-15         | 2-2-15        | 1120    | 4721 | \$238,107.00          |                |
| BMO Harris Bank, N.A.           | Chris A. Wingert, wf              | Rel Mtg       | 2-19-15        | 2-19-15       | 1121    | 655  | 1031-191 Rel          |                |
| Strickland, Karen               | MERS/Quicken Loans Inc.           | mtg           | 9-14-15        | 9-1-15        | 1128    | 2467 | \$134,075.00          |                |
| Mers Primary Residential        | Stoney Strickland, wf             | rel mtg       | 10.28.15       | 11.5.15       | 1129    | 5828 | 1095-2157 rel.        |                |
|                                 |                                   | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                       |                |
|                                 |                                   | 34            | 13             | 18            | SW      |      |                       |                |

| GRANTOR                        | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.        | REMARKS            |
|--------------------------------|-----------------------------|---------------|----------------|---------------|-------|------|-----------------------------|--------------------|
| Mtg. Elec. Reg. Sys., Inc.     | Jeffrey A. Hart, wf         | Rel Mtg       | 7-25-16        | 7-15-16       | 1138  | 538  | 1036-2651 Rel               |                    |
| Mutual Savings Assoc.          | Carroll D. Wingert, wf      | Rel Mtg       | 1.30.17        | 1.31.17       | 1144  | 104  | 505-2055 Rel. & Emt         |                    |
| Strickland, Karen              | Thomas A. Sledd, et al      | D             | 3-16-17        | 3-6-17        | 1145  | 1206 |                             |                    |
| Sledd, Thomas A., wf           | Landmark National Bank      | MTG           | 3-16-17        | 3-15-17       | 1145  | 1208 | \$80,000.00                 |                    |
| SOMMER, KYLE wf                | CAPITOL FED. SAVINGS BANK   | MTG           | 3-21-17        | 3-21-17       | 1145  | 1967 | \$160,000                   |                    |
| Sledd, Thomas A., wf           | Thomas E. Sledd, et al      | TODD          | 12-18-17       | 12-5-17       | 1153  | 4233 |                             |                    |
| Welsh, Derek W., wf            | Bank of America, NA         | Mtg           | 3-9-18         | 3-1-18        | 1155  | 3952 | \$60,000.00                 |                    |
| BANK OF AMERICA, N.A.          | DEREK W. WELSH ETAL         | REL MTG       | 3-8-18         | 3-16-18       | 1155  | 5223 | 986-5362 REL                |                    |
| Rhoades, Kylee L.              | David Rhoades               | QCD           | 4-13-18        | 4-30-18       | 1157  | 1065 |                             |                    |
| BMO Harris Bank N.A.           | Ronald C. O'neal et al      | Rel Mtg       | 7-31-19        | 7-31-19       | 1170  | 3279 | 1165-3560 Rel               |                    |
| O'neal, Ronald C. et al        | BMO Harris Bank             | MTG           | 2-27-19        | 2-20-19       | 1165  | 3560 | \$100,000 - entered 7/31/19 |                    |
| SLEDD, THOMAS A. wf            | LANDMARK NAT'L BANK         | MTG           | 9-12-19        | 9-20-19       | 1172  | 1640 | \$93,000                    |                    |
| Landmark National Bank         | Thomas A. Sledd, hs         | Rel Mtg       | 9-27-19        | 9-27-19       | 1172  | 3483 | 1145-1208 Rel               | Tr 660' X 330'     |
| O'Neal, Ronald C., wf          | Chad A. Mosley              | D             | 10-18-19       | 10-11-19      | 1173  | 1763 |                             | Tr 726' X 300' Emt |
| Mosley, Chad A.                | MERS-Movement Mortgage LLC  | Mtg           | 10-18-19       | 10-18-19      | 1173  | 1765 | \$307,800                   | do:                |
| Matsker, David R., et al       | Rural Water District #5     | Ease          | 1-28-20        | 12-27-19      | 1176  | 2170 | N2 SW4- Tract               | Row                |
| Stonehouse Rentals Inc.        | 1955 LLC                    | D             | 1-30-20        | 12-2-19       | 1176  | 2502 |                             |                    |
| MUTUAL SAVINGS ASSN.           | 1955 LLC                    | ASSIGN MTG    | 3-11-20        | 3-17-20       | 1177  | 5169 | 1077-5631 1085-5493         | ASSIGN             |
| Powell, Adam D., wf            | Truist Federal Credit Union | Mtg           | 3-20-20        | 3-16-20       | 1177  | 5872 | \$50,000.00                 |                    |
| MERS-USAA Federal Savings Bank | Wallace E. Miller III wf    | Rel Mtg       | 11-20-20       | 11-11-20      | 1188  | 5788 | 1083-3042 Rel               | Tr 330 X 660       |
|                                |                             | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                     |                    |
|                                |                             | 34            | 13             |               | 18    |      | SW                          | 18                 |

| GRANTOR                     | GRANTEE                             | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.     | REMARKS          |
|-----------------------------|-------------------------------------|---------------|----------------|---------------|---------|------|--------------------------|------------------|
| Metsker, Erin B. etal       | Mers/NBH Bank                       | Mtg           | 1-29-21        | 1-25-21       | 1192    | 565  | \$127,500                |                  |
| Mers/Fidelity Bank          | Erin B. Metsker etal                | Rel Mtg       | 2-10-21        | 2-10-21       | 1192    | 3856 | 1077-370 Rel             |                  |
| Hall, Justin D              | Craig A. Webb                       | D             | 5-7-21         | 5-13-21       | 1196    | 5805 |                          |                  |
| Webb, Craig A. etal         | MERS/Central Nat'l Bank             | MTG           | 5-12-21        | 5-13-21       | 1196    | 5807 | \$304,000 -              |                  |
| MERS/Plaski Bank            | Justin D. Hall                      | Rel mtg       | 5-24-21        | 5-24-21       | 1197    | 2946 | 1120-4721 Release        |                  |
| Hove, Aaron G. etal         | Carol Nagel Trust                   | D             | 4-11-22        | 4-8-22        | 1210    | 963  |                          |                  |
| 1955, LLC                   | Stonehouse Rentals, Inc.            | Part Rel mtg  | 5-31-22        | 5-20-22       | 1211    | 5655 | 1085-5493/1077-5631 Rel. |                  |
| Carol Nagel Trust           | Cansam LLC                          | D             | 5-2-23         | 4-21-23       | 1219    | 5947 |                          |                  |
| Wells Fargo Bank, N.A.      | Nationstar Mortgage, LLC            | Assign mtg    | 11-20-23       | 11-20-23      | 1224    | 4943 | 806-332 Assign           |                  |
| Truist Federal Credit Union | Adam D. Powell et al.               | Rel mtg       | 3-4-24         | 2-21-24       | 1226    | 4587 | 1177-5872 Rel.           |                  |
| Webb, Craig Alan, etal      | Central National Bank               | Mtg           | 3-20-24        | 3-15-24       | 1227    | 915  | \$15,000.00              | TR.              |
| Cansam LLC                  | Benjamin David Erickson et al.      | D             | 7-8-24         | 7-3-24        | 1229    | 5576 | 6 tracts + Eas.          |                  |
| Erickson, Benjamin et al.   | HNB National Bank                   | Mtg           | 7-8-24         | 7-3-24        | 1224    | 5579 | \$794,105.21             | 6 tracts + Eas.  |
| Harrell, Shirley            | Shirley B. Harrell, et al, trustees | D             | 7-29-24        | 7-27-24       | 1230    | 3229 |                          |                  |
| ERICKSEN, Savannah R, etal  | HNB National Bank                   | Mtg           | 9-30-24        | 9-9-24        | 1232    | 376  | \$652,000.00             | 6 tracts + esmt  |
| HNB National Bank, etal     | Savannah Erickson, etal             | Rel Mtg       | 10-3-24        | 10-3-24       | 1232    | 1247 | 1229-5579 Rel.           | 6 Tracts + esmt. |
| Hart, Martha J., etal       | Martha J. Hart, Trustee, etal       | D             | 10-31-24       | 10-28-24      | 1232    | 5781 | Tract                    |                  |
| Erickson, Savannah R etal.  | HNB National Bank                   | Mtg           | 4-2-25         | 4-2-25        | 1236    | 2035 | \$416,015.51             |                  |
| HNB National Bank           | Benjamin D Erickson et al.          | Rel mtg       | 4-7-25         | 4-4-25        | 1236    | 2594 | 1232-376 Rel.            | 6 Tracts + Eas.  |
| Webb, Craig A., etal        | Craig A. Webb, etal, Trs            | D             | 12-8-25        | 12-4-25       | 1243    | 3332 | TR                       |                  |
|                             |                                     | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                          |                  |
|                             |                                     | 34            | 13             | 18            | SW      | 19   |                          |                  |

| GRANTOR               | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK          | PAGE | DESCRIPTION OF PROP. | REMARKS |
|-----------------------|-----------------------------|---------------|----------------|---------------|---------------|------|----------------------|---------|
| Powell, Adam D., etal | Adam and Laney Powell Trust | TODD          | 5-28-26        | 5-20-26       | 1248          | 1897 | 1 Trs                |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             |               |                |               |               |      |                      |         |
|                       |                             | SECTION<br>34 | TOWNSHIP<br>13 | RANGE<br>18   | QUARTER<br>SW | 20   |                      |         |