

| GRANTOR                  |              |     | GRANTEE                   |  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.             |  | REMARKS  |
|--------------------------|--------------|-----|---------------------------|--|---------------|----------------|---------------|------|------|----------------------------------|--|----------|
| Woodward                 | Mrs. Maggie  |     | E.Haworth & W.W. Cockins  |  | OGL           | 5-2-17         | 7-26-16       | 101  | 138  | 30a. SW $\frac{1}{4}$            |  |          |
| Hulce                    | J.L.         | wf  | Z.D. Brown Tr.            |  | OGL           | 5-5-17         | 1-8-17        | 101  | 151  | 136a. SW $\frac{1}{4}$           |  |          |
| Dunham                   | W.P.         |     | I.A. Strauss              |  | Assig         | 8-1-18         | 7-26-18       | 101  | 425  | 1/20int. SW $\frac{1}{4}$        |  | 101-151  |
| Brown                    | Z.D.         | Tr. | William P. Dunham         |  | Assig         | 9-18-18        | 4-7-18        | 101  | 439  | SW $\frac{1}{4}$                 |  | 101-151  |
| Green                    | H.M.         | wf  | Merchants National Bank   |  | M             | 8-9-26         | 8-2-26        | 69   | 388  | SEcorner Rel                     |  | 9-30-29  |
| Green                    | H.M.         | wf  | Merchants National Bank   |  | M             | 8-9-26         | 8-2-26        | 69   | 388  | SEcorner Rel                     |  | 9-30-29  |
| Green                    | Mabel O.     | h   | Merchants National Bank   |  | M             | 9-30-29        | 9-28-29       | 74   | 624  | Und.1/3int. Tr.Rel               |  | 1-30-31  |
| Green                    | Mabel        | h   | First National Bank, Law. |  | M             | 1-30-31        | 1-16-31       | 76   | 235  | Und.1/3int. Tr.Rel               |  | 6-2-31   |
| United States of America |              |     | Lyman R. Baldwin          |  | Pat           | 10-6-31        | 6-1-60        | 130  | 138  | SW $\frac{1}{4}$                 |  |          |
| Barton                   | William H.   | wf  | Mabel O. Green            |  | D             | 9-16-35        | 8-24-35       | 132  | 573  | 3 Tr. SW $\frac{1}{4}$           |  |          |
| Blinn                    | Myra B. etal |     | Mabel O. Green            |  | D.            | 9-16-35        | 8-26-35       | 132  | 574  | 3 Tr. SW $\frac{1}{4}$           |  |          |
| Green                    | Mabel O.     | h   | Standard Life Ass'n       |  | M             | 10-3-35        | 9-10-35       | 80   | 155  | 3 Trs. SW $\frac{1}{4}$ Rel      |  | 4-24-50  |
| Reusch                   | P.E.         | wf  | Hans Lassen wf            |  | D             | 11-12-36       | 11-11-36      | 138  | 182  | Part of SW $\frac{1}{4}$         |  |          |
| Lassen                   | Hans         | wf  | P.E. Reusch               |  | M             | 11-28-36       | 11-11-36      | 83   | 1    | SW $\frac{1}{4}$ less 3 Trs.Rel  |  | 12-28-39 |
| Lassen                   | H.           | wf  | Chris Schaaake Tr.        |  | OGL           | 4-20-39        | 2-17-39       | 139  | 81   | SW $\frac{1}{4}$ W of Rock Creek |  |          |
| Green                    | Mabel O.     | h   | Chris Schaaake Tr.        |  | OGL           | 6-1-39         | 4-30-38       | 139  | 94   | Part of SW $\frac{1}{4}$         |  |          |
| Lassen                   | Hans         | wf  | Federal Land Bank         |  | M             | 6-16-39        | 5-5-39        | 78   | 388  | SW $\frac{1}{4}$ less 3 Trs.Rel  |  | 8-10-46  |
| Lassen                   | Hans         | wf  | Land Bank Comm'r.         |  | M             | 6-16-39        | 5-5-39        | 70   | 446  | SW $\frac{1}{4}$ less 3 Trs.Rel  |  | 9-9-44   |
| Reusch                   | Grace E.     |     |                           |  | TCert         | 6-16-39        | 5-16-39       | 140  | 565  | SW $\frac{1}{4}$                 |  |          |
| Hulce                    | John L.      |     |                           |  | TCert         | 6-16-39        | 5-16-39       | 140  | 564  | SW $\frac{1}{4}$                 |  |          |

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| GRANTOR                  |               | GRANTEE                      |                       | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE  | DESCRIPTION OF PROP.            | REMARKS     |    |
|--------------------------|---------------|------------------------------|-----------------------|---------------|----------------|---------------|------|-------|---------------------------------|-------------|----|
| Hulce                    | Dudley B.     |                              |                       | Affid         | 6-16-39        | 6-7-39        | 140  | 566   | SW $\frac{1}{4}$                | 53-631      |    |
| Hulce                    | Ella R.       |                              |                       | Affid         | 6-16-39        | 6-15-39       | 140  | 566   | SW $\frac{1}{4}$ 71-194 &       | 53-63       |    |
| Standard                 | Life Ass'n    | Chris                        | Schaake Tr.           | Waiver        | 7-19-39        | 9-10-35       | 83   | 632   | SW $\frac{1}{4}$                |             |    |
| Barton                   | William L.    |                              |                       | Affid         | 7-17-39        | 6-30-39       | 140  | 604   | SW $\frac{1}{4}$                |             |    |
| Starr                    | Frank L.      |                              |                       | Affid         | 7-17-39        | 6-22-39       | 140  | 605   | SW $\frac{1}{4}$                |             |    |
| Woodward                 | Maggie        |                              |                       | Affid         | 7-17-39        | 6-22-39       | 140  | 605   | SW $\frac{1}{4}$                |             |    |
| Reusch                   | P.E.          | Hans                         | Lassen wf             | Rel           | 12-28-39       | 11-27-39      | 85   | 123   | SW $\frac{1}{4}$ less 3 Trs.    | 83-1        |    |
| Green                    | Mabel O. h    | Standard                     | Life Ass'n            | Ext           | 11-12-40       | 10-24-40      | 85   | 438   | 3 Trs. SW $\frac{1}{4}$         | 80-155      |    |
| Hurwitz                  | S.W. (S.Tr.)  | H.                           | Lassen wf             | OGL Rel       | 10-1-41        | 9-30-41       | 139  | 549   | 135a. SW $\frac{1}{4}$          | 139-81      |    |
| Hurwitz                  | S.W. (S.Tr)   | Mabel O.                     | Green h               | OGL Rel       | 10-1-41        | 9-30-41       | 139  | 549   | 26a. SW $\frac{1}{4}$           | 139-94      |    |
| Green                    | Mabel O. h    | Prudential Ins. Co. of Amer. |                       | M             | 4-5-50         | 4-3-50        | 98   | 13    | 3 Trs. SW $\frac{1}{4}$ Rel. 8- | 25-55       |    |
| Lassen                   | Hans etal     | Fred B.                      | Campbell              | D             | 3-26-51        | 1-26-51       | 173  | 533   | SW $\frac{1}{4}$ less 3Trs.     |             |    |
| Lassen                   | Hans Gdn.     | Fred B.                      | Campbell              | GdD           | 3-26-51        | 3-22-51       | 173  | 535   | SW $\frac{1}{4}$ less 3 Trs.    |             |    |
| Green                    | Mabel O. has. | Federal Land Bank, Wichita   |                       | M             | 7-15-55        | 7-26-55       | 110  | 175   | 3 tracts = 36 acres             | Rel 2-19-65 |    |
| Green                    | Mabel O.      | Harry M. Green               |                       | D.            | 7-29-59        | 7-27-59       | 207  | 145   |                                 |             |    |
| Lee Phyllis Logan, etal  |               | Dwight Roberts               |                       | D             | 6-14-65        | 5-25-65       | 239  | 48    | 3 Tracts                        |             |    |
| United States of America |               | Viking Invest. Corp etal     | Notice of Lis Pendens |               | 9-11-73        | 7-25-73       | 295  | 574   | S2 (tr)                         |             |    |
| Roberts, Dwight          |               | mark G moore etal            |                       | D             | 9-27-73        | 9-3-69        | 295  | 984   | 3tr                             |             |    |
| Roberts, Dwight          |               | mark G moore                 |                       | D             | 9-27-73        | 9-3-69        | 295  | 987   | Part of                         |             |    |
| moore, mark G            |               | Viking Investment Corp.      |                       | D             | 9-27-73        | 6-5-72        | 295  | 988   | 3tr                             |             |    |
|                          |               |                              |                       | SECTION       |                | TOWNSHIP      |      | RANGE |                                 | QUARTER     |    |
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|--------------------------------|-----------------------------------|----------------|----------------|---------------|------|------|-----------------------|---------|
| United States - America        | Fred B. Campbell                  | Property Agree | 1-24-90        | 12-8-89       | 440  | 1410 |                       |         |
| Campbell, Frederick B.         | Boatmen's First National Bank KC. | QCD            | 9-7-90         | 9-4-90        | 448  | 1984 | Less 3 Trs.           |         |
| Boatmen's First Nat'l Bank     | Rural Water Dist No 5             | ESMT           | 1-28-92        | 12-19-92      | 466  | 1888 | 40'                   |         |
| Campbell, Frederick B.         | -                                 | Inher't        | 5-13-93        | 5-12-93       | 492  | 372  | Land 1/2 Tent.        |         |
| Boatmen's First Nat'l Bank Tr. | Boatmen's First Nat'l Bank Tr.    | D              | 5-19-93        | 5-11-93       | 492  | 1290 | TR SW 1/4 Less 3 TRS  |         |
| Boatmen's First Nat'l Bank Tr. | John G. Campbell et al.           | D              | 5-19-93        | 5-11-93       | 492  | 1295 | TR d                  |         |
| Campbell, Dr. John G., et al.  | Citizens Bank & Tr KC.            | Mtg            | 1-14-94        | 12-23-93      | 508  | 437  | (Book 508) d.         |         |
| Campbell, John G. w/           | Greenfield, Mark A. w/            | D              | 3-29-95        | 3-19-95       | 531  | 918  |                       |         |
| Greenfield, Mark A. w/         | Farm Credit Bank                  | Mtg            | 3-29-95        | 3-27-95       | 531  | 920  | SW 1/4 Less 3 TRS     |         |
| Citizens Bk & Trust KC         | Dr. John G. Campbell et al.       | Mtg            | 4-20-95        | 4-6-95        | 532  | 517  | TR SW 1/4 less tracts |         |
| Greenfield, Mark A. w/         | Frontier Farm Credit              | Mtg            | 6.8.01         | 6.15.01       | 717  | 784  |                       |         |
| Greenfield, Mark A. w/         | Frontier Farm Credit              | Mtg            | 4-8-02         | 4-4-02        | 766  | 1430 | \$60,000.00 TR        |         |
| Greenfield, Mark A. w/         | Frontier Farm Credit              | Mtg            | 4.7.05         | 4.5.05        | 984  | 3163 | \$150,000.00 TR       |         |
| Frontier Farm Credit           | Mark A. Greenfield, w/            | Mtg            | 4.13.05        | 4.14.05       | 984  | 5069 | 766-1430 rel. mtg     |         |
| Greenfield, Mark A. w/         | Frontier Farm Credit              | Agree          | 3.2.06         | 2.28.06       | 1002 | 3830 | 717-784               |         |
| Greenfield, Mark A. w/         | Mark A. Greenfield                | QCD            | 6.25.06        | 6.25.06       | 1000 | 4123 |                       |         |
| Frontier Farm Credit           | Mark A. Greenfield, w/            | Mtg            | 12.5.08        | 12.10.08      | 1042 | 5137 | 717-784 rel.          |         |
| Greenfield, Mark A. w/         | Jacqueline E. Greenfield et al.   | D              | 7-28-10        | 7-15-10       | 1064 | 682  | tr                    |         |
| Frontier Farm Credit           | Mark A. Greenfield & w/           | Mtg            | 3-1-12         | 3-5-12        | 1084 | 3471 | 717-784 Rel           |         |

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