

| GRANTOR                 |                    |    | GRANTEE                                    |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                | REMARKS                           |
|-------------------------|--------------------|----|--------------------------------------------|---------------|---------------|----------------|---------------|---------|------|-------------------------------------|-----------------------------------|
| Martin                  | J.E.               | wf | J.E.                                       | Tedlock       | OGL           | 2-27-23        | 11-16-22      | 106     | 278  | N $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Tedlock                 | J.E.               |    | Peerless Oil Co. of Kans.                  |               | Assig         | 2-27-23        | 2-24-23       | 106     | 280  | N $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Deskins                 | Fred E.            | wf | J.E.                                       | Tedlock       | OGL           | 5-28-23        | 3-7-23        | 106     | 335  | S $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Tedlock                 | J.E.               |    | Service Oil & Supply Co.                   |               | Assig         | 5-28-23        | 3-13-23       | 106     | 337  | S $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Peerless Oil Co. of Ks. |                    |    | Bank of Commerce and Trusts                |               | M             | 3-11-24        | 12-1-23       | 115     | 23   | N $\frac{1}{2}$ of NE $\frac{1}{4}$ | 106-278                           |
| Martin                  | J.D.               | wf |                                            |               | Affid         | 3-8-24         | 12-29-23      | 115     | 23   | N $\frac{1}{2}$ of NE $\frac{1}{4}$ | 106-278                           |
| Peerless Oil Co.        |                    |    | Bank of Commerce Co.                       |               | M             | 5-14-24        | 12-1-23       | 115     | 42   | N $\frac{1}{2}$ of NE $\frac{1}{4}$ | 115-23                            |
| Bank of Commerce & Tr.  |                    |    | Peerless Oil Co.                           |               | Rel           | 7-1-24         | 5-1-24        | 115     | 54   | N $\frac{1}{2}$ of NE $\frac{1}{4}$ | 115-23                            |
| Deskins                 | Fred E.            |    | Virginia O.                                | Deskins       | D             | 9-20-35        | 6-26-34       | 133     | 380  | S $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Deskins                 | Fred E.            | wf | Ernest A.                                  | Goff, Jr. Tr. | OGL           | 6-11-45        | 6-7-45        | 153     | 43   | S $\frac{1}{2}$ of NE $\frac{1}{4}$ |                                   |
| Martin                  | Mary               |    | Ernest A.                                  | Goff, Jr. Tr. | OGL           | 6-11-45        | 6-7-45        | 153     | 68   | N $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Goff                    | Ernest A., Jr.     |    | Holmes-Hammel Co., Inc.                    |               | OGL           | 8-15-46        | 1-2-46        | 153     | 68   | N $\frac{1}{2}$ NE $\frac{1}{4}$    | 153-68 and 43                     |
| Bethwell                | Sylvester          | wf | TRANSFERRED TO NE $\frac{1}{4}$ OF 3-12-18 |               |               | D              | 3-26-49       | 3-26-49 | 167  | 90                                  | 19a. Tr. NW cor. NE $\frac{1}{4}$ |
| Cox                     | O. Glen            | wf | Mary Jane                                  | Martin        | QCD           | 2-27-51        | 2-26-51       | 173     | 348  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Martin                  | David H.           |    | Mary Jane                                  | Martin        | QCD           | 2-27-51        | 2-27-51       | 173     | 350  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Harrell                 | Walter A.          | wf | Mary Jane                                  | Martin        | QCD           | 2-27-51        | 2-19-51       | 173     | 353  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Deskins                 | Fred E.            | wf | Marjorie R.                                | Schlage       | D             | 6-13-52        | 6-9-52        | 177     | 476  | S $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Schlage                 | Marjorie R.        |    | Fred E.                                    | Deskins et al | D             | 6-13-52        | 6-9-52        | 177     | 477  | S $\frac{1}{2}$ NE $\frac{1}{4}$    |                                   |
| Stough                  | Charles D. Sp. Ad. |    | Glen                                       | Cox           | Ad. D.        | 5-31-55        | 5-21-55       | 189     | 450  | N $\frac{1}{2}$                     |                                   |
| Cox                     | Glen               | wf | Standard Life Association                  |               | M             | 7-8-55         | 7-8-55        | 110     | 87   | N $\frac{1}{2}$                     | Rel. 2-6-58                       |
|                         |                    |    |                                            |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                     |                                   |
|                         |                    |    |                                            |               | 3             | 13             | 18            | N E     |      |                                     |                                   |

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|--------------------------------|--------------------------|----------------------|----------------|---------------|-------|---------|-------------------------------------------------|---------|
| Cox Glen wf                    | Darrell D. Cox wf        | D                    | 10-31-60       | 10-12-60      | 213   | 214     | N <sup>2</sup> NE <sup>4</sup>                  |         |
| Cox Darrell D. et al           | Federal Land Bank        | M.                   | 10-31-60       | 10-28-60      | 126   | 299     | do Rel. 10-14-63                                |         |
| United States                  | Rayon Sims               | PATENT               | 5-29-61        | 6-1-1860      | 126   | 91      | NE <sup>4</sup> 216-P-91                        |         |
| Deskins Raimor B. Guardian     | Clifford W. Houk, et al  | G.D.                 | 6-2-61         | 4-20-60       | 216   | 120     | Und. 1/2 Int. S <sup>2</sup> of NE <sup>4</sup> |         |
| Deskins Virginia O.            | Clifford W. Houk, et al  | D                    | 6-2-61         | 4-20-61       | 216   | 122     | Und. 1/2 Int S <sup>2</sup> of NE <sup>4</sup>  |         |
| Houk Clifford W. wf.           | United States of America | M.                   | 6-2-61         | 6-2-61        | 128   | 167     | S <sup>2</sup> of NE <sup>4</sup>               |         |
| Petefish Olin M.               |                          | Aff.                 | 6-6-61         | 6-2-61        | 216   | 164     | S <sup>2</sup> of NE <sup>4</sup>               |         |
| Houk Clifford W. wf            | Clifford W. Houk, et al  | D.                   | 6-23-61        | 6-2-61        | 216   | 335     | S <sup>2</sup> of NE <sup>4</sup>               |         |
| Cox Darrell D. et al           | Federal Land Bank        | M.                   | 3-20-64        | 3-19-64       | 137   | 14      | N <sup>2</sup> NE <sup>4</sup> 300-284 page     |         |
| Cox Darrell D. wf              | Darrell D. Cox et al     | D                    | 2-14-66        | 1-29-66       | 243   | 40      | N <sup>2</sup> NE <sup>4</sup>                  |         |
| Cox Darrell D wf               | Rural Water Dist. #3     | R/W                  | 7-21-67        | 4-4-67        | 252   | 171     | N <sup>2</sup> NE <sup>4</sup>                  |         |
| United States of America       | Clifford W. Houk, wf     | Rel. m.              | 6-3-70         | 6-2-70        | 156   | 572     | S <sup>2</sup> NE <sup>4</sup> 128-167          |         |
| Cox Glen                       | -                        | Affid. Non Fraud     | 6-8-72         | 6-8-72        | 284   | 420     | 422 1/2 Acres NE <sup>4</sup> = 56.31 A         |         |
| Cox Darrell D, et al           | United State of America  | D                    | 6-8-72         | 6-8-72        | 284   | 429     | 431 1/4 In = 56.31 A.                           |         |
| Houk, Clifford W. wf.          | United States of America | D.                   | 7-14-72        | 7-14-72       | 285   | 643-644 | In.                                             |         |
| Cox O. Glen wf                 | Darrell O. Cox et al     | GCQ                  | 3-23-73        | 3-21-73       | 291   | 811     | N <sup>2</sup> of NE <sup>4</sup>               |         |
| Rural Water Dist. #3           | U.S. of America          | ac D. & Subor. agree | 10-9-79        | 7-3-79        | 338   | 1323    | to.                                             |         |
| Kaw Valley Electric Co-op. co. | U.S. of America          | agree                | 10-9-79        | 6-20-79       | 338   | 1325    | to.                                             |         |
| Cox Kevin wf                   | Durane Cox, et al        | D                    | 10-8-91        | 10-4-91       | 462   | 1535    | 7.28 A TR (TR2)                                 |         |
| Cox Kevin wf                   | Shirley J Cox            | D                    | 10-8-91        | 10-4-91       | 462   | 1537    | 2-7.28 A TRS (TR1-TR3)                          |         |
|                                |                          | SECTION              | TOWNSHIP       |               | RANGE |         | QUARTER                                         |         |
|                                |                          | 3                    | 13             |               | 18    |         | N E                                             | II      |

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| Conaway, Carolyn Cox, hs         | Duane Cox, et al             | D             | 10-8-91        | 10-1-91       | 462  | 1539 | 7.28 ATR (TR 2)            |         |
| Conaway, Carolyn Cox, hs         | Shirley J. Cox               | D             | 10-8-91        | 10-1-91       | 462  | 1541 | 2- 7.28 ATRs (TR 1 + TR 3) |         |
| Cox, Duane, wf                   | Shirley J Cox                | D             | 10-8-91        | 10-3-91       | 462  | 1543 | 2- 7.28 ATRs (TR 1 + TR 3) |         |
| Cox, Duane, wf                   | Columbia Savings Ass'n       | Mtg           | 1-23-92        | 1-15-92       | 466  | 1519 | 7.28 A TR                  |         |
| Cox, Duane, wf.                  | First National Bank          | Mtg           | 4-17-92        | 4-17-92       | 471  | 1318 | TR                         |         |
| Columbia Savings Ass'n           | Duane Cox, et al             | Rel Mtg       | 6-2-92         | 6-1-92        | 474  | 368  | 466-1519                   |         |
| Cox, Duane, wf.                  | First Nat'l Bank             | Mtg           | 11-13-92       | 11-13-92      | 482  | 2147 |                            |         |
| Cox, Duane, wf                   | First National Bank          | Mtg           | 12-14-92       | 12-14-92      | 484  | 1614 | TR See affid new money     |         |
| First National Bank - Law        | Duane Cox wf                 | Rel Mtg       | 2-9-93         | 2-8-93        | 487  | 1133 | 482-2147 Release           |         |
| First National Bank - Law        | Duane Cox wf                 | Rel Mtg       | 2-9-93         | 2-8-93        | 487  | 1134 | 471-1318 release           |         |
| First National Bank - Law        | MidAmerican Bank + Trust     | Assign Mtg    | 2-9-93         | 12-14-92      | 487  | 1135 | 484-1614 Assign            |         |
| Cox, Duane D. wf                 | Mercantile Bank              | Mtg           | 5-31-96        | 6-12-96       | 556  | 476  |                            |         |
| Cox, Shirley J.                  | Duane Cox, wf                | D             | 8-5-96         | 8-5-96        | 561  | 146  | 7.28 Acres                 |         |
| Mercantile Bank NA               | Atlantic Mtg Investment Corp | Assign        | 1-16-98        | 3-30-98       | 604  | 1198 | 484-1614 Assign            |         |
| Cox, Duane, wf                   | First Savings Bank           | Mtg           | 6-30-98        | 6-25-98       | 614  | 463  | TR.                        |         |
| Atlantic Mtg. & Investment Corp. | Duane Cox wf                 | Rel Mtg       | 11-24-98       | 7-22-98       | 629  | 588  | 484-1614 Rel               |         |
| Cox, Duane wf                    | First Savings Bank           | Mtg           | 5-2-2000       | 4-18-2000     | 674  | 85   | TR \$46,600.00             |         |
| First Savings Bank               | Heartland Bank               | Assign Mtg    | 12-19-00       | 12-1-00       | 693  | 075  | 614-463 Assign             |         |
| Cox, Duane wf                    | Abn Amro Mtg. Group, Inc.    | Mtg           | 8-20-01        | 8-14-01       | 728  | 1362 | \$184,000 <sup>00</sup>    |         |
| Heartland Bank                   | Duane, Cox, wf               | Rel Mtg       | 8-24-01        | 8-29-01       | 730  | 797  | 614-463 Rel.               |         |

SECTION

TOWNSHIP

RANGE

QUARTER

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III

| GRANTOR                       | GRANTEE                       | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                               | REMARKS |
|-------------------------------|-------------------------------|---------------|----------------|---------------|---------|------|----------------------------------------------------|---------|
| First Savings Bank FSB        | Duane Cox wf                  | rel mtg       | 9-11-01        | 9-6-01        | 732     | 774  | 674-85 Rel                                         |         |
| Firststar Bank, N.A.          | Duane D. Cox wf               | rel mtg       | 1-8-02         | 9-19-01       | 753     | 701  | 556-476 Rel                                        |         |
| Cox Duane, wf                 | ABN AMRO mtg Gr.              | mtg           | 2-11-02        | 2-1-02        | 758     | 1    | \$184,000 <sup>00</sup> affd no new money advanced |         |
| ABN AMRO Mtg Group, Inc       | Duane Cox et al               | rel mtg       | 4-11-02        | 3-26-02       | 767     | 704  | 728-1362 Rel                                       |         |
| Cox, Duane et al              | ABN AMRO mortgage Group, Inc  | mtg           | 8-26-02        | 8-19-02       | 790     | 1421 | \$184,000 <sup>00</sup> Affid No New Money         |         |
| Abn Amro Mtg Group, Inc       | Duane Cox et al               | rel mtg       | 10-15-02       | 9-26-02       | 803     | 468  | 758-1 Rel                                          |         |
| Cox, Duane D., et al          | ABN AMRO Mortgage Group, Inc. | mtg           | 10-12-04       | 10-6-04       | 966     | 1557 | \$184,000.00 Affid no new money                    | TR      |
| Cox, Duane wf                 | First Horizon Home Loan Corp  | mtg           | 10-25-04       | 10-29-04      | 969     | 1092 | \$34,600.00                                        | TR      |
| ABN AMRO mtg GRP INC.         | Duane COX wf                  | mtg           | 11-2-04        | 10-14-04      | 976     | 302  | 790-1421 Rel                                       | TR      |
| COX, Shirley A.               | Duane COX wf                  | D             | 10-16-04       | 10-16-04      | 1057    | 7291 |                                                    |         |
| Cox, Duane D.                 | Lawrence Bank                 | mtg           | 10-30-07       | 10-24-07      | 1029    | 4697 | 426,822. <sup>26</sup>                             | Treat   |
| Cox, Duane D. wf              | Lawrence Bank                 | mtg           | 11-7-07        | 11-8-07       | 1030    | 615  | 644,000.00                                         | 3 TRS   |
| First Horizon Home Loan Corp. | Duane Cox et al               | rel mtg       | 12-26-07       | 12-10-07      | 1031    | 2742 | 969-1092 Rel                                       | Tr.     |
| Lawrence Bank                 | Duane D. Cox wf               | rel mtg       | 9-9-09         | 9-8-09        | 1053    | 5423 | 1029-4697 Rel                                      | Tr.     |
| Cox, Cheryl, HS               | Commerce Bank                 | MTG           | 9-17-09        | 9-1-09        | 1054    | 1211 | \$49,000.00                                        | Tr.     |
| Cox, Duane wf                 | Duane Cox wf                  | DCL           | 11-11-10       | 10-29-10      | 1068    | 1299 |                                                    | Tr.     |
| COX, Duane wf                 | MERS - BNC National Bank      | MTG           | 11-11-10       | 10-29-10      | 1068    | 1302 | 8245,400                                           |         |
| Commerce Bank, N.A.           | Cheryl Cox, hs                | rel mtg       | 11-16-10       | 11-10-10      | 1068    | 2677 | 1054-1211 Rel                                      | Tr.     |
| Citi mortgage, Inc.           | Duane D. Cox, et al           | rel mtg       | 11-29-10       | 11-17-10      | 1068    | 4932 | 966-1557 Rel                                       |         |
| Great American Bank           | DDCL, LLC et al               | rel mtg       | 12-11-17       | 12-20-17      | 1153    | 4706 | 1030-615 Prt rel mtg                               |         |
|                               |                               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                    |         |
|                               |                               | 3             | 13             | 18            | NE      | IV   |                                                    |         |



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