

| GRANTOR                    | GRANTEE                       | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                         | REMARKS  |
|----------------------------|-------------------------------|---------------|----------------|---------------|-------|------|--------------------------------------------------------------|----------|
| Halderman S.W. wf          | Lawrence National Bank        | M             | 4-11-22        | 4-10-22       | 60    | 287  | W $\frac{1}{2}$ of NE $\frac{1}{4}$ Rel                      | 11-22-26 |
| Sheriff of Douglas County  | T.J. Caylor                   | ShD           | 11-20-25       | 11-16-25      | 114   | 560  | E $\frac{1}{2}$ of NE $\frac{1}{4}$                          |          |
| Halderman S.W. wf          | Lawrence National Bank        | M             | 11-22-26       | 11-19-26      | 69    | 498  | W $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                         | 2-1-34   |
| Halderman Samuel wf        | L. Belle Kennedy              | D             | 6-29-29        | 6-29-29       | 126   | 198  | W $\frac{1}{2}$ NE $\frac{1}{4}$                             |          |
| Kennedy L. Belle           | A. Gutowsky                   | OGL           | 8-31-29        | 8-2-29        | 115   | 228  | W $\frac{1}{2}$ NE $\frac{1}{4}$                             |          |
| Gutowsky A.                | Pauline Oil & Gas Co.         | Assig OGL     | 8-31-29        | 8-2-29        | 115   | 229  | $\frac{1}{2}$ int. W $\frac{1}{2}$ NE $\frac{1}{4}$          |          |
| Kennedy L. Belle           | Mollie M Halderman            | QCD           | 12-16-33       | 12-11-33      | 124   | 460  | W $\frac{1}{2}$ NE $\frac{1}{4}$ (also see 131-209)          |          |
| Halderman Mollie           | Land Bank Commissioner        | M             | 1-13-34        | 1-1-34        | 79    | 75   | W $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                         | 6-9-39   |
| Halderman Mollie           | Clyde Burns                   | QCD           | 6-3-37         | 5-29-37       | 135   | 213  | W $\frac{1}{2}$ of NE $\frac{1}{4}$                          |          |
| Halderman Mayrie I. h      | Harry V. Shepard wf           | D             | 7-8-37         | 7-7-37        | 138   | 419  | E $\frac{1}{2}$ of NE $\frac{1}{4}$                          |          |
| Sheriff of Douglas Co.     | Federal Farm Mtg. Corp.       | SD            | 1-8-38         | 1-8-38        | 140   | 107  | W $\frac{1}{2}$ NE $\frac{1}{4}$                             |          |
| Federal Farm Mtg. Corp.    | Clyde Burns                   | CD            | 6-21-39        | 6-19-39       | 140   | 573  | W $\frac{1}{2}$ NE $\frac{1}{4}$                             |          |
| Burns Clyde wf             | Peoples State Bank            | M             | 6-21-39        | 6-8-39        | 84    | 44   | W $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                         | 6-6-41   |
| Peoples State Bank wf      | First National Bank           | Assig         | 5-22-41        | 5-17-41       | 85    | 589  | W $\frac{1}{2}$ NE $\frac{1}{4}$                             | 84-44    |
| Shepard James Reynolds     | Goldie E. Shepard             | QCD           | 11-15-43       | 11-8-43       | 146   | 277  | E $\frac{1}{2}$ NE $\frac{1}{4}$                             |          |
| Shepard Harry              |                               | TO            | 11-25-44       | 11-2-44       | 151   | 113  | E $\frac{1}{2}$ of NE $\frac{1}{4}$ ( $\frac{1}{2}$ int)     |          |
| Brass Goldie E. Shepard h  | Thomas S. Kampschroeder et al | D             | 2-1-47         | 1-31-47       | 159   | 179  | E $\frac{1}{2}$ of NE $\frac{1}{4}$ ( $\frac{1}{2}$ int)     |          |
| Kampschroeder Thomas S. wf | Lawrence Bldg. & Loan         | M             | 2-1-47         | 1-31-47       | 91    | 577  | E $\frac{1}{2}$ of NE $\frac{1}{4}$ ( $\frac{1}{2}$ int) Rel | 7-14-48  |
| Shepard James R.           | Goldie E. Shepard Brass       | QCD           | 2-1-47         | 1-31-47       | 159   | 191  | E $\frac{1}{2}$ of NE $\frac{1}{4}$ ( $\frac{1}{2}$ int)     |          |
| Shepard Harry V.           |                               | Affid         | 2-18-47        | 2-18-47       | 159   | 271  | E $\frac{1}{2}$ of NE $\frac{1}{4}$ ( $\frac{1}{2}$ int)     |          |
|                            |                               |               | SECTION        | TOWNSHIP      | RANGE |      | QUARTER                                                      |          |
|                            |                               |               | 26             | 13            | 18    |      | N E                                                          |          |

