

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.		REMARKS
Farmer	D.C.	J.L.	Pettyjohn & Co.	M	7-11-17	7-2-17	54	590	W $\frac{1}{2}$	SE $\frac{1}{4}$	
Farmer	D.C.	J.L.	Pettyjohn & Co.	M	7-11-17	7-2-17	54	591	E $\frac{1}{2}$	SE $\frac{1}{4}$	
Pettyjohn	J.L. & Co.	Annie	Salzenstein	Assig	10-3-17	9-6-17	54	629	E $\frac{1}{2}$	SE $\frac{1}{4}$	54-591
Pettyjohn	J.L. & Co.	Mrs. Christiana Foster		Assig	12-5-17	9-27-17	57	10	W $\frac{1}{2}$	of SE $\frac{1}{4}$	54-590
Farmer	D.C.	G.F. Carson	Company	M	6-26-22	6-16-22	62	411	E $\frac{1}{2}$	of SE $\frac{1}{4}$	
Farmer	D.C.	G.F. Carson	Company	M	6-26-22	6-16-22	62	412	W $\frac{1}{2}$	of SE $\frac{1}{4}$	
Carson	G.F. & Co.	Christiana	Foster	Assig	7-13-22	6-26-22	62	435	W $\frac{1}{2}$	of SE $\frac{1}{4}$	62-412
Carson	G.F. & Co.	Peoria Life	Ins. Co.	Assig	7-13-22	6-26-22	62	435	E $\frac{1}{2}$	of SE $\frac{1}{4}$	62-411
Foster	Christiana	D.C.	Farmer	Rel	9-14-22	6-3-22	62	507	W $\frac{1}{2}$	of SE $\frac{1}{4}$	54-590
Salzenstein	Annie	D.C.	Farmer	Rel	9-14-22	6-13-22	62	507	E $\frac{1}{2}$	of SE $\frac{1}{4}$	54-591
Farmer	D.C.	Southwest	Mortgage Co.	M	6-21-27	6-1-27	67	632	SE $\frac{1}{4}$		Rel 12-15-32
Foster	Edgar C. et al	D.C.	Farmer	Rel	7-29-27	5-20-25	75	15	W $\frac{1}{2}$	of SE $\frac{1}{4}$	62-412
Peoria Life Ins. Co.		D.C.	Farmer	Rel	7-29-27	6-4-27	75	15	E $\frac{1}{2}$	of SE $\frac{1}{4}$	62-411
Southwest Mtg. Co.			Metropolitan Life Ins. Co.	Assig	9-7-27	8-23-27	75	112	SE $\frac{1}{4}$		
Farmer	Daniel C.	A.	Gutowsky	OGL	8-31-29	8-30-29	115	216	SE $\frac{1}{4}$		
Gutowsky	A.		Pauline Oil & Gas Co.	Assig	8-31-29	8-30-29	115	216	$\frac{1}{2}$ int.	SE $\frac{1}{4}$	
Sheriff	Douglas Co.		Metropolitan Life Ins. Co.	SD	3-7-34	3-2-34	132	160	SE $\frac{1}{4}$		
Metropolitan Life Insur. Co.		Oral A.	Bradley	CD	5-16-41	4-14-41	142	586	SE $\frac{1}{4}$		
Bradley	Oral A. wf		Metropolitan Life Insur. Co.	M	5-16-41	4-14-41	85	578	SE $\frac{1}{4}$		Rel 9-18-46
Bradley Lettie V. et al				Affid	12-9-70	9-29-70	272	264	SE $\frac{1}{4}$		
				SECTION	TOWNSHIP		RANGE		QUARTER		
				23	13		18		S E		I

