

| GRANTOR                |             |      | GRANTEE                        |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.  | REMARKS      |
|------------------------|-------------|------|--------------------------------|---------------|---------------|----------------|---------------|---------|------|-----------------------|--------------|
| Rench                  | Sallie      | etal | D.W.                           | Dews          | D             | 9-27-17        | 9-15-17       | 99      | 357  | NE $\frac{1}{4}$      |              |
| Dews                   | D.W.        | wf   | Sallie                         | Rench etal    | M             | 9-28-17        | 9-1-17        | 55      | 476  | NE $\frac{1}{4}$      |              |
| Dews                   | D.W.        | wf   | Kansas City                    | Jt.Stk.Ld.Bk. | M             | 8-31-22        | 8-1-22        | 62      | 498  | NE $\frac{1}{2}$      | Rel 12-13-32 |
| Rench                  | Sallie      | etal | D.W.                           | Dews wf       | Rel           | 9-25-22        | 9-9-22        | 62      | 514  | NE $\frac{1}{4}$      | 55-476       |
| Dews                   | Dow W.      | wf   | J.E.                           | Tedlock       | OGL           | 5-28-23        | 11-11-23      | 106     | 399  | NE $\frac{1}{4}$      |              |
| Tedlock                | J.E.        |      | Service Oil & Supply Co.       |               | Assig         | 5-28-23        | 3-13-23       | 106     | 401  | NE $\frac{1}{4}$      |              |
| Martin                 | J.E.        |      |                                | for           | Rel           | 3-8-24         | 12-29-23      | 115     | 23   | NE $\frac{1}{4}$      | Quat         |
| Dever                  | Jennie F.   | h    | E.M.                           | Bahnmaier     | D             | 8-11-27        | 8-10-27       | 112     | 618  | NE $\frac{1}{4}$      |              |
| Dews                   | D.W.        |      | J. M.                          | Dever         | D             | 8-15-27        | 6-29-27       | 112     | 621  | NE $\frac{1}{4}$      |              |
| Bahnmaier              | E.M.        | wf   | Cities Service Gas Co.         |               | R/W           | 7-22-29        | 7-16-29       | 125     | 122  | NE $\frac{1}{4}$      |              |
| Longworthy             | H. M.       | Rec  | Phoenix Jt. Stk. Land Bk.      |               | Assig         | 11-7-31        | 7-1-31        | 77      | 395  | NE $\frac{1}{4}$      |              |
| Sheriff                | Douglas Co. |      | Phoenix Jt. Stk. & Ld. Bank of |               | Pur.          | 12-19-32       | 12-3-32       | 130     | 507  | NE $\frac{1}{4}$      |              |
| Sheriff                | Douglas Co. |      | Howard U.                      | Petefish      | SD            | 12-27-34       | 12-18-34      | 132     | 398  | NE $\frac{1}{4}$      |              |
| Bahnmaier              | E.M.        | wf   | Howard U.                      | Petefish      | QCD           | 12-29-34       | 12-11-34      | 124     | 576  | NE $\frac{1}{4}$      |              |
| Petefish               | Howard      | wf   | Robert                         | Ulrich        | M             | 12-31-34       | 10-6-34       | 80      | 24   | NE $\frac{1}{4}$      | Rel 11-20-42 |
| Cities Service Gas Co. |             |      | Central Hanover Bk. & Tr.Co.   |               | M             | 2-10-39        | 12-1-38       | 86      | 1    | Land NE $\frac{1}{4}$ |              |
| Petefish               | Howard U.   | wf   | Lee                            | Colman        | D             | 8-31-44        | 4-8-44        | 150     | 622  | NE $\frac{1}{4}$      |              |
| Coleman                | Lee         | wf   | Julia L.                       | Maxwell etal  | D             | 10-8-47        | 10-6-47       | 162     | 55   | NE $\frac{1}{4}$      |              |
| Cities Service Gas Co. |             |      | Central Hanover Bk. & Tr.Co.   |               | SM            | 2-9-48         | 1-15-48       | 93      | 544  | NE $\frac{1}{4}$      |              |
| Maxwell                | Julia L.    |      | Adam                           | Kay etal      | D             | 1-30-52        | 10-8-47       | 176     | 296  | NE $\frac{1}{4}$      |              |
|                        |             |      |                                |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                       |              |
|                        |             |      |                                |               | 2             | 13             | 18            | N E     |      |                       |              |

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|---------------------------|---------------------------------|---------------|----------------|---------------|------|---------|--------------------------------------------|-----------------------------|
| Kay Adam of               | Julius Marks                    | M             | 1-20-52        | 2-1-52        | 101  | 329     |                                            | Rel. 10-16-58               |
| Kay Adam wf.              | Metropolitan Life Insurance Co. | M             | 9-17-58        | 9-9-58        | 119  | 376     | NE <sup>4</sup>                            | Rel. 10-12-62               |
| Kay Adam wf.              | Carter Oil Company              | OGL           | 7-8-59         | 4-13-59       | 206  | 585     | NE <sup>4</sup>                            |                             |
| Humble Oil & Refining Co. | Adam Kay et al                  | OGL           | 8-1-61         | 6-6-61        | 217  | 251     | 206-585                                    |                             |
| Kay Adam wf.              | Midwest Wholesale Drug Inc.     | M             | 5-7-62         | 4-23-62       | 131  | 51      | NE <sup>4</sup>                            | Rel. 10-12-62               |
| Kay Adam wf.              | William G. Hess, et al          | D.            | 9-25-62        | 9-7-62        | 223  | 597     | NE <sup>4</sup>                            |                             |
| Hess William G. wf.       | Lawrence Bldg. & Loan           | M             | 9-25-62        | 9-18-62       | 132  | 157     | NE <sup>4</sup>                            | Rel. 5-25-65                |
| Kay Adam wf.              | Rural Water District #1         | R/W           | 9-20-62        | 5-22-62       | 224  | 86      | In.                                        |                             |
| Hess William G. wf.       | Adam Kay wf.                    | M             | 10-15-62       | 9-18-62       | 132  | 250     | NE <sup>4</sup>                            | Rel. 5-28-65                |
| Kay Adam wf.              | Donald C. Kay wf.               | M             | 10-17-62       | 10-17-62      | 132  | 267     | 132-250                                    |                             |
| Hess William G. wf.       | United States of America F.H.A. | M             | 5-11-65        | 5-11-65       | 140  | 315     | NE <sup>4</sup>                            | Bl 285 Pg 54                |
| Hess, William Gene        | Federal Land Bank               | M             | 4-26-72        | 5-4-72        | 283  | 105-106 | Trs.                                       | Rel. 10-17-72               |
| U.S. of America (FHA)     | William G. Hess, wf Satisf.     | M             | 6-15-72        | 6-15-72       | 284  | 618     | NE <sup>4</sup>                            | Rel.                        |
| Hess, William G. wf.      | First National BK.              | M             | 6-29-72        | 6-29-72       | 285  | 192     | In.                                        | Rel. 8-17-72 Bl. 286 P. 793 |
| Hess, William G. wf.      | First National BK.              | M             | 6-29-72        | 7-31-72       | 286  | 160     | SE <sup>4</sup> less Tr Rec.               | Bl. 296 Pg. 1021            |
| Hess William G. wf.       | First National BK               | M             | 8-22-72        | 8-22-72       | 286  | 928     | SE <sup>4</sup> less Tr Rec.               | Bl. 296 Pg. 1022            |
| Hess, William Gene wf.    | Federal Land BK. of Wichita     | M             | 9-15-72        | 9-13-72       | 287  | 684     | .85 N <sup>2</sup> ; SW <sup>4</sup> + In. | Bl. 297 Pg. 1255            |
| Hess, William G. et al    | Rosemont Estates Subd.          | Plat          | 3-8-73         | 10-11-72      | P-13 | 15      |                                            |                             |
| Hess, William G. wf.      | Anchor Savings Assoc.           | M             | 2-1-74         | 2-1-74        | 297  | 1015    | part NE <sup>4</sup>                       |                             |
| Hess, William G. wf.      | Anchor Savings Assoc.           | M             | 6-12-75        | 6-12-75       | 304  | 848     | tw.                                        |                             |

SECTION

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II

| GRANTOR                    | GRANTEE                   | KIND OF INST.       | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.      | REMARKS |
|----------------------------|---------------------------|---------------------|----------------|---------------|------|------|---------------------------|---------|
| Sheriff of Douglas Co.     | Four Inc                  | Cert. of Purchase   | 12-3-76        | 10-1-76       | 314  | 1459 | NE <sup>4</sup> less trs  |         |
| Four Inc.                  | First Nat'l Bank          | M                   | 12-3-76        | 10-26-76      | 314  | 1462 | NE <sup>4</sup> less trs  |         |
| Sheriff of Douglas Co.     | Four Inc.                 | D.                  | 4-4-77         | 4-4-77        | 317  | 118  | do.                       |         |
| Four Inc.                  | Douglas County State Bk   | M.                  | 9-25-79        | 9-24-79       | 338  | 733  | NE <sup>4</sup> less trs. |         |
| First National Bank        | Four Inc.                 | M.                  | 9-25-79        | 9-24-79       | 338  | 735  | 314-1462                  |         |
| Four Inc.                  | Clinton Lake Estates      | Plat                | 11-12-79       | 9-20-79       | P-14 | 53   | NE <sup>4</sup> less trs. |         |
| Douglas County State Bk    | Four Inc.                 | M.                  | 8-26-80        | 8-13-80       | 343  | 1736 | 338-733                   |         |
| Douglas Co. Bank           | Four Inc.                 | M.                  | 8-11-81        | 8-10-81       | 350  | 1960 | 338-733                   |         |
| Four Inc.                  | Douglas Co. Bank          | M.                  | 3-31-82        | 3-30-82       | 354  | 1903 | less Trs.                 |         |
| Hess, Lois M.              | -                         | Consent To Transfer | 7-5-83         | 6-23-83       | 364  | 68   | Tr.                       |         |
| Oehlert, Mary E. M.        | -                         | Offid. Equit Int.   | 7-5-83         | 7-1-83        | 364  | 69   | Tr.                       |         |
| Douglas County Bank        | The Four, Inc             | M                   | 4-16-85        | 4-15-85       | 380  | 75   | 338-733                   |         |
| Douglas County Bank        | The Four, Inc             | M                   | 4-16-85        | 4-15-85       | 380  | 76   | 354-1903                  |         |
| Hess, William G. W.        | Mary E. M. Oehlert        | D                   | 12-22-87       | 6-29-83       | 413  | 67   | TR 540' x 330'            |         |
| Oehlert, Mary E. M.        | Mary E. M. Oehlert, et al | D                   | 12-22-87       | 8-24-84       | 413  | 68   | do.                       |         |
| Oehlert, Richard, et al    | Pacesetter Corp           | M.                  | 12-7-89        | 9-30-89       | 439  | 194  | do.                       |         |
| Pacesetter Corp.           | Richard Oehlert, et al.   | M.                  | 1-18-94        | 1-12-94       | 508  | 827  | 439-194                   |         |
| Oehlert, Janalee           | Anna Lockner, et al       | TODD                | 5.23.17        | 5.23.17       | 1147 | 1814 |                           |         |
| LEINMILLER, BRUCE W. WF    | LEINMILLER-RENICK TRUST.  | TODD                | 9-17-19        | 9-17-19       | 1172 | 1031 |                           |         |
| Scharfenberg, Christina VS | Anna Lockner              | QCD                 | 3.16.21        | 2.27.21       | 1194 | 865  |                           |         |

SECTION

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III

