

| GRANTOR                  |                  |    | GRANTEE                       |               | KIND OF INST.                 | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE    | DESCRIPTION OF PROP.                                   | REMARKS      |
|--------------------------|------------------|----|-------------------------------|---------------|-------------------------------|----------------|---------------|---------|---------|--------------------------------------------------------|--------------|
| Cummings                 | W.J.             | wf | John                          | Unger         | D                             | 4-2-17         | 4-2-17        | 99      | 120     | NW $\frac{1}{4}$                                       |              |
| Unger                    | John             | wf | W.J.                          | Cummings, Sr. | M                             | 4-2-17         | 4-2-17        | 56      | 49      | NW $\frac{1}{4}$                                       |              |
| Cummings                 | W.J., Jr. et al  |    | Merchants Loan & Savings Bk.  |               | Assign                        | 4-24-22        | 2-24-21       | 62      | 369     |                                                        | 56-49        |
| Merchants                | Loan & Sav. Bk.  |    | John                          | Unger         | wf                            | Rel            | 4-24-22       | 4-19-22 | 62      | 369                                                    | 56-49        |
| Unger                    | John             | wf | J.E.                          | Tedlock       | OGI                           | 5-28-23        | 2-23-23       | 106     | 404     | NW $\frac{1}{4}$                                       |              |
| Tedlock                  | J.E.             |    | Service Oil & Supply Co.      |               | Assign                        | 5-28-23        | 3-13-23       | 106     | 406     | NW $\frac{1}{4}$                                       |              |
| Green                    | H.M.             | wf | Merchants                     | National Bank | M                             | 8-9-26         | 8-2-26        | 69      | 388     | Tr.                                                    | Rel 9-30-29  |
| Unger                    | John             |    | Collins                       | Mortgage Co.  | M                             | 3-21-31        | 3-16-31       | 77      | 265     | NW $\frac{1}{4}$                                       | Rel 10-21-37 |
| Collins                  | Mortgage Company |    | Equitable Life Assurance Soc. |               | Assign                        | 4-27-31        | 4-22-31       | 77      | 285     | NW $\frac{1}{4}$                                       | 77-265       |
| Unger                    | John             |    | Harry E.                      | Unger         | D                             | 6-1-31         | 6-1-31        | 128     | 285     | NW $\frac{1}{4}$                                       |              |
| Unger                    | Harry E.         | wf | Travelers                     | Ins. Company  | M                             | 8-28-37        | 8-12-37       | 83      | 197     | NW $\frac{1}{4}$                                       | Rel 8-22-47  |
| United States of America | Abel L.          |    | Reed                          |               | Pat                           | 9-17-37        | 9-1-59        | 137     | 604     | NW $\frac{1}{4}$ NW $\frac{1}{4}$                      |              |
| United States of America | William          |    | Impson                        |               | Pat                           | 9-17-37        | 6-1-60        | 137     | 604     | E $\frac{1}{2}$ & SW $\frac{1}{4}$ of NW $\frac{1}{4}$ |              |
| Unger                    | Harry E.         |    | Eula L.                       | Unger         | ITD                           | 5-27-44        | 5-22-44       | 149     | 522     | NW $\frac{1}{4}$                                       |              |
| Barton, Ira O. et al     |                  |    | United States of America      |               | D                             | 3-3-72         | 2-25-72       | 281     | 429     | Jr.                                                    |              |
| Unger, Eula L.           |                  |    |                               |               | I.O.                          | 9-18-72        | 9-13-72       | 287     | 767-768 |                                                        |              |
| Unger, Harry E.          |                  |    |                               |               | g <sup>t</sup> Non-Production | 1-18-73        | 1-18-73       | 290     | 339     | Tr                                                     |              |
| Unger, George Exec.      |                  |    | United States of America      |               | Exec                          | 1-18-73        | 9-12-72       | 290     | 341     | Tr                                                     |              |

SECTION

TOWNSHIP

RANGE

QUARTER

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N W

I

