

| GRANTOR                       |                |       | GRANTEE                              |                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE  | DESCRIPTION OF PROP.                    |            | REMARKS |
|-------------------------------|----------------|-------|--------------------------------------|----------------------------|---------------|----------------|---------------|------|-------|-----------------------------------------|------------|---------|
| Davis                         | C.P.           | wf    | Thos.                                | Lynn <sup>Trs.</sup> et al | M             | 3-3-21         | 2-3-21        | 59   | 56    | E $\frac{1}{2}$ NW $\frac{1}{4}$        | Rel        | 1-25-22 |
| Davis                         | Christopher P. | wf    | A.J.                                 | Anderson                   | D             | 5-4-21         | 5-3-21        | 109  | 334   | E $\frac{1}{2}$ NW $\frac{1}{4}$        |            |         |
| Anderson                      | A.J.           |       | E.E.                                 | Hazlett                    | Lease         | 6-18-40        | 6-1-40        | 112  | 289   | NW $\frac{1}{4}$                        |            |         |
| Lawrence                      | George         | wf    | Ernest A.                            | Goff, Jr. Tr.              | OGI           | 6-11-45        | 1-18-45       | 153  | 67    | NW $\frac{1}{4}$                        |            |         |
| Anderson                      | Maude C.       |       | George W.                            | Lawrence et al             | D             | 11-16-45       | 4-24-44       | 157  | 16    | NW $\frac{1}{4}$                        |            |         |
| Goff                          | Ernest A., Jr. |       | Holmes-Hammel Co., Inc.              |                            | OGI           | 8-15-46        | 5-22-46       | 153  | 210   | NW $\frac{1}{4}$                        |            | 153-67  |
| Holmes-Hammel Co.-Inc.        |                |       | George                               | Lawrence wf                | OGI           | 2-13-47        | 2-11-47       | 159  | 234   |                                         |            |         |
| Lawrence                      | George W.      | wf    | Elmer E. Bills et al                 |                            | D             | 6-3-53         | 6-2-53        | 181  | 26    | Tr. cont. 14.63 a.                      |            |         |
| Bills                         | Elmer E.       | et al | Lawrence Nat Bank                    |                            | M             | 6-22-53        | 6-10-53       | 104  | 260   | Lo. Rel. 1-29-54                        |            |         |
| Landau                        | M.B.           | et al | Sunset Theatres, Incorporated        |                            | D             | 1-25-54        | 12-21-53      | 183  | 272   | Tr. cont. 14.63 a.                      |            |         |
| Sunset Theatres, Incorporated |                |       | City Bond & Mortgage Company         |                            | M             | 1-25-54        | 1-7-54        | 105  | 485   | Tr. 381.8' x 181.8'                     |            |         |
| Sunset Theatres, Incorporated |                |       | City Bond & Mortgage Company         |                            | RA            | 1-25-54        | 1-7-54        | 183  | 274   | Tr. 381.8' x 181.8'                     |            |         |
| City Bond & Mortgage Co.      |                |       | CITY NAT'L BANK & TRUST Co           |                            | Assign        | 1-7-54         | 2-12-54       | 105  | 552   | do.                                     |            |         |
| Lawrence                      | George W.      | wf    | Board of Education, City of Lawrence |                            | D             | 3-16-55        | 3-11-55       | 188  | 151   | 10 a. NE $\frac{1}{4}$ NW $\frac{1}{4}$ |            |         |
| City of Lawrence              |                |       |                                      | #                          | 2507          | 6-3-55         | 5-24-55       | 189  | 193   | SE $\frac{1}{4}$ NE $\frac{1}{4}$       |            |         |
| City of LAWRENCE              |                |       | Ord. # 2                             |                            | 649           | 10-1-56        | 9-25-56       | 194  | 533   | 150 a. to. Must                         |            |         |
| Lawrence                      | George W.      | wf    | Calvin A. VanderWerf et al           |                            | D             | 4-9-57         | 8-3-55        | 196  | 478   | 20 a. NW $\frac{1}{4}$                  |            |         |
| Sunset Theatres, Inc.         |                |       | Commonwealth Ellinwood Theatre       | Corp                       | Lease         | 11-27-57       | 11-18-57      | 199  | 259   | Tr.                                     |            |         |
| Sunset Theatres, Inc.         |                |       | City Bond & Mortgage Co.             |                            | M             | 12-5-57        | 11-21-57      | 117  | 99    | Tr.                                     | Rel. 2-13- | 62      |
| Sunset Theatres, Inc.         |                |       | City Bond & Mortgage Co.             |                            | RA            | 12-5-57        | 11-21-57      | 199  | 304   | do.                                     |            |         |
|                               |                |       |                                      |                            | SECTION       |                | TOWNSHIP      |      | RANGE |                                         | QUARTER    |         |
|                               |                |       |                                      |                            | 35            |                | 12            |      | 19    |                                         | NW         |         |

| GRANTOR                                                                                                     | GRANTEE                               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.        | REMARKS |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|----------------|---------------|------|------|-----------------------------|---------|
| Board of Education of City of Lawrence                                                                      | Dolores V. Stinson                    | C.D           | 4-24-61        | 4-26-61       | 215  | 397  | 1.33 acres                  |         |
| Board of Education of City of Lawrence                                                                      | County of Douglas                     | Ded.          | 5-24-61        | 5-17-61       | 216  | 62   | In...                       |         |
| School District #60, Board of Education                                                                     | Minutes                               |               | 11-13-61       | 11-6-61       | 218  | 541  | In:                         |         |
| Lawrence Grace A. Adm.                                                                                      | CARL HIRD JR. (Adm.)                  | D             | 2-26-63        | 2-15-63       | 226  | 252  | 23.88 acres                 |         |
| Lawrence Grace A. Adm.                                                                                      | CARL HIRD JR. (Adm.)                  | D             | 2-26-63        | 2-15-63       | 226  | 253  |                             |         |
| Lawrence Grace A.                                                                                           | Carl Hird Jr.                         | QCD           | 2-26-63        | 2-19-63       | 226  | 256  | 23.88 acres                 |         |
| Hird Carl Jr. wf.                                                                                           | Hird Incorporated                     | D             | 2-26-63        | 2-22-63       | 226  | 258  |                             |         |
| Hird Carl Jr. wf.                                                                                           | Hird Incorporated                     | D             | 5-28-63        | 2-22-63       | 227  | 420  | 23.88 acres                 |         |
| Sunset Theatres, Inc.                                                                                       | Atchison Drive-In Theatre Corp. lease |               | 1-10-66        | 12-30-65      | 242  | 334  | (in City - See Book #5)     |         |
| City School Dist #60, et al                                                                                 | Unified School Dist. #497             | Order         | 9-15-66        | 10-25-65      | 246  | 485  |                             |         |
| Sunset Theatres, Inc.                                                                                       | City National Bank, Tr.               | Assign        | 2-21-67        | 8-9-66        | 145  | 500  | In N.W. Transferred to City | Book    |
| Commonwealth Theatres Inc.                                                                                  | Commonwealth Theatres Realty Inc.     | D             | 7-18-83        | 4-25-83       | 364  | 648  |                             |         |
| Commonwealth Theatres Inc.                                                                                  | Richard M. Zarley et al               | D             | 5-15-85        | 5-13-85       | 380  | 1770 | City                        |         |
| Stephens, Robert L. et al                                                                                   | Law Nat'l Bank & Tr.                  | M             | 5-15-85        | 5-14-85       | 380  | 1771 | de                          |         |
| Law Nat'l Bank                                                                                              | Robt. L. Stephens, et al              | PM            | 8-14-92        | 8-12-92       | 477  | 1746 | de 380-1771                 |         |
| QUARTER SECTION TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF LAWRENCE UNPLATTED TRACT INDEX. |                                       |               |                |               |      |      |                             |         |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
|---------|----------|-------|---------|----|
| 35      | 12       | 19    | N W     | II |