

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Rudiger	Bertha	Sinclair Pipe Line Co.		Cont	9-22-23	7-25-23	114	41	NW $\frac{1}{4}$	
Rudiger	Bertha M.	F.A. Higley & Sons		L	7-28-25	7-27-25	114	491	NW $\frac{1}{4}$ (Part)	
Rudiger	Bertha M.	C.E. Daniels		D	8-28-26	8-26-26	119	565	Tr. 20rds x 40rds	NW $\frac{1}{4}$ NW $\frac{1}{4}$
Daniels	C.E. wf	Douglas Co. B. & L. Ass'n		M	7-26-27	7-22-27	68	560	Tr. NW $\frac{1}{4}$	Rel 10-7-32
Daniels	Charles E. wf	Doug. Co. Bldg. & Loan Ass'n		M	2-1-32	1-30-32	78	45	Tr. 20rds x 40rds	NW $\frac{1}{4}$ Rel 6-19-36
Rudiger	Bertha M.	Fraternal Aid Union		M	7-6-32	7-6-32	72	542	NW $\frac{1}{4}$ less 5a.	Rel 5-20-33
Rudiger	Theo. H.			Affid	7-6-33	4-6-33	130	577	NW $\frac{1}{4}$	
Ruediger	Theodore H.			Affid	4-14-33	4-14-33	130	582	NW $\frac{1}{4}$ less 5a.	
Rudiger	Theodore H.			Affid	4-14-33	4-12-33	130	582	NW $\frac{1}{4}$	
Perkins	Aimee M. h	Bertha M. Ruediger		QCD	4-14-33	4-14-33	124	401	NW $\frac{1}{4}$ less 5a.	
Rudiger	Bertha M.	William Docking		Cont	4-18-33	4-8-33	120	583	NW $\frac{1}{4}$ less 5a.	
Perkins	E. Otis			Affid	4-24-33	4-24-33	130	585	NW $\frac{1}{4}$ less 5a.	
Rudiger	Bertha M.	William Docking		D	4-26-33	4-8-33	131	198	NW $\frac{1}{4}$ less 5a.	
Fraternal Aid Union		William Docking		Assign	4-27-33	4-25-33	77	615	NW $\frac{1}{4}$ less 5a.	72-542
Docking	William wf	George Docking		D	1-23-34	1-20-34	131	441	NW $\frac{1}{4}$ less 5a.	
Daniels	Chas. E. wf	Douglas Co. Bldg. & Loan		M	4-8-37	4-7-37	82	264	Tr. 20rds x 40rds	Rel 10-18-48
Docking	George wf	William Docking		D	11-18-37	11-16-37	138	576	NW $\frac{1}{4}$ less 5a.	
Docking	William wf	J. C. Porter		D	12-23-37	12-21-37	138	606	NW $\frac{1}{4}$ less 5a.	Rel 7-2-47
Daniels	Charles E. wf	Douglas Co. B. & L. Ass'n		M	8-9-38	8-3-38	82	406	Tr. 20rds x 40rds	Rel 7-2-47
Daniels	Charles E. wf	Douglas Co. B. & L. Ass'n		RA	8-9-38	8-3-38	140	294	Tr. 20rds x 40rds	Rel 7-2-47
				SECTION	TOWNSHIP	RANGE	QUARTER			
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GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Porter	J. C.	wf	Margaret S.	Jaomes	D	12-23-38	8-11-38	141	309	NW $\frac{1}{4}$ less 5a.	
Haines	Margaret S.		J. C.	Porter	M	12-23-38	12-22-38	80	611	NW $\frac{1}{4}$ less 5a. Rel	9-30-39
Porter	J. C.		C. S.	Shepherd	Assig	3-8-39	3-8-39	83	543	NW $\frac{1}{4}$ less 5a.	80-611
Haines	Margaret S.		Prudential Insur. Co.		M	9-25-39	9-22-39	85	58	NW $\frac{1}{4}$ less 238a. Rel	5-21-47
Haines	Margaret S.		J. C.	Hemphill	M	4-5-40	3-27-40	84	133	Tr. 40x20rds NW $\frac{1}{4}$	Rel 4-22-43
Haines	Margaret S.		Silou C.	Stowits	D	4-30-43	4-13-43	148	252	NW $\frac{1}{4}$ less 5a.	
Stowits	Silou	h	Ernest A.	Goff, Jr.	OGL	8-16-45	2-20-45	153	190	Tr. NW $\frac{1}{4}$	
Goff.	Ernest A., Jr.		Holmes-Hammel Co., Inc.		OGL	8-15-46	5-22-46	153	210	Tr. NW $\frac{1}{4}$	153-190
Holmes-Hammel Co., Inc.			Silou C.	Stowits	Rel OGL	2-13-47	2-11-47	159	234	Tr. NW $\frac{1}{4}$	153-190
Stowits	Silou C.	h	Ralph B.	Cooley et al	D	3-19-47	2---47	159	501	Tr. NW $\frac{1}{4}$	
Cooley	Ralph B.	wf	Prudential	Ins. Co.	M	3-19-47	3-1-47	92	34	Tr. NW $\frac{1}{4}$ Rel	3-26-62
Daniels	C.E.	wf	Ruth V.	Myers	D	7-3-50	7-1-50	171	147	Tr. 4Ordsx20rds NWcor. NW $\frac{1}{4}$	
Myers	Ruth V.	wf	Charles E.	Daniels et al	D	7-3-50	7-1-50	171	148	Tr. 4Ordsx20rds NWcor. NW $\frac{1}{4}$	
Daniels	Charles E. wf.		Douglas County Bldg. & Loan		M	10-2-56	10-1-56	143	458	2.5 a. tr.	Rel 11-20-56
Daniels	Charles E. wf.		Douglas County Bldg. & Loan		RA	10-2-56	10-1-56	194	544		Rel 11-20-56
Daniels	Charles E. wf.		Gaylord M. Schneek, Jr.		D.	3-10-58	2-21-58	200	268	350' x 250'	
Daniels	Charles E.				T.O.	2-14-62	2-9-62	220	133	In 3.10 Acres	
Schneek, Jr.	Gaylord M. wf.		Albert Torneden et al		M	9-6-62	9-5-62	132	72	330' x 250' Rel	7-1-64
Cooley	J.C.		Power of Atty Rural Water District #1		R/W	9-20-62	5-26-62	224	61		
Daniels	Charles E. wf.		Rural Water District #1		R/W	9-20-62	5-8-62	224	64		
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Daniels Goldenbelle	Harold F. Rossan et al	D.	4-1-63	10-18-62	226	506	Tract.	
Rosson Harold F.	Lawrence Bldg. & Loan Ass'n	M	4-1-63	3-28-63	133	483	Tract. Rel 8-28-69	
Schneck Gaylord M. w/	Gene F. Miller et al	D.	7-25-69	7-7-69	264	339	In 1330 X 250'	
Rosson, Harold F. w/	Robert W. Hughes, et al	D	8-18-69	8-8-69	265	8	In 40 rods X 20 rods	
Hughes, Robert W. w/	Lawrence Savings Association	M	8-19-69	8-18-69	154	351	do:	
Kretz, Myrtle E.	Capitol Fed. Sav. & Loan Ass'n	M	1-13-70	12-15-69	267	218	In	
Miller Gene F. w/	Capitol Fed. Sav. & Loan Ass'n	M	2-5-70	1-28-70	156	17	In Rel 5-19-72 Book 283 Page 540	
Cooley Ralph Verle et al	Helen Walker, et al	D	2-6-70	10-24-69	267	390	In	
Ballentine Pauline	O. Warren Mitchell	D	2-6-70	11-25-69	267	379	Und. 1/6 Int.	
Walker Helen Is.	O. Warren Mitchell	D	2-6-70	11-25-69	267	380	Und. 1/6 Int.	
Miller Gene F. w/	Charles R. Raasch, et al	D	5-12-72	5-6-72	283	369	Tr.	
Raasch, Charles R. w/	Capitol Fed. Sav. & Loan Ass'n	M	5-12-72	5-8-72	283	371	Tr.	
Hughes Robert W. w/	Ronald L. Klein et al	D	4-26-74	2-8-74	299	348	tr.	
Lawrence Say's Ann.	Robert W. Hughes, w/	M	6-14-79	6-13-79	335	1450	154-351	
Klein, Ronald L. w/	Wesley P. Unruh et al	D	6-13-79	6-10-79	335	1647	Tr	
Raasch, Charles R. et al	Dale Wayne Dickinson, et al	D	9-16-83	9-14-83	365	1861	Tr.	
Dickinson, Dale Wayne	Lawrence Federal Savings	M	9-16-83	9-15-83	365	1862	Tr.	
Cap. Fed. Sav. & Loan	Chas. R. Raasch, w/	M	9-28-83	9-20-83	366	393	283-370	
Mitchell, O. Warren, w/	Douglas C. Bank	M	10-26-84	10-25-84	376	200	Und 1/3	
Unruh, Wesley P. w/	William W. Naff, et al	D	11-28-84	4-19-84	376	1666	Tr.	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Mitchell, O. Warren w/	Pauline Ballentine et al	QCD	1-25-85	1-23-85	378	447		
Ballentine, Pauline et al	O. Warren Mitchell	QCD	1-25-85	1-24-85	378	448	Und 1/3	
Mitchell, O. Warren, w/	Douglas Co. Bank	Re-Record	2-20-85	10-25-84	378	1487	376-200	
Ballentine, Pauline	Kaw Valley State BK & Tr	M	5-24-85	5-21-85	381	358	Und 1/3	
Kaw Valley St. Bank & Tr	Pauline Cooley Ballentine	Rel M	1-15-86	1-10-86	388	287	381-358	
Douglas County Bank	O. Warren Mitchell, w/	Rel m.	2-7-86	2-5-86	388	1498	376-200 + 378	1487
Alvamar, Inc	-	Affid	2-24-86	1-2-86	389	158	NW 1/4 Less TR	
Mitchell, O. Warren, et al	Alvamar, Inc	D	2-24-86	1-2-86	389	159	do:	
Alvamar, Inc.	Columbia Savings Assn	M	2-24-86	2-21-86	389	203	do.	
City of Lawrence	- Ordinance No. 5684	Power	5-8-86	4-22-86	391	636	E 350' of NW 1/4	
Ballentine, Pauline Cooley	O. Warren Mitchell	Power atty.	6-18-86	12-31-86	392	1614	NW 1/4 Less TR	
Walker, Helen Cooley, h/	O. Warren Mitchell	Power atty.	6-18-86	12-31-86	392	1615	do	
Douglas Co. Bank	-	Affid	6-30-86	6-26-86	393	703	388-1498	
Mitchell, O. Warren w/	Douglas Co. Bank	Affid	6-30-86	6-24-86	393	705		
Alvamar, Inc.	-	Pedication Public use	9-12-86	9-9-86	396	1100	E 50' of S 19ac, N 2 NW 1/4	Less TR
Alvamar, Inc	City of Lawrence	Estmt	9-12-86	9-9-86	396	1101	W 15' of E 65' of do	
Northwest Central Pipeline Corp	O. Warren Mitchell, et al	Rel M	1-12-87	12-31-86	400	1809	114-41	
Mitchell, O. Warren, et al	Alvamar, Inc.	D	1-21-87	1-2-86	401	153	Less A-Tr.	
Mitchell, O. Warren, et al	City of Lawrence	Estmt	2-25-87	1-22-87	402	195	W 10' of E 75' (waterline)	
Ballentine, Pauline Cooley	Kaw Valley St. Bank & Tr.	Mtg	4-21-87	4-16-87	404	132		
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GRANTOR	GRANTEE	Kind of Inst.	Date	Filing Date	BOOK	PAGE	DESCRIPTION	REMARKS
Mitchell, O. Warren et al	Southwestern Bell Telephone Co.	Emt	1-20-87	7-1-87	407	421		
Mitchell, O. Warren, et al	Rural Water Dist. #1	Emt	5-29-87	8-7-87	408	1495	Tr.	
Mitchell, O. Warren, et al	Alvamar, Inc	D	1-2-86	1-14-88	413	1641	Trs.	
Law Valley Sp. Bank & Tr.	Pauline Cooley Ballentine	Rel	1-14-88	1-15-88	413	1731	404-132	
Rural Water Dist #1		Rel Emt	12-18-87	1-22-88	413	2118		
Mitchell, O. Warren, et al	Alvamar Inc	D	1-2-86	12-23-88	426	2002	NW 1/4 LOSS TR	
Columbia Savings Assn	Alvamar, Inc	Rel mtg	4-24-89	4-26-89	430	2074	389-203	
RURAL WATER DIST #1	CITY OF LAWRENCE	ORD	8-29-89	9-6-89	436	284	224-61/224-64/408-149.5	
City of Lawrence		ORD # 6064	12-12-89	12-27-89	439	1345	Annexation 1.85 Acres	
Mitchell, O. Warren, et al	Alvamar Inc	D	1-17-90	1-2-86	440	981	Beq NW 1/4 NW 1/4 LESS TR.	
Alvamar, Inc.	Southern Bell Telephone Co.	Corp. Easement	1-28-91	2-14-91	453	1194	Tr.	
Alvamar, Inc.	McDonald's Corporation	option to purchase	10-11-90	5-3-91	456	421	Tr.	
Mitchell, O. Warren et al	Alvamar, Inc.	D	1-2-86	9-24-91	462	260		
Alvamar, Inc.	Dana & Anderson	mtg	9-24-91	9-24-91	462	261	2 Trs.	
Mitchell, O. Warren et al	Public use	Rw	11-7-86	11-13-86	398	1904	Tr.	Entered 9-14-92
Mitchell, O. Warren et al	City of Lawrence	Ease	11-7-86	11-13-86	398	1902		do:
City of Lawrence		ORD # 5738	11-11-86	4-3-87	403	781	Sewer	do:
City of Lawrence		ORD # 6354	12-22-92	12-31-92	485	1390	29.143 A Tr Annexation	
City of Lawrence		ORD # 6354	12-22-92	1-22-93	486	1605	do (corrected)	
City of Lawrence		ORD # 6414	2-19-93	2-26-93	488	275	29.143 A Tr Annexation	
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GRANTOR	GRANTEE	Kind of Inst.	Date	Filing Date	BOOK	PAGE	DESCRIPTION	REMARKS
Mitchell, O. Warren, etal	Alvamar Inc.	D	5-19-93	6-10-93	493	2232	35.993 Acres	
Douglas County Bank	O. Warren Mitchell wf	Rel Intg	4-8-94	4-11-94	513	739	376-200 Rel (Und '13)	
Douglas County Bank	O. Warren Mitchell wf	Rel Intg	4-8-94	4-11-94	513	740	378-1487 Rel	do
Douglas County Bank	O. Warren Mitchell wf	Rel Intg	4-8-94	4-11-94	513	741	393-705 Rel	do
Walker, Helen Cooley, Hs.	Alvamar Inc	D	4-11-94	4-15-94	513	1525	TR Und '13 Int	
Mitchell, O. Warren wf	Alvamar Inc	D	4-13-94	4-15-94	513	1527	TR Und '13 Int	
Ballentine, Pauline Cooley	Alvamar Inc	D	4-11-94	4-15-94	513	1529	TR Und '13 Int	
Alvamar Inc	Marla L.L.C	D	4-8-94	4-15-94	513	1531	TR	
Marla L.L.C.	Mercantile Bank	Intg	4-15-94	4-15-94	513	1533	TR	
Anderson, Dana K.	Alvamar Inc	Rel Intg	4-11-94	4-15-94	513	1538	462-261 P. Rel	
City of Lawrence		Ord # 6526	4-12-94	4-18-94	513	1708	Annexation TR	
Mitchell, O. Warren, etal	City of Lawrence	Annex. Request	4-6-94	4-18-94	513	1717	Annex. Request	
Mitchell, O. Warren, POA etal	City of Lawrence	Annex. Petition	4-7-94	4-18-94	513	1720	do	
City of Lawrence		Ord. # 6539	4-19-94	5-2-94	514	1266	Annexation 0.310 Acres	
Mitchell, O. Warren etal	City of Lawrence	Ord	11-15-94	11-15-94	525	1311	Public Use	
Alvamar Inc.	City of Lawrence	Ord	11-15-94	11-15-94	525	1312	do City	
McDonalds Corp.	Douglas Co Rural Water Dist. #1	Estm	1-21-94	10-19-94	525	1847	TV.	
McDonalds Corporation	Rural Water District #1	Corrective Edge	1-17-95	1-23-95	528	1598	10' wide edge	maintained water lines
Ballentine, Pauline Cooley	Robert G. Billings	D	12-13-85	2-6-95	529	557	N2 undiv 1/3 INT	
Walker, Helen Cooley hus	Robert G. Billings	D	12-13-85	2-6-95	529	559	do "	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Mitchell, W. Warren, wf	Robert G. Billings	D	2-6-95	1-2-86	529	561	N2 less Tr. undiv	1/3 Int.
Billings, Robert G.	Alvamar INC	QCD	2-13-95	2-10-95	529	1051	NW 1/4 Less TR.	
* Dickinson, Dale Wayne, wf	IBM Mid-America Empl Cr Union	Mtg	4-22-87	4-8-87	404	222	1st Pm NE 1/4	
Alvamar, Inc.	Marla, L.L.C.	D	2-14-95	4-8-94	529	1244	Tr.	
Marla, L.L.C.	Mercantile Bank	Re-record Mtg	2-14-95	4-13-94	529	1246	513-1533	
Anderson, Dana K.	Alvamar, Inc.	Pt. Rel Mtg	2-17-95	2-13-95	529	1615	462-261 pt 1 Rel	
City of Lawrence		ord. 6622	3-6-95	2-14-95	530	872	2 A. Tr. 110' x 191'	
Cread West Corp & Research Park		Declar	3-14-95	3-2-95	530	1689	2 TRS 3.166 A & 2.938 A	
Alvamar, Inc.	Anderson Family Trust	D	3-14-95	2-24-95	530	1713	2.938 A	
Alvamar, Inc.	Anderson Family Trust	D	3-14-95	2-24-95	530	1715	3.166 A	
Alvamar INC	Dana & Anderson et al Trustees	corr. D	4-7-95	4-6-95	531	1838	2.938 A	
Alvamar INC	Dana & Anderson et al Trustees	corr. D	4-7-95	4-6-95	531	1839	3.166 A	
City of Lawrence	Rural Water District #1	Agree	6-5-95	5-26-95	534	1190	District waives rights to compensation	
City of Lawrence		ORD 6656	6-19-95	4-18-95	535	700	20.512 A Annex	
City of Lawrence		ORD 6670	7-5-95	6-20-95	536	728	6.268 A Annex	
Anderson, Dana K.	Alvamar, Inc.	Mt. 8-29-95	8-29-95	8-28-95	539	1772	462-261	
* Alvamar, Inc.	Emprise Bank	Mtg	11-21-95	8-25-95	544	211	moved to City book.	entered 12-26-07
First Bank	Dale Wayne Dickinson wf	Pt. Mtg	6-5-96	5-30-96	555	1604	365-1862 Ptl Rel	
City of Lawrence		ord 6677	6-7-96	6-4-96	555	1908	2.507 A TR Annexation	
Dickinson, Dale Wayne	Marla L.L.C.	D	7-16-96	7-16-96	559	896	Tr	

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
IBM midAmerica Employees Fed.	Dale Wayne Dickinson, wf	Rel	7-24-96	7-24-96	560	137	404-222 Rel		
Dickinson, Dale W., wf	marla, L.L.C.	Rel	10-1-96	10-1-96	564	1097	Tract		
IBM Mid America Employees	Dale Wayne Dickinson wf	Rel	10-29-96	10-21-96	566	263	404-222 Rel		
Columbia Savings	Dale Wayne Dickinson wf	Mtg	12-9-96	11-14-96	568	932	365-1862 Rel		
City of Lawrence	_____	ORD	6950	10-17-97	591	119			
Alvamar Inc	_____	Row Medical	2-5-98	12-17-97	599	825			
Alvamar, Inc.	Marla, L.L.C.	CD	3-10-98	3-4-98	602	678	.06 Acre Tract		
City of Lawrence	_____	Ord #	7001	3-23-98	3-17-98	603	1373	.02192 Acre Tract	
Alvamar, Inc	City of Lawrence	CD	4-3-98	3-23-98	605	457	TR		
City of Lawrence	_____	Ord.	7012	5-14-98	5-12-98	609	293	14.346 A Annexation	TR
Alvamar, Inc.	Marla, L.L.C.	CD	9-30-98	9-29-98	623	767	TR	transferred to City.	
Marla, L.L.C.	Mercantile Bank	Mtg	9-30-98	9-28-98	623	769	TR		
City of Lawrence	_____	Ord #	7107	6-29-99	6-28-99	650	771	16.091 Acre TR Annex	city
City of Lawrence	_____	Ord #	7108	7-28-99	7-6-99	653	702	Annexing Tr. into City	
City of Lawrence	_____	ORD #	7279	11-16-00	11-14-00	690	1683	Annex TR. into city	
City of Lawrence	_____	Ord #	7341	4-10-01	4-3-01	705	898	Annex Tr into city	10.438A
Firststar Bank, N.A.	Marla, L.L.C.	Rel	9-6-01	9-5-01	731	1447	TR 513-15334 529-1246 Rel		
City of Lawrence	_____	Ord #	7407	9-20-01	9-11-01	733	1187	TR Annex city - 3.1 Acres	
Neff, William D., wf	KS Dept. of Transportation	D	7-11-03	4-22-03	871	617	~.34 acre TR	transferred to City Book 3-21-06 trans. to city book	
Neff, William D., wf	KS Dept of Transportation	Temp Esmt	7-11-03	4-22-03	871	620	~.14 acre TR - temporary easement		
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VIII

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