

| GRANTOR                    |                  |    | GRANTEE                      |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.         | REMARKS  |
|----------------------------|------------------|----|------------------------------|---------------|---------------|----------------|---------------|---------|------|------------------------------|----------|
| Christy                    | Chas A.          | wf | Merchants Loan & Savings Bk. |               | M             | 2-9-17         | 1-28-17       | 56      | 43   | N 100a. SW $\frac{1}{4}$ Rel | 3-1-19   |
| Christy                    | Charles A.       | wf | Edward                       | Shaw          | D             | 3-1-18         | 2-21-19       | 104     | 418  | N100a. SW $\frac{1}{4}$      |          |
| Shaw                       | Edward           | wf | Warren                       | Mortgage Co.  | M             | 3-1-19         | 2-22-19       | 57      | 208  | N100a. SW $\frac{1}{4}$ Rel  | 4-1-26   |
| Shaw                       | Edward           | wf | Warren                       | Mortgage Co.  | M             | 3-1-19         | 2-22-19       | 57      | 209  | N100a. SW $\frac{1}{4}$ Rel  | 4-8-26   |
| Shaw                       | Edward           | wf | Alfred                       | Baber         | M             | 3-1-19         | 2-28-19       | 58      | 101  | N 100a. SW $\frac{1}{4}$ Rel | 3-1-20   |
| Coleman                    | Flora Richardson |    | Ralph L.                     | Coleman       | D             | 3-18-19        | 1-7-19        | 104     | 468  | S60a. SW $\frac{1}{4}$       |          |
| United                     | States of Am.    |    | Andrew C.                    | Wright        | Pat           | 4-15-19        | 12-1-66       | 102     | 309  | SW $\frac{1}{4}$             |          |
| Colman                     | Ralph L.         | wf | Flora Richardson             | Colman        | M             | 1-31-20        | 1-31-20       | 58      | 299  | S60a. SW $\frac{1}{4}$ Rel   | 3-5-22   |
| Shaw                       | Edward           | wf | Lawrence                     | National Bank | M             | 3-19-20        | 2-26-20       | 58      | 340  | N100a. SW $\frac{1}{4}$ Rel  | 3-12-21  |
| Shaw                       | Edward           | wf | Lawrence                     | National Bank | M             | 3-12-21        | 2-26-21       | 60      | 35   | N100a. SW $\frac{1}{4}$ Rel  | 9-6-22   |
| Shaw                       | Edward           | wf | Lawrence                     | National Bank | M             | 9-6-22         | 8-26-22       | 60      | 384  | N 100a. SW $\frac{1}{4}$ Rel | 2-27-26  |
| Shaw                       | Edward           | wf | Commerce                     | Trust Co.     | M             | 2-27-26        | 2-27-26       | 67      | 300  | N 100a. SW $\frac{1}{4}$ Rel | 2-2-31   |
| Shaw                       | Edward           | wf | Lawrence                     | Nat'l Bank    | M             | 3-1-26         | 2-27-26       | 69      | 258  | N100a. SW $\frac{1}{4}$ Rel  | 6-4-29   |
| Commerce                   | Trust Co.        |    | Edward                       | Shaw wf       | Assig         | 3-16-26        | 3-15-26       | 67      | 316  | N 100a. SW $\frac{1}{4}$     |          |
| Shaw                       | Edward           | wf | Lawrence                     | National Bank | M             | 1-29-31        | 1-29-31       | 76      | 234  | N100a. SW $\frac{1}{4}$ Rel  | 10-12-34 |
| Shaw                       | Edward           | wf | Federal                      | Land Bank     | M             | 7-20-34        | 7-1-34        | 72      | 120  | N100a. SW $\frac{1}{4}$ Rel  | 12-2-44  |
| Shaw                       | Edward           | wf | Land Bank                    | Commissioner  | M             | 7-20-34        | 7-1-34        | 84      | 222  | N 100a. SW $\frac{1}{4}$     | 88-116   |
| Land Bank                  | Commissioner     |    | Edward                       | Shaw wf       | Rel           | 2-26-42        | 2-14-42       | 88      | 116  | N 100a. SW $\frac{1}{4}$     | 81-222   |
| Colman                     | Ralph L.         | wf | N.E.Kans. Oil Expl. Ass'n    |               | OGL           | 5-13-42        | 2-3-42        | 139     | 254  | S60a. SW $\frac{1}{4}$       |          |
| N.E. Kans. Oil Expl. Ass'n |                  |    | Sagamore Oil & Gas Co.       |               | Assig         | 5-13-42        | 4-10-42       | 139     | 570  | S60a. SW $\frac{1}{4}$       |          |
|                            |                  |    |                              |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                              |          |
|                            |                  |    |                              |               | 32            | 12             | 19            | S W     |      | I                            |          |

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| Shaw Edward wf              | N.E. Kans. Oil Expl. Ass'n | OGL           | 5-13-42        | 3-6-42        | 139  | 257  | N100a. SW $\frac{1}{4}$                  |            |
| N. E. Kans. Oil Expl. Ass'n | Sagamore Oil & Gas Co.     | OGL           | 5-13-42        | 4-10-40       | 139  | 571  | N100a. SW $\frac{1}{4}$                  |            |
| Sagamore Oil & Gas Co.      | Edward Shaw wf             | OGL           | 6-8-44         | 6-2-44        | 139  | 664  | N100a. SW $\frac{1}{4}$                  | 139-257    |
| Sagamore Oil & Gas Co.      | Ralph L. Colman wf         | OGL           | 8-30-44        | 5-2-44        | 151  | 8    | S60a. SW $\frac{1}{4}$                   | 139-251    |
| Shaw Edward wf              | Ernest A. Goff, Jr. Tr.    | OGL           | 6-11-45        | 1-22-45       | 153  | 81   | N100a. of SW $\frac{1}{4}$               |            |
| Colman Ralph L. wf          | Ernest A. Goff             | OGL           | 8-16-45        | 3-1-45        | 153  | 181  | S60a. SW $\frac{1}{4}$                   |            |
| Goff Ernest A., Jr.         | Holmes-Hammel Co., Inc.    | OGL           | 8-15-46        | 5-22-46       | 153  | 210  | N100a. SW $\frac{1}{4}$                  | 153-81-181 |
| Holmes-Hammel Co., Inc.     | Edward Shaw                | OGL           | 3-18-47        | 2-23-47       | 159  | 482  | N100a. SW $\frac{1}{4}$                  | 153-81     |
| Shaw Edward wf              | Mabel McNees               | D             | 4-11-47        | 4-11-49       | 167  | 188  | N100a. SW $\frac{1}{4}$                  |            |
| McNees Mabel Mrs.           | Edward Shaw et al          | D             | 4-11-49        | 4-11-49       | 167  | 189  | N100a. SW $\frac{1}{4}$                  |            |
| Coleman Ralph L. et al      | -                          | Affid         | 6-8-59         | 6-8-59        | 206  | 126  | S. 60 Acres                              |            |
| Colman Ralph L. wf          | Ralph L. Colman et al      | D             | 6-23-59        | 6-23-59       | 206  | 333  | S. 60 acres                              |            |
| Shaw Edward wf              | Carter Oil Company         | OGL           | 7-1-59         | 4-10-59       | 206  | 448  | N. 100 acres of SW $\frac{1}{4}$         |            |
| Colman Ralph L. wf          | Carter Oil Company         | OGL           | 7-1-59         | 4-13-59       | 206  | 456  | S. 60a. of SW $\frac{1}{4}$              |            |
| Humble Oil & Refining Co.   | Edward Shaw & Emma         | OGL           | 8-1-61         | 6-6-61        | 217  | 251  | 206-448                                  |            |
| Humble Oil & Refining Co.   | Ralph L. Colman & Nan      | OGL           | 8-1-61         | 6-6-61        | 217  | 251  | 206-456                                  |            |
| Colman Ralph L.             | -                          | OGL           | 2-3-70         | 2-3-70        | 267  | 357  | 2 Trs. SW $\frac{1}{4}$ SW $\frac{1}{4}$ |            |
| Colman Ralph L. wf          | United States of America   | OGL           | 2-3-70         | 2-3-70        | 267  | 359  | 2 Trs SW $\frac{1}{4}$ SW $\frac{1}{4}$  |            |
| Shaw, Edward, wf.           | United States of America   | OGL           | 12-1-70        | 11-12-70      | 272  | 1932 | Trs                                      |            |
| m + m. Oil, Inc.            | Rural Water Dist. #1.      | OGL           | 2-3-76         | 1-7-76        | 308  | 1283 | to.                                      |            |

SECTION

TOWNSHIP

RANGE

QUARTER

32

12

19

S W

E

| GRANTOR                     | GRANTEE                   | KIND OF INST.   | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.     | REMARKS |
|-----------------------------|---------------------------|-----------------|----------------|---------------|-------|------|--------------------------|---------|
| Shaw, Edward <del>and</del> | M + M Oil Co., Inc.       | D               | 4-28-76        | 4-8-66        | 310   | 288  | N 100 ACRES              |         |
| Colman, Ralph L             | -                         | T.O.            | 8-14-78        | 7-27-78       | 328   | 1684 | 560 A.                   |         |
| M + M Oil Co - Inc.         | Walter R. Mutz, wif       | m               | 10-10-78       | 10-2-78       | 330   | 414  | th.                      |         |
| Wulfkuhle, Ross E, wif      | Ross E. Wulfkuhle, et al  | D               | 8-1-86         | 8-1-86        | 394   | 1788 | S 604.5W4                |         |
| Mutz, Walter R, wif         | Robert L. McBride, et al  | pat Rec m       | 9-5-86         | 8-28-86       | 396   | 351  | 330-414                  |         |
| Alvamar, Inc                | -                         | Affid Equit Int | 9-5-86         | 8-29-86       | 396   | 353  | N 100 a Less TR          |         |
| Alvamar, Inc.               | -                         | Affid Equit Int | 9-12-86        | 8-29-86       | 396   | 1125 | TR. S. 60 ACRES          |         |
| M + M Oil, Inc.             | Alvamar Inc.              | D               | 1-2-87         | 7-30-86       | 400   | 1311 | NW NE4                   |         |
| M + M Oil, Inc.             | Alvamar Inc.              | D               | 1-2-87         | 7-30-86       | 400   | 1312 | NE NE4                   |         |
| M + M Oil Inc               | Alvamar Inc.              | D               | 1-2-87         | 7-30-86       | 400   | 1313 | SW NE4                   |         |
| M + M Oil Inc               | Alvamar Inc               | D               | 1-2-87         | 7-30-86       | 400   | 1314 | SE NE4                   |         |
| M + M Oil INC               | Alvamar Inc               | D               | 1-2-87         | 7-30-86       | 400   | 1315 | W2 of N 100 a            |         |
| Alvamar Inc.                | Unified School Dist. #497 | CD              | 1-2-87         | 1-2-87        | 400   | 1316 | NE4 + N 10 a SE4         |         |
| Alvamar Inc. et al.         | Unified School Dist. #497 | ESmt            | 1-2-87         | 12-18-86      | 400   | 1318 | TR                       |         |
| Alvamar, Inc                | M + M Oil Co Inc          | D               | 3-3-87         | 2-14-87       | 402   | 603  | N 100 A. Smt less N2 SW4 |         |
| M + M Oil Co. Inc.          | Alvamar, Inc.             | D               | 3-3-87         | 7-30-86       | 402   | 604  | E2 N 100 A.              |         |
| Grein, Richard F.           | -                         | Affid           | 6-1-88         | 5-27-88       | 418   | 789  | tr.                      |         |
| Grein, Richard F.           | -                         | Affid Equit Int | 6-27-88        | 6-24-88       | 419   | 1029 | Reg 996.18' N SE cor SW4 |         |
| Wulfkuhle, Ross E. et al    | Douglas County            | Easmt           | 6-10-91        | 1-17-91       | 458   | 1347 | 10' Sewer Easement       |         |
| M + M Oil Co. Inc.          | Douglas County            | Easmt           | 6-10-91        | 2-1-91        | 457   | 1349 | 10' do: "                |         |
|                             |                           | SECTION         | TOWNSHIP       |               | RANGE |      | QUARTER                  |         |
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| Wulfskuhle, Ross E. et al        | Douglas County                   | Easmt              | 6-10-91        | 1-17-91       | 457   | 1363 | 25' Constr. Ease                                    |         |
| m+m Oil Co. Inc.                 | Douglas County                   | Easmt              | 6-10-91        | 2-1-91        | 457   | 1365 | do.                                                 |         |
| Wulfskuhle, Ross E. et al        | Douglas County                   | Easmt              | 6-10-91        | 1-17-91       | 457   | 1369 | 20' Const Ease                                      |         |
| Wulfskuhle, Ross E. wf           | Alvamar Inc                      | D                  | 6-23-93        | 6-28-93       | 495   | 50   | TR                                                  |         |
| Alvamar Inc                      | City of Lawrence                 | D                  | 6-28-93        | 6-28-93       | 495   | 51   | TR                                                  |         |
| Alvamar Inc                      | Emprise Bank                     | ASSIGN CONTRACT    | 11-16-93       | 11-10-93      | 503   | 2016 | N 100 Acres                                         |         |
| Alvamar, Inc.                    | Sec. Ks Dept. Transportation     | QCD                | 5-13-94        | 5-19-94       | 515   | 1684 | Perm. Easement & Temp. E.                           |         |
| Wulfskuhle, Margaret C., hus     | Sec. Ks Dept. Transportation     | D                  | 5-13-94        | 5-19-94       | 515   | 1686 | Perm. + Temp Easement                               |         |
| Alvamar Inc                      |                                  | Restrictions       | 11-17-94       | 11-85-94      | 525   | 1614 | 62 N 100 A SW 1)                                    |         |
| Alvamar Inc et al                |                                  | Amend restrictions | 5-24-95        | 5-24-95       | 533   | 2042 | 525-1614                                            |         |
| Alvamar Inc                      |                                  | Amend Restrictions | 5-30-95        | 5-15-95       | 534   | 449  | 525-1614                                            |         |
| Andersen, mark A.                |                                  | Affid EQUIT INT.   | 7-17-95        | 7-17-95       | 536   | 2057 | Contract Gr-cip (Trustees of Episcopal Diocese Ks.) |         |
| Wulfskuhle, Ross E. et al        | Ross E Wulfskuhle Trust          | QCD                | 7-27-95        | 7-25-95       | 537   | 1542 | S 60 A.                                             |         |
| Wulfskuhle, Ross E et al         | Ross E Wulfskuhle Trust          | QCD                | 7-27-95        | 7-25-95       | 537   | 1544 | SE 4 SW 1                                           |         |
| City of Lawrence                 |                                  | Ordinance 6725     | 11-29-95       | 11-21-95      | 544   | 1096 | 81.799 Acre Tr.                                     |         |
| Wulfskuhle, Ross E., wf          | Alvamar, Inc.                    | D                  | 12-15-95       | 12-14-95      | 545   | 772  | Tr.                                                 |         |
| Alvamar, Inc.                    | Trustees Episcopal Diocese of Ks | CD                 | 12-15-95       | 12-15-95      | 545   | 773  | Tr.                                                 |         |
| Trustees Episcopal Diocese of Ks | Swamp management Company         | CD                 | 12-15-95       | 12-15-95      | 545   | 775  | Tr.                                                 |         |
| Emprise Bank                     | Alvamar, Inc.                    | PRELIMINARY        | 11-11-97       | 10-4-97       | 593   | 13   | 503-2016 P Re. 1                                    |         |
| M+m Oil Co. Inc                  | Alvamar Inc                      | D                  | 12-19-97       | 2-19-87       | 596   | 265  | 9.5 Acre TR                                         |         |
|                                  |                                  | SECTION            | TOWNSHIP       |               | RANGE |      | QUARTER.                                            |         |
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| M & M Oil Co Inc            | Alvamar Inc                        | D             | 12-19-97       | 7-3-86        | 596   | 266  | 10.1 Acre SE4NW4SW4  |                 |
| M & M Oil Co Inc            | Alvamar Inc                        | D             | 12-19-97       | 7-30-86       | 596   | 267  | 10.01 Ac. SW4NW4SW4  |                 |
| M & M Oil Co Inc            | Alvamar Inc                        | D             | 12-19-97       | 7-30-86       | 596   | 268  | 10.01 Ac NE4NW4SW4   |                 |
| M & M Oil Co Inc            | Alvamar Inc                        | D             | 12-19-97       | 7-30-86       | 596   | 269  | 10.01 Ac NW4NW4SW4   |                 |
| M & M Oil Co Inc            | Alvamar Inc                        | CD            | 12-19-97       | 7-30-86       | 596   | 274  | N 100 acres          |                 |
| Wulfskuhle, Ross E. wf      | Alvamar Inc                        | D             | 5-17-99        | 5-17-99       | 646   | 260  | TR                   |                 |
| Wulfskuhle, Ross E. wf      | Alvamar Inc                        | TRD           | 5-17-99        | 5-17-99       | 646   | 261  | TR                   |                 |
| Alvamar Inc.                | Legend Trail, L.C.                 | CD            | 5-17-99        | 5-14-99       | 646   | 262  | TR                   |                 |
| m & m Oil Company Inc       | Sec Kansas Dept. of Transportation | CD            | 5-19-94        | 5-13-94       | 515   | 1691 | Permanent Easmt      | entered 5-26-99 |
| City of Lawrence            | Ord. #                             | 7109          | 7-28-99        | 7-6-99        | 653   | 740  | Annex 27.780 A.      |                 |
| Legend Trail LC             | Legend Trail Addition              | Plat          | 1-4-2000       | 11-18-99      | P17   | 128  | 12.239 Ac            |                 |
| Wulfskuhle Ross E. Trustee  | Alvamar Inc                        | Trustee       | 8-9-2000       | 8-8-2000      | 682   | 1788 | 1.002 Acre TR        |                 |
| Wulfskuhle, Ross E. wf      | Alvamar Inc                        | D             | 8-9-2000       | 8-8-2000      | 682   | 1789 | cb:                  |                 |
| Wulfskuhle, Ross E. Trustee | Alvamar Inc                        | Trustee       | 8-9-2000       | 8-8-2000      | 682   | 1791 | 0.085 Acre TR        |                 |
| Wulfskuhle, Ross E. wf      | Alvamar Inc                        | D             | 8-9-2000       | 8-8-2000      | 682   | 1792 | cb:                  |                 |
| City of Lawrence            | Ord. #                             | 7419          | 9.25.01        | 9.26.01       | 734   | 1181 | Annexing             |                 |
| Swan management co.         | Michael P. Stultz et al            | D             | 9.17.03        | 9.8.03        | 894   | 20   | Tract                |                 |
| Stultz, Timothy F.          | Ironwood management et al          | CD            | 9.17.03        | 9.8.03        | 894   | 21   | Tract                |                 |
| Stultz, Michael P. et al    | Ironwood management et al          | D             | 9.17.03        | 9.8.03        | 894   | 22   | Tract                |                 |
| Wulfskuhle, Ross E. wf      | Alvamar, Inc.                      | D             | 1-16-04        | 8-25-86       | 915   | 1788 | 5.60 A tract         |                 |
|                             |                                    | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER              |                 |
|                             |                                    | 32            | 12             |               | 19    |      | SW                   |                 |

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