

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS.
Christy	Chas A.	wf	Merchants Loan & Savings Bank		M	2-9-17	1-28-17	56	43	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Day	Wilford J.	wf	N. E	Eager	D	2-18-18	2-18-18	99	542	SE $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NW $\frac{1}{4}$	Rel
Eager	N.	wf	W.J.	Day	M	2-18-18	2-16-18	55	549	SE $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NW $\frac{1}{4}$	8-16-32
Eager	N.	wf	Carl	Hird	D	12-2-18	11-30-18	104	296	N $\frac{1}{2}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$	Rel
Hird	Carl	wf	N.	Eager	M	12-3-18	12-2-18	58	41	N $\frac{1}{2}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$	5-8-22
Christy	Charles A.	wf	Edward	Shaw	D	3-1-19	2-21-19	104	418	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Shaw	Edward	wf	Warren	Mortgage Co.	M	3-1-19	2-22-19	57	208	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 4-1-26
Shaw	Edward	wf	Warren	Mortgage Co.	M	3-1-19	2-22-19	57	209	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 4-8-26
Shaw	Edward	wf	Alfred	Baber	M	3-1-19	2-28-19	58	101	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 3-1-20
Shaw	Edward	wf	Lawrence	National Bk.	M	3-19-20	2-26-20	58	340	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 3-12-21
Shaw	Edward	wf	Lawrence	National Bk.	M	3-12-21	2-26-21	60	35	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 9-6-22
Day	W.J.		Lawrence	National Bk.	Assign	4-28-21	3-15-18	62	372		55-51-9
Shaw	Edward	wf	Lawrence	National Bk.	M	9-6-22	8-26-22	60	384	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 2-27-26
Hird	Carl	wf	Sinclair Pipe	Line Co.	Cont	9-22-23	7-24-23	114	39	E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	
Shaw	Edward	wf	Commerce	Trust Co.	M	2-27-26	2-27-26	67	300	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 2-2-31
Shaw	Edward	wf	Lawrence	Nat'l Bank	M	3-1-26	2-27-26	69	258	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	Rel 6-4-29
Commerce	Trust Co.		Edward	Shaw	Assign	3-16-26	3-15-26	67	316	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	
Hird	Carl	wf	Lawrence Oil & Gas Co.		OGL	5-21-27	5-16-27	115	375	E $\frac{1}{2}$ NW $\frac{1}{4}$ & NW $\frac{1}{2}$ NW $\frac{1}{4}$	
Shaw	Edward	wf	Lawrence	National Bank	M	1-29-31	1-29-31	76	234	SW $\frac{1}{4}$ NW $\frac{1}{2}$	Rel 10-12-34
Shaw	Edward	wf	Federal	Land Bank	M	7-20-34	7-1-34	72	120	SW $\frac{1}{4}$ NW $\frac{1}{2}$	Rel 12-2-44

SECTION

TOWNSHIP

RANGE

QUARTER

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N W

I

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Shaw	Edward	wf	Land Bank	Commissioner	M	7-20-34	7-1-34	81	222	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Rel	88-116
Lawrence Oil & Gas Co.			Carl	Hird wf	Rel	2-28-38	3-14-29	139	405	E $\frac{1}{2}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$	115-375
Hird	Carl	wf	Lawrence	National Bank	M	8-8-38	8-4-38	80	558	N $\frac{1}{2}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ Rel	1-10-44
Land Bank	Commissioner		Edward	Shaw wf	Rel	2-26-42	2-14-42	88	116	SW $\frac{1}{4}$ NW $\frac{1}{4}$	81-222
Hird	Carl	wf	N.E.Kans. Oil Expl. Ass'n		OGL	5-13-42	3-2-42	139	256	N $\frac{1}{2}$ of N $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$	
N E Kans. Oil Expl. Ass'n			Sagamore Oil & Gas Co.		Assig	5-13-42	4-10-42	139	570	N $\frac{1}{2}$ of N $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$	
Shaw	Edward	wf	N E. Kans. Oil Expl. Ass'n		OGL	5-13-42	3-10-42	139	257	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	
N. E. Kans. Oil Expl. Ass'n			n/Sagamore Oil & Gas Co.		Assig	5-13-42	4-10-42	139	571	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Hale	Annie M.				TO	10-29-42	10-28-42	145	450	5a. SWcor. NW $\frac{1}{4}$	
Sagamore Oil & Gas Co.			Edward	Shaw wf	OGL	6-8-44	6-2-44	139	664	SW $\frac{1}{4}$ NW $\frac{1}{4}$	139-257
Shaw	Edward	wf	Ernest A.	Goff, Jr., Tr.	OGL	6-11-45	1-22-45	153	81	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Goff	Ernest A., Jr.		Holmes-hammel Co., Inc.		OGL	8-15-46	5-22-46	153	210		153-81
Holmes-Hammel Inc. Co.			Edward	Shaw	Rel	3-18-47	2-23-46	159	482	SW NW $\frac{1}{4}$	153-81
Sagamore Oil & Gas Co.			Carl	Hird wf	OGL	6-25-47	6-10-47	160	474	2 Tr. NW $\frac{1}{4}$	139-256
Hird	Carl		Stanolind Pipe line Co.		R/W	9-15-48	7-14-48	165	335	E $\frac{1}{2}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$	
Shaw	Edward	wf	Mabel	McNees	D	4-11-49	4-11-49	167	188	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
McNees	Mabel	h	Edward	Shaw etal	D	4-11-49	4-11-49	167	189	SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Service Pipe Line Co.			O.R. Burden Constr. Corp.		Assig	9-6-55	8-5-55	190	466	tr.	
Burden O.R. Constr. Corp.			Cities Service Gas Co.		Assig	2-9-57	1-28-57	196	84	Tr.	
Shaw	Edward	wf	Carter Oil Company		O.G.L.	7-1-59	4-10-59	206	448	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	
						SECTION	TOWNSHIP	RANGE		QUARTER	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Etherton Robert L. wf.	Carter Oil Company	O.G.L.	7-1-59	4-13-59	206	454	N ² of NW ⁴ & SE ⁴ of NW ⁴	
Hird Carl wf.	Carter Oil Company	Rel. O.G.L.	8-4-59	7-27-59	207	196	do	
Humble Oil & Refining Co.	Edward Shaw & Emma	Rel. O.G.L.	8-1-61	6-6-61	217	251	206-448	
Humble Oil & Refining Co.	Robert L. Etherton, & Helen	Rel. O.G.L.	8-1-61	6-6-61	217	251	206-454	
Hird Carl wf.	Rural Water District #1	R/W	7-20-62	4-27-62	224	65	do	
Hird Carl wf.	Robert L. Etherton, et al.	D	12-15-66	4-17-54	248	111	2 Tr.	
Shaw, Edward, et al.	United States of America	Dot Esmt	12-1-70	11-12-70	272	193	2 Tr.	
United States of America	William J. Brink, et al.	Notice of Pending	12-15-71	12-6-71	279	362	368 do NW ⁴ of NW ⁴	
M & M Oil, Inc.	Rural Water Dist. #1.	R/W	2-3-76	1-7-76	308	1283	do.	
Shaw, Edward, et al.	M & M Oil Co., Inc.	D	4-28-76	4-8-66	310	288	Tr.	
Burden Const. Corp.	Tower Pipeline, Inc.	Memor. Option	9-23-85	10-26-84	385	57	114-39, 1165-335	
M & M Oil Company, Inc.	Walter R. Mutz, wf.	M	10-10-78	10-2-78	330	414	*Entered 9-5-86	
Mutz, Walter R. wf.	Robert L. McBride, et al.	Rel. M	9-5-86	8-28-86	396	351	330-414	
Alwama, Inc.	— Affid EQUIT	Int	9-5-86	8-29-86	396	353		
Burden Const. Corp.	Tower Pipeline, Inc.	Memor. Option	9-23-85	10-26-84	385	57	114-39 + 1165-335 Entered 10-23-87	
Williams Natural Gas Co	Robert L. Etherton, et al.	Rel. R/W	12-28-87	12-22-87	413	256	1165-335	
Williams Natural Gas Co	Robert L. Etherton, et al.	Rel. R/W	12-28-87	12-21-87	413	259	114-39	
Etherton, Robert L. wf.	Kenny, Liu	D	12-23-87	2-3-88	414	707	N ² NW ⁴ & SE ⁴ NW ⁴	Subj. to Esmts
Liu, Kenny, wf.	Diamond Head Limited Ptns	D	5-19-88	5-19-88	417	1648	do:	do:
Diamond Head Ltd. Ptns.	Law Nat'l Bank & Tr.	Mtg	1-3-91	1-3-90	452	1138		
		SECTION	TOWNSHIP		RANGE		QUARTER	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Alvamar Inc	Empire Bank	Assign Contract	11-16-93	11-10-93	503	2016	S 1/4 of NW 1/4	
Mercantile Bank - Low	Diamond Head Limited Ptns	Rel	1-10-94	1-6-94	507	1752	452-1138 Rel	TRS
M & M Oil Co., Inc.	Sec. Ks Dept Transportation	D	5-13-94	5-19-94	515	1691	Perm. Easement	
Alvamar Inc.	Sec. Ks Dept. Transportation	QC	5-13-94	5-19-94	515	1694	Perm Easement	
Diamond Head Limited Ptns	Secretary of Transportation	Estmt D	6-2-94	5-26-94	516	1684	Perm. Estmt By Pass	
Diamond Head Limited Ptns	Rural Water District #1	Ease	4-8-94	6-14-94	517	752	N 1/2 30' easement	
Diamond Head Limited Ptns.	Rural Water District #1	Ease	4-8-94	6-14-94	517	754	N 1/2 30' easement	
M & M Oil Co Inc	Alvamar Inc	D	12-19-97	7-30-86	596	270	10.2 AC SE 1/4 SW 1/4 NW 1/4	
M & M Oil Co Inc	Alvamar Inc	D	12-19-97	7-30-86	596	271	10.2 AC SW 1/4 SW 1/4 NW 1/4	
M & M Oil Co Inc	Alvamar Inc	D	12-19-97	7-30-86	596	272	10.2 AC NE 1/4 SW 1/4 NW 1/4	
M & M Oil Co Inc.	Alvamar Inc	D	12-19-97	7-30-86	596	273	10.2 AC NW 1/4 SW 1/4 NW 1/4	
M & M Oil Co Inc	Alvamar Inc	D	12-19-97	7-30-86	596	274	SW 1/4 NW 1/4	
City of Lawrence		ord 1419	9.25.01	9.26.01	734	1181	Annexing	
City of Lawrence		ord 1420	9.25.01	9.26.01	734	1183	Annexing	
Diamond Head Limited	City of Lawrence	RIW	6.2.04	7.6.04	950	146		See Unplotted City
Diamond Head Limited	City of Lawrence	Ease	6.2.04	7.6.04	950	148	Temp. Easement	"
Diamond Head Limited	City of Lawrence	Ease	6.2.04	7.6.04	950	150	" "	"
Diamond Head Limited	City of Lawrence	Ease	6.2.04	7.6.04	950	152	" "	"
Diamond Head Limited	City of Lawrence	Ease	6.2.04	7.6.04	950	154	" "	"
Diamond Head Limited	City of Lawrence	Ease	6.2.04	7.6.04	950	156	" "	"
		SECTION	TOWNSHIP		RANGE		QUARTER	
		32	12		19		NW.	IV.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Diamond Head Limited	City of Lawrence	Ease	6-2-04	7-6-04	950	158	Pedestrian Case	See unplatd City
Diamond Head Limited	City of Lawrence	Ease	6-2-04	7-6-04	950	160	Drainage Case	" "
Alvamar Inc.	Langston Heights, L.C.	C.D.	9-27-05	9-27-05	995	1394	T.R.	see unplatd city
CITY OF LAWRENCE	Hanover Place, et al	Agmt	8-3-06	6-26-06	1010	5614	Agreement Not to Protest	INDEXED IN CITY
City of Lawrence		ORD	3-22-12	3-23-12	1087	2225	Annex	
SOUTHERN STAR CENT GAS PIPELINE, INC	KANSAS GAS SERVICE, ETAL	PRT ASSIGN ESMT	8/29/24	11/1/24	1232	6165	222-285 (+47 B/P'S)	PRT ASSIGN ES
		SECTION	TOWNSHIP		RANGE		QUARTER	
		32	12		19		NW	

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		32	12	19	NW	VI		