

| GRANTOR                   |            |     | GRANTEE                      |            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                                                                  | REMARKS      |
|---------------------------|------------|-----|------------------------------|------------|---------------|----------------|---------------|------|------|-------------------------------------------------------------------------------------------------------|--------------|
| Hyland                    | J. M.      | wf  | Peter                        | Voight     | D             | 10-12-19       | 7-2-19        | 105  | 296  | N $\frac{1}{2}$ NE $\frac{1}{4}$ less 10a.                                                            |              |
| Voight                    | Peter      | wf  | Charles H.                   | Voight     | D             | 11-15-19       | 11-4-19       | 105  | 361  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     |              |
| Voight                    | Peter      |     | Nancy                        | Voight     | D             | 11-15-19       | 11-4-19       | 105  | 362  | N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ &SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ |              |
| Voight                    | Charles H. | wf  | Merchants National Bank      |            | M             | 5-6-20         | 5-5-20        | 56   | 183  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     | Rel 3-10-21  |
| Voight                    | Peter      | wf  | Merchants Loan & Savings Bk. |            | M             | 11-22-20       | 11-20-20      | 56   | 206  | NW $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     | Rel 11-26-20 |
| Voight                    | Charles H. | wf  | Merchants Loan & Savings Bk. |            | M             | 3-10-21        | 3-5-21        | 56   | 214  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     | Rel 3-25-22  |
| Voight                    | Peter      |     | Merchants Loan & Savings Bk. |            | M             | 3-25-22        | 3-25-22       | 61   | 236  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     | Rel 8-1-24   |
| Voight                    | Charles H. | wf  | Peter                        | Voight     | D             | 3-25-22        | 3-8-22        | 111  | 243  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     |              |
| Voight                    | Peter      |     | Mrs. S.M.                    | Dodson     | QCD           | 1-9-23         | 1-8-23        | 110  | 94   | NW $\frac{1}{4}$ NE $\frac{1}{4}$ less 10a.                                                           |              |
| Voight                    | Peter      |     | Mrs. S.M.                    | Dodson     | D             | 1-9-23         | 1-8-23        | 113  | 80   | NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                     |              |
| Bigelow                   | Nancy P.   | h   | Mrs. S.M.                    | Dodson     | QCD           | 1-9-23         | 1-8-23        | 110  | 95   | NW $\frac{1}{4}$ NE $\frac{1}{4}$ less 10a.                                                           |              |
| Chase                     | Birdie     |     | Mrs. S.M.                    | Dodson     | QCD           | 1-20-23        | 1-8-23        | 110  | 103  | NW $\frac{1}{4}$ NE $\frac{1}{4}$ less 10a.                                                           |              |
| Kiefer                    | Elmer W.   | wf  | Union Central Life Ins.Co.   |            | M             | 4-4-23         | 3-31-23       | 46   | 484  | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                                      | Rel 12-3-34  |
| Voight                    | Harold L.  |     | Mrs. W.M.                    | Dodson     | QCD           | 3-21-24        | 1-8-23        | 110  | 231  | 1/40int. NW $\frac{1}{4}$ NE $\frac{1}{4}$                                                            |              |
| Martin                    | William P. | Gdn | Mrs. S.M.                    | Dodson     | Gd.           | 6-30-24        | 6-28-24       | 114  | 235  | Und. 1/10int. NW $\frac{1}{4}$ NE $\frac{1}{4}$                                                       |              |
| Mason                     | Sarah J.   |     | Mrs. S.M.                    | Dodson     | GdD           | 9-16-24        | 6-19-24       | 114  | 271  | int. in 10a.                                                                                          |              |
| Dodson                    | Mrs. S.M.  | h   | Wichita Joint Stk. Land Bk.  |            | M             | 9-16-24        | 9-10-24       | 65   | 239  | Tr. NE $\frac{1}{4}$                                                                                  | Rel 10-30-24 |
| Dodson                    | Mrs. S.M.  | h   | Merchants Loan & Sav.Bk.     |            | M             | 10-30-24       | 10-28-24      | 66   | 449  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                                      | Rel 8-1-35   |
| Merchants Loan & Sav. Bk. |            |     | M.                           | Shillerton | Assig         | 4-28-25        | 4-27-25       | 67   | 117  | N $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.                                                             | 66-449       |
| Metsker                   | John F.    | wf  | C. H.                        | Tucker     | M             | 6-9-25         | 6-9-25        | 69   | 9    | N $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.                                                             | Rel 7-26-30  |

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TOWNSHIP

RANGE

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N E

| GRANTOR                    |            |    | GRANTEE                  |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                    | REMARKS                |
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| Dodson                     | S.M.       | h  | John F.                  | Metsker       | D             | 6-20-25        | 6-3-25        | 117  | 374  | N $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.               |                        |
| Metsker                    | John F.    | wf | Eli S.                   | Arnoldia wf   | D             | 6-22-25        | 6-20-25       | 117  | 387  | N $\frac{1}{2}$ NE $\frac{1}{4}$                        |                        |
| Metsker                    | John F.    | wf | Merchants                | Nat'l Bank    | Assig         | 5-3-26         | 4-30-26       | 67   | 343  | S $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.               | 69-9                   |
| Tucker                     | C.H.       |    | John F.                  | Metsker       | Assig         | 5-11-26        | 2-24-26       | 67   | 345  | S $\frac{1}{2}$ NE $\frac{1}{4}$                        | 69-9                   |
| Kiefer                     | Elmer E.   | wf | Law. Oil &               | Gas Co.       | OGL           | 4-26-27        | 12-24-26      | 115  | 307  | S $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr. 5a.           |                        |
| Martin                     | Wm. P.     | wf | Douglas Co.              | Oil & Gas Co. | OGL           | 4-26-27        | 1-10-27       | 115  | 342  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ 10a. |                        |
| Arnoldia                   | Eli S.     |    | Kans. Elec.              | Power Co.     | Cont          | 8-17-27        | 6-28-27       | 118  | 293  | N $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.               |                        |
| Lawrence Oil & Gas Co.     | Wm.P.      |    | Martin                   | wf            | OGL           | 4-6-29         | 3-14-29       | 115  | 182  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$      |                        |
| Arnoldia                   | Eli S.     | wf | George F.                | Kirshner wf   | D             | 1-15-30        | 12-26-29      | 123  | 228  | N $\frac{1}{2}$ NE $\frac{1}{2}$ less Tr.               |                        |
| Shillerston M.S.           |            |    | Merchants Loan & Sav.Bk. |               | Assig         | 2-26-30        | 2-24-30       | 77   | 42   | N $\frac{1}{2}$ NE $\frac{1}{4}$ less Tr.               | 66-449                 |
| Kirshner                   | George F.  | wf | George H.                | Bruington     | D             | 6-28-30        | 6-9-30        | 123  | 259  | N $\frac{1}{2}$ NE $\frac{1}{4}$ less 10a.              |                        |
| Burington                  | George H.  | wf | George F.                | Kirshner      | D             | 7-26-30        | 5-28-30       | 123  | 265  | N $\frac{1}{2}$ NE $\frac{1}{4}$                        |                        |
| Kirshner                   | George F.  | wf | Nell A.                  | Cooper        | D             | 7-26-30        | 7-25-30       | 123  | 266  | N $\frac{1}{2}$ NE $\frac{1}{4}$                        |                        |
| Cooper                     | Nell A.    | h  | Bankers Mtg. Co., K.C.   |               | M             | 7-26-30        | 7-25-30       | 77   | 132  | N $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                    | 7-7-31                 |
| Metsker                    | John F.    |    | C.H.                     | Kirshner      | Assig         | 7-26-30        | 5-17-30       | 77   | 130  | N $\frac{1}{2}$ NE $\frac{1}{4}$                        |                        |
| Martin                     | William P. | wf | C.H.                     | Larcom        | D             | 3-17-34        | 2-15-34       | 131  | 479  | Tr. 4Ordsx4Ords                                         | SW cor.N $\frac{1}{2}$ |
| Kiefer                     | Elmer E.   | wf | Federal Land             | Bank          | M             | 10-8-34        | 9-1-34        | 81   | 136  | S $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                    | 8-7-45                 |
| Kiefer                     | Elmer E.   | wf | Land Bank                | Commissioner  | M             | 10-8-34        | 9-1-34        | 81   | 257  | S $\frac{1}{2}$ NE $\frac{1}{4}$ Rel                    | 9-24-42                |
| Union Central Life Ins.Co. | Elmer E.   |    | Kiefer                   | wf            | Rel           | 12-3-34        | 10-20-34      | 79   | 287  | S $\frac{1}{2}$ NE $\frac{1}{4}$                        | 46-450                 |
| Kiefer                     | Elmer E.   |    | Eugene W.                | Kiefer etal   | D             | 12-20-35       | 11-27-33      | 133  | 475  | S $\frac{1}{2}$ NE $\frac{1}{4}$                        |                        |

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| GRANTOR                   |                 |      | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                                                         | REMARKS            |
|---------------------------|-----------------|------|-----------------------------|---------------|----------------|---------------|-------|------|----------------------------------------------------------------------------------------------|--------------------|
| Larcom                    | C. H.           | wf   | Lee C. Cooper               | D             | 6-1-39         | 3-25-39       | 141   | 135  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$                                           |                    |
| Voight                    | Nancy           |      |                             | Affid         | 6-1-39         | 5-26-39       | 140   | 548  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             | 105-296&362        |
| Dodson                    | Mrs. S.M.       |      |                             | Affid         | 6-1-39         | 5-25-39       | 140   | 548  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             | 117-374&387 66-419 |
| Friend                    | Julia A.        |      |                             | Affid         | 6-1-39         | 5-17-39       | 140   | 548  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             | 43-569             |
| Voight                    | John N.         |      |                             | Affid         | 6-1-39         | 6-1-39        | 140   | 550  | NW $\frac{1}{4}$ NE $\frac{1}{4}$                                                            | 114-235            |
| Craig                     | H.W.            | wf   | N.E.Kans. Oil Expl. Ass'n   | OGL           | 5-13-42        | 1-5-42        | 139   | 248  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| N.E.Kans. Oil Expl. Ass'n |                 |      | Sagamore Oil & Gas Co.      | OGL           | 5-13-42        | 4-10-42       | 139   | 567  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Keifer                    | Ellen           | etal | N.E.Kans. Oil Expl. Ass'n   | OGL           | 5-13-42        | 3-23-42       | 134   | 249  | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| N.E.Kans. Oil Expl. Ass'n |                 |      | Sagamore Oil & Gas Co.      | OGL           | 5-13-42        | 4-10-42       | 139   | 568  | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Cooper                    | Nell A.         | h    | H.W. Craig                  | D             | 8-2-44         | 5-6-39        | 150   | 559  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Craig                     | H.W.            | wf   | Francis W. Wells etal       | D             | 8-2-44         | 7-25-44       | 150   | 560  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Wells                     | Francis W. etal |      | Lawrence Nat'l Bank         | M             | 8-2-44         | 7-20-44       | 84    | 607  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             | Rel 7-21-47        |
| Kiefer                    | Ellen J.        |      | Eugene W. Kiefer            | QCD           | 4-17-45        | 3-17-38       | 146   | 500  | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Kiefer                    | Eugene W.       | wf   | Ellen J. Kiefer             | QCD           | 5-7-46         | 3-28-46       | 155   | 37   | $\frac{1}{2}$ int. S $\frac{1}{2}$ NE $\frac{1}{4}$ & S60a. E $\frac{1}{2}$ SE $\frac{1}{4}$ |                    |
| Sagamore Oil & Gas Co.    |                 |      | Ellen J. Kiefer etal        | OGL           | 4-25-47        | 4-2-47        | 160   | 55   | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Keifer                    | Eugene W.       | wf   | Sagamore Oil & Gas Co.      | OGL           | 4-25-47        | 3-10-47       | 160   | 57   | S $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Wells                     | Francis W. etal |      | E.W. Henderson wf           | D             | 6-6-47         | 3-29-46       | 160   | 297  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Henderson                 | E.W.            | wf   | John V. Fritizel            | D             | 6-6-47         | 5-26-47       | 160   | 298  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Sagamore Oil & Gas Co.    |                 |      | H.W. Craig                  | Rel OGL       | 6-25-47        | 6-10-47       | 160   | 476  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             |                    |
| Fritzel                   | John V.         | wf   | Mutual Benefit Life Ins.Co. | M             | 7-3-47         | 6-18-47       | 92    | 351  | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                             | Rel. 1-3-52        |
|                           |                 |      |                             |               | SECTION        | TOWNSHIP      | RANGE |      | QUARTER                                                                                      |                    |
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| Fritzel John V wf        | Mutual Benfit Life Ins. Co. | Assig         | 7-3-47         | 7-2-47        | 92   | 354  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Sagamore Oil & Gas Co.   | Eugene W. Keifer wf         | Rel           | 3-18-48        | 2-27-48       | 163  | 361  | S $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Cary H.W. wf             | John U. Fritzel             | 2CD           | 11-14-51       | 11-9-51       | 175  | 655  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Kiefer Ellen J.          | Eugene W. Kiefer            | D             | 1-23-47        | 12-7-51       | 176  | 41   | S $\frac{1}{2}$                     |             |
| Fritzel John U. wf       | H.T.U. Smith                | D             | 2-15-52        | 12-3-51       | 176  | 402  | N $\frac{1}{2}$                     |             |
| Smith H.T.U. wf          | Martha Mbr Smith            | M             | 3-28-52        | 3-27-52       | 181  | 493  | N $\frac{1}{2}$                     | Rel 2-17-55 |
| Kansas Power & Light Co. | Eli S. Arnold wf            | Rel.          | 9-16-52        | 7-21-52       | 178  | 409  | N $\frac{1}{2}$ Sec 10 a.           |             |
| Keifer Eugene W. wf      | Eugene W. Kiefer etal       | D             | 8-24-55        | 8-3-55        | 190  | 358  | S $\frac{1}{2}$                     |             |
| Newman Cary V. wf        | H.T.U. Smith etal           | M             | 5-9-57         | 5-8-57        | 115  | 289  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Smith H.T.U. wf          | Cary V. - Newman etal       | D             | 5-10-57        | 3-14-57       | 197  | 26   | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Newman Cary V. wf        | Robert P. Harrison etal     | D             | 5-18-57        | 5-10-57       | 197  | 61   | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Smith H.T.U. wf          | Cary V. Newman wf           | Rel.          | 11-21-58       | 11-17-58      | 120  | 173  | 115-289                             |             |
| Kiefer Ellen J.          |                             | T.O           | 12-5-60        | 12-9-60       | 213  | 579  | Und. 1/2 int S $\frac{1}{2}$        |             |
| Kiefer Eugene W. wf      | H. Lee Turner, etal         | D             | 12-2-63        | 11-23-63      | 230  | 275  | S $\frac{1}{2}$                     |             |
| Turner H. Lee, wf        | Eugene W. Kiefer wf         | M.            | 12-2-63        | 12-1-63       | 136  | 121  | S $\frac{1}{2}$ of NE $\frac{1}{4}$ |             |
| Turner H. Lee wf         | Federal Land Bank           | M             | 11-9-65        | 10-22-65      | 142  | 200  | S $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Kiefer Eugene W. etal    | H. Lee Turner etal          | Rel.M.        | 12-20-65       | 12-2-65       | 142  | 418  | 136-121                             |             |
| Harrison Robert P. wf    | Marguerite R. Kitt          | D             | 12-22-65       | 5-20-57       | 242  | 167  | N $\frac{1}{2}$ NE $\frac{1}{4}$    |             |
| Kitt Le Roy F. wf        | James D. McChesney etal     | D             | 12-22-65       | 10-30-65      | 242  | 165  | do.                                 |             |
| McChesney James D. wf    | Anchor Savings Ass'n.       | M.            | 12-22-65       | 12-22-65      | 142  | 423  | do.                                 |             |

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| McChesney, James D. wf. | Securities Investment Co.       | M.            | 6-21-68        | 6-21-68       | 150   | 402   | N $\frac{1}{2}$ NE $\frac{1}{2}$                  | Rel 10-30-69 |
| McChesney, James D. wf. | Interstate Securities #2 Inc    | M.            | 10-22-69       | 10-20-69      | 155   | 104   | N $\frac{1}{2}$ NE $\frac{1}{2}$                  | Rel 11-29-72 |
| McChesney, James D. wf. | Interstate Securities Co #2 Inc | M.            | 11-29-72       | 11-24-72      | 288   | 1107  | 1108                                              |              |
| McChesney, James D. wf  | Federal Land Bank of Wich       | M             | 6-29-78        | 7-6-78        | 327   | 1303  | N $\frac{1}{2}$ NE $\frac{1}{4}$                  |              |
| Beneficial Finance CO.  | James D. McChesney w            | Rel m         | 7-19-78        | 7-19-78       | 328   | 87    | 288-1107                                          |              |
| Anchor Savings Assoc.   | James D. McChesney w            | Rel m         | 7-27-78        | 7-24-78       | 328   | 401   | 142-423                                           |              |
| TSC Financial Ser.      | James D. McChesney w            | Rel m         | 8-31-79        | 8-21-79       | 337   | 1685  | 288-1107                                          |              |
| Federal Land BK.        | James D. McChesney              | Rel m         | 8-31-79        | 8-29-79       | 337   | 1686  | 327-1303                                          |              |
| McChesney, James D      | Jack W. Strong et al            | D             | 8-31-79        | 7-14-79       | 337   | 1687  | S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ |              |
| Strong, Jack W. wf      | Standard Mutal Life Insur       | M             | 8-31-79        | 8-13-79       | 337   | 1688  | 4.                                                |              |
| Strong, Jack W. wf.     | Rural Water Dist. #1            | Each          | 2-17-81        | 12-5-80       | 347   | 809   |                                                   |              |
| McChesney, James D      | Jack L. Grahma                  | D.            | 9-10-82        | 9-8-82        | 357   | 1530  | N $\frac{1}{2}$ Less Tr.                          |              |
| Strong, Jack W. wf      | Mary Ann Strong                 | D.            | 11-12-82       | 11-12-82      | 358   | 17164 | S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ |              |
| Turner, H. Lee          | Deborah L. Carney               | D.            | 1-4-83         | 12-31-82      | 359   | 1740  | S $\frac{1}{2}$ Und. 1/24 Int.                    |              |
| Turner, H. Lee          | Stephanie Lynn Turner           | D.            | 1-4-83         | 12-31-82      | 359   | 1741  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
| Turner, H. Lee          | Shelley D. Schlender            | D.            | 1-4-83         | 12-31-82      | 359   | 1742  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
| Turner, H. Lee          | Cynthia L. Latham               | D.            | 1-4-83         | 12-31-82      | 359   | 1743  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
| Turner, H. Lee          | Andrew Chase Turner             | D.            | 1-4-83         | 12-31-82      | 359   | 1744  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
| Turner, H. Lee          | Fernanda B. Turner              | D.            | 1-4-83         | 12-31-82      | 359   | 1745  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
| Turner, H. Lee wf.      | Cynthia L. Latham               | D.            | 4-14-83        | 4-11-83       | 361   | 1605  | S $\frac{1}{2}$ Und 1/24 Int.                     |              |
|                         |                                 | SECTION       | TOWNSHIP       |               | RANGE |       | QUARTER                                           |              |
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| Turner, H. Lee w/         | Deborah L. Carney      | D             | 4-14-83        | 4-11-83       | 361   | 1607 | S2 Und 1/24 int         |         |
| Turner, H. Lee w/         | Shelley D. Schlender   | D             | 4-14-83        | 4-11-83       | 361   | 1609 | S2 Und 1/24 int         |         |
| Turner, H. Lee w/         | Stephanie L. Turner    | D             | 4-14-83        | 4-11-83       | 361   | 1611 | S2 Und 1/24 int         |         |
| Turner, H. Lee w/         | Andrew Chase Turner    | D             | 4-14-83        | 4-11-83       | 361   | 1613 | S2 Und 1/24 int         |         |
| Turner, H. Lee w/         | Fernanda Beth Turner   | D             | 4-14-83        | 4-11-83       | 361   | 1615 | S2 Und 1/24 int         |         |
| Turner, H. Lee w/         | Andrew Chase Turner    | D             | 6-12-84        | 12-31-82      | 372   | 827  | do:                     |         |
| Turner, H. Lee w/         | Cynthia L. Latham      | D             | 6-12-84        | 12-31-82      | 372   | 828  | do:                     |         |
| Turner, H. Lee w/         | Stephanie Lynn Turner  | D             | 6-12-84        | 12-31-82      | 372   | 829  | do:                     |         |
| Turner, H. Lee w/         | Deborah L. Carney      | D             | 6-12-84        | 12-31-82      | 372   | 830  | do:                     |         |
| Turner, H. Lee w/         | Shelley D. Schlender   | D             | 6-12-84        | 12-31-82      | 372   | 831  | do:                     |         |
| Turner, H. Lee w/         | Fernanda B. Turner     | D             | 6-12-84        | 12-31-82      | 372   | 832  |                         |         |
| Turner, H. Lee w/         | Fernanda B. Turner     | D             | 6-13-84        | 12-31-82      | 372   | 1011 | S2 1/24 INT (re-record) |         |
| Graham, Jack L. w/        | First Nat'l. Bank      | M             | 8-24-84        | 8-23-84       | 374   | 1268 |                         |         |
| Federal Land Bank         | James D. McChesney, w/ | M             | 9-12-85        | 6-20-84       | 384   | 1537 | 327-1304                |         |
| Graham, Jack L. w/        | Douglas County Bank    | M             | 9-12-85        | 9-6-85        | 384   | 1538 | TR + ESM +              |         |
| First National Bank       | Jack L. Graham, w/     | M             | 9-23-85        | 9-12-85       | 385   | 28   | 374-1268                |         |
| First National Bank       | Jack L. Graham, w/     | M             | 11-14-85       | 10-28-85      | 385   | 1028 | 374-1268                |         |
| Strong, Mary Ann, Hts.    | Mary Ann Strong, et al | D             | 12-5-85        | 11-21-85      | 386   | 2099 | S2 1/4 NE 4             |         |
| Standard Mutual Life Ins. | Jack W. Strong, w/     | M             | 1-7-86         | 12-30-85      | 387   | 1916 | 337-1688                |         |
| Turner, H. Lee, et al     | SW Bell Telephone Co.  | M             | 2-27-87        | 1-14-87       | 402   | 383  | Tr                      |         |
|                           |                        | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                 |         |
|                           |                        | 29            | 12             |               | 19    |      | NE                      | VI      |

| GRANTOR                | GRANTEE                         | KIND OF INST.    | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS    |
|------------------------|---------------------------------|------------------|----------------|---------------|------|------|----------------------|------------|
| Graham, Jack L., wf    | Terrell M. Graham               | QCD              | 5-18-90        | 5-18-90       | 444  | 927  | N/2 less trs         |            |
| Douglas County Bank    | Jack L. Graham wf               | Rel mtg          | 3-1-91         | 2-28-91       | 454  | 102  | 384-1538             |            |
| Farm Credit Services   | James D. Mcchesney wf           | Rel mtg          | 4-5-91         | 4-3-91        | 455  | 455  | 327-1303 Release     |            |
| Strong, Mary Ann       | Mary Ann Strong, Trustee        | D                | 3-4-92         | 2-4-92        | 468  | 1928 | 5/4 of NE 4 NE 1     |            |
| Strong, Jack W.        | —                               | Text Cert        | 3-20-92        | 3-19-92       | 469  | 1655 | do.                  |            |
| Graham, Jack L. wf     | Rural Water Dist. #1            | Easement Rel mtg | 5-11-94        | 5-12-94       | 515  | 536  | N/2 less trs.        |            |
| Farm Credit Services   | H. Lee Turner, wf               | Rel mtg          | 12-26-96       | 12-23-96      | 569  | 849  | 142-200 Rel          |            |
| Turner, H. Lee wf      | Turner-Douglas, L.L.C.          | D                | 12-24-97       | 12-10-97      | 596  | 1115 | S <sup>2</sup>       |            |
| Graham, Jack L. Exec.  | Southwestern Bell Telephone Co. | Esm't            | 1-5-00         | 12-17-99      | 665  | 1300 | TR.                  |            |
| Graham, Jack L.        | Jack L. Graham et al.           | QCD              | 6-8-01         | 6-8-01        | 716  | 1095 |                      |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 5-29-01       | 717  | 710  | TRs public utilities |            |
| Turner, H. Lee et al   | City of Lawrence                | Easmt            | 6-14-01        | 5-1-01        | 717  | 712  | TRs public utilities |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 5-1-01        | 717  | 713  | TRs public utilities |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 5-1-01        | 717  | 714  | TRs public utilities |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 4-16-01       | 717  | 715  | TRs public utilities |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 5-14-01       | 717  | 716  | TRs public utilities |            |
| Turner-Douglas, L.L.C. | City of Lawrence                | Easmt            | 6-14-01        | 5-20-01       | 717  | 718  | TRs public utilities |            |
| Graham, Jack L. wf     | Douglas County Bank             | Mtg.             | 10.9.01        | 10.9.01       | 736  | 9104 | 400,000.00           |            |
| Graham, Jack L. wf     | Judith A. Graham                | D                | 2-18-03        | 2-18-03       | 833  | 1153 | TR                   |            |
| Graham, Jack L. wf     | Jack L. Graham et al            | Correction D     | 2-18-03        | 2-18-03       | 833  | 1155 | 716-1095             | TR + Esm't |

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| GRANTOR                         | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                    | REMARKS |
|---------------------------------|------------------------------|---------------|----------------|---------------|------|------|---------------------------------------------------------|---------|
| Graham, Jack L. et al           | Jack L. Graham et al Trustee | TODD          | 2-18-03        | 2-18-03       | 833  | 1156 | TR + ESM <sup>2</sup>                                   |         |
| Douglas County Bank             | Jack L. Graham, et al        | mtg           | 12.3.04        | 12.6.04       | 975  | 828  | 736-964 rd.                                             |         |
| Stultz, Michael D., et al       |                              | MEMO          | 3-1-05         | 2-28-05       | 982  | 3332 | 5 <sup>2</sup> NE <sup>4</sup> ; First Right of Refusal |         |
| Carney, Deborah Leah Turner, HS | Turner-Douglas, LLC          | D             | 5.20.05        | 5.10.05       | 986  | 4602 | Tr. 5 <sup>2</sup>                                      |         |
| Turner, Andrew Chase, w/        | Turner-Douglas, L.L.C.       | D             | 5.20.05        | 5.12.05       | 986  | 4605 | Tr. 5 <sup>2</sup>                                      |         |
| Latham, Cynthia L. w/           | Turner-Douglas, L.L.C.       | D             | 5.20.05        | 5.11.05       | 986  | 4608 | Tr. 5 <sup>2</sup>                                      |         |
| Schlender, Shelley D., HS       | Turner-Douglas, L.L.C.       | D             | 5.20.05        | 5.10.05       | 986  | 4611 | Tr. 5 <sup>2</sup>                                      |         |
| Litt, Fernanda Beth, HS         | Turner-Douglas, L.L.C.       | D             | 5.20.05        | 5.10.05       | 986  | 4614 | Tr. 5 <sup>2</sup>                                      |         |
| Turner Stephanie Lynn, HS       | Turner-Douglas, L.L.C.       | D             | 5.20.05        | 5.11.05       | 986  | 4617 | Tr. 5 <sup>2</sup>                                      |         |
| Turner-Douglas, L.L.C.          | Cynthia L. Latham et al      | D             | 5.20.05        | 5.11.05       | 986  | 4621 | Tr. 5 <sup>2</sup>                                      |         |
| Turner-Douglas, L.L.C., et al   |                              | Agmt.         | 5.20.05        | 5.18.05       | 986  | 4622 | Landowners Agreement                                    |         |
| Bartholomew, David              | Jean E. Clark                | DPOA          | 3-2-06         | 2-4-06        | 1002 | 3987 | TR                                                      |         |
| Graham, Judith A., Trustee      | Graham, Jack L., Jr.         | TD            | 3-8-07         | 3-7-07        | 1019 | 3271 | Tr                                                      |         |
| Graham, Jack, Trustee           | City of Lawrence             | ESMT          | 2-15-08        | 2-14-08       | 1033 | 325  | Tr in N <sup>2</sup> Temporary Construction Easement    |         |
| Graham, Jack, Trustee           | City of Lawrence             | ESMT          | 2-15-08        | 2-14-08       | 1033 | 328  | Tr in N <sup>2</sup> Temp. Construction Easement        |         |
| Graham, Jack, Trustee           | City of Lawrence             | ESMT          | 2-15-08        | 2-14-08       | 1033 | 333  | Tr's in N <sup>2</sup> sanitary sewer easement          |         |
| Turner Douglas, LLC et al       | City of Lawrence             | Ease          | 3.24.08        | 3.25.08       | 1034 | 3874 | Temp. Easement                                          |         |
| Turner Douglas, LLC, et al      | City of Lawrence             | Ease          | 3.24.08        | 3.25.08       | 1034 | 3886 | Sanitary Sewer Easement                                 |         |
| City of Lawrence                | — Ordinance #                | 8225          | 3-28-08        | 3-4-08        | 1034 | 4711 | Annex South <sup>2</sup> NE <sup>4</sup> 281.31 Acres   |         |
| Stultz, Michael D               | Turner-Douglas, LLC. et al   | QCD           | 3-31-08        | 3-31-08       | 1034 | 5055 | 5 <sup>2</sup> NE <sup>4</sup>                          |         |

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