

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Harrison	Lydia	Olive M.	Martin	D	7-7-17	7-6-17	99	260	S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a.	S $\frac{1}{2}$ Rel
Martin	Olive M. h	Hugh	Blair	M	7-7-17	7-7-17	55	440	S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a.	S $\frac{1}{2}$ Rel 18-29
McNaughton	S.J. wf	C. H.	Tucker	M	9-7-17	9-4-17	56	302	S10a. E262/3a. N $\frac{1}{2}$	11-6-20
Plummer	Edward wf	Estelle	Northrup	D	1-5-18	1-3-18.	99	482	NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & strip	
Northrup	Estelle	Martha Augusta	Dixon	D	1-5-18	1-3-18	99	484	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{2}$ Strip	Rel
Dixon	Martha Augusta	Hugh	Blair	M	1-5-18	1-3-18	55	518	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{2}$ strip	9-9-22
United	States of Am.	Heirs of	Levi Gates, Jr.	Pat	1-21-18	7-15-65	102	3	S $\frac{1}{2}$ NW $\frac{1}{4}$ 80a.	
Roberts	W.Y.			Affid	3-21-18	9-9-05	102	51	N40a. S $\frac{1}{2}$ & S40a. S $\frac{1}{2}$	Y 297 Y 152
Martin	Olive M. h	A.A.	Graves	D	7-28-20	7-24-20	107	391	S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a.	S $\frac{1}{2}$ Rel
McNaughton	S.J. wf	C.H.	Tucker	M	11-6-20	9-4-20	59	405	S10a. E262/3a. N $\frac{1}{2}$	2-11-30
Griese	A.H. wf	E.A.	Springer	D	3-12-21	9-9-20	109	222	Parts NW $\frac{1}{4}$	
Springer	E.A. wf	A.H.	Griese	M	3-12-21	3-2-21	60	36	Parts of NE $\frac{1}{4}$	Rel 3-13-24
Graves	Arthur A. wf	Joseph Paul	Jennings	Agree	5-24-21	5-14-21	108	160	S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a.	S $\frac{1}{2}$
Northrup	Estelle	Austa	Northrup	D	3-27-22	1-5-18	111	244	Und. $\frac{1}{2}$ int. E $\frac{1}{2}$ & Strip	Rel
Dixon	Martha Augusta	Peoples State	Bank	M	9-11-24	9-6-24	58	598	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & strip	9-15-
Gates	Levi			Affid	5-1-25	5-1-25	114	439	S $\frac{1}{2}$ NW $\frac{1}{4}$	
Jennings	Joseph P. wf	Farmers and Bankers Life		M	5-18-25	4-25-25	67	140	Tr. NW $\frac{1}{4}$	Rel 11-27-25
Graves	Arthur A. wf	Joseph Paul	Jennings	D	5-18-25	4-11-25	112	310	Tr. NW $\frac{1}{4}$	
Jennings	Joseph P. wf	G. R.	Liston	D	11-21-25	11-20-25	119	19	Tr. NW $\frac{1}{4}$	
Liston	G. R.	The Lawrence Nat'l Bank		M	11-21-25	11-20-25	63	440	Tr. S $\frac{1}{2}$ NW $\frac{1}{4}$	Rel 4-26-41

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TOWNSHIP

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N.W.

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Liston	G.R.	C. S.	Jones	M	11-21-25	11-20-25	63	441	Tr. S $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	4-26-41
Morscher	Lawrence N. wf	P. Everett	Sperry	Cont.	11-2-26	9-4-26	118	116	N 162/3a. E 262/3a. N $\frac{1}{2}$	
Liston	G. R. wf	J. A.	Tuggle wf	D	9-1-28	8-13-28	122	481	Tr. S $\frac{1}{2}$ NW $\frac{1}{4}$	
Dixon	Martha Augusta	Peoples St. Bk., Lawrence	Ext. M	9-13-29	9-6-29	75	602	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{2}$		
Tucker	C. H.	John L.	Kilworth	Assig	2-11-30	11-18-27	77	36	S10a. E262/3a. N $\frac{1}{2}$	
McNaughton	S. J. wf	J. K.	Fink	D	2-11-30	12-14-29	126	440	S10a. E262/3a. N $\frac{1}{2}$ Rel	
Fink	J. K. wf	S. J.	McNaughton	M	2-11-30	2-1-30	77	37	S10a. E262/3a. N $\frac{1}{2}$ 12-23-43	
Griesa	W.S. wf	Law. National Bank	M	11-30-32	11-28-32	76	530	3 Trs. NW $\frac{1}{4}$ Rel	10-3-41	
Dixon	Martha A.	Peoples State Bk. Lawr.	M	9-15-34	9-6-34	76	643	2 Trs. NW $\frac{1}{4}$ Rel	6-13-40	
Morscher	Mary J.		Affid	9-22-34	9-19-34	132	322	N 162/3 a. E262/3a. N $\frac{1}{2}$		
Morscher	Lawrence N.		Affid	9-22-34	9-19-34	132	322	N 162/3a. E26 2/3a. N $\frac{1}{2}$		
Morscher	Lawrence N. etal		Affid	9-22-34	9-19-34	132	323	N 162/3a. E 26 2/3a. N $\frac{1}{2}$		
Sperry	P. Everett wf	Federal Land Bank	M	9-22-34	9-1-34	81	133	N 162/3a. N $\frac{1}{2}$ Rel	9-13-48	
Sperry	P. Everett wf	Land Bank Commissioner	M	9-22-34	9-1-34	81	253	N 162/3a. E262/3a. N $\frac{1}{2}$ Rel	12-13-47	
Morscher	Lawrence N. wf	P. Everett Sperry wf	D	11-22-34	10-2-34	133	62	N 162/3a. E262/3a. N $\frac{1}{2}$ 12-13-47		
Fink	J. K. wf	E. E. Fink etal	D	6-21-35	6-21-35	133	276	S10a. E262/3a. N $\frac{1}{2}$		
Springer	Lizzie	Lawrence National Bk.	M	1-27-36	1-24-36	80	207	Part NW $\frac{1}{4}$ Rel	12-28-36	
Srpinger	Lizzie etal	Lawrence National Bank	M	12-28-36	12-10-36	83	68	Part NW $\frac{1}{4}$ Rel	2-3-40	
Duffee	Estelle Northrup	Doug. Co. Bldg. & Loan	M	6-17-37	6-15-37	82	285	E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Rel	3-1-39	
Duffee	Estelle Northrup		Affid	6-17-37	6-16-37	137	540	E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ 99-482-111-244		
				SECTION	TOWNSHIP	RANGE	QUARTER			
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GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Springer	E.A.			TO	2-2-40	1-3-40	142	147	W531/3a. N $\frac{1}{2}$ NW $\frac{1}{4}$ &	Tr.
Springer	Lizzie etal	Security Benefit Ass'n		M	2-2-40	1-5-40	85	210	W531/3a. N $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	1-11-49
Dixon	Martha Augusta	C. R. Bratton	wf	D	6-10-40	6-7-40	143	128	2 Tr. NW $\frac{1}{4}$	
Bratton	C.R. wf	Lawrence Bldg. & Loan		M	6-10-40	6-7-40	84	157	2 Tr. NW $\frac{1}{4}$ Rel	8-3-42
Bratton	C.R. wf	Martha Augusta Dixon		M	7-16-40	6-7-40	84	169	2 Trs. NW $\frac{1}{4}$ Rel	8-3-42
Graves	Arthur A.			Affid	4-26-41	4-22-41	142	560	Sl $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a. S $\frac{1}{2}$	
Lawrence National Bank		G. W. Jones Gd.		Assig	4-26-41	3-29-26	85	573	Sl $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a. S $\frac{1}{2}$	63-1110
Griesa	Williams wf	Lawrence National Bank		M	10-3-41	6-1-41	84	313	3 Trs. NW $\frac{1}{4}$	Rel 524-52
Bratton	C.R. wf	J. H. Frickey		D	8-12-42	7-28-42	147	383	2 Trs. NW $\frac{1}{4}$	
Griesa	William S. wf	Wm. W. Greene		D	4-22-43	4-16-43	148	232	2 Trs. NW $\frac{1}{4}$	
Lawrence Nat'l Bank		William S. Griesa	wf	P. Rel	4-22-43	4-16-43	88	438	2 Trs. NW $\frac{1}{4}$	84-313
Miles	Flora			Affd	5-19-43	5-13-43	149	35	2 Trs. NW $\frac{1}{4}$	
Duffee	Estelle Northrup	William W. Greene		D	5-21-43	5-20-43	148	289	2 Trs. NW $\frac{1}{4}$ Org. Bk.	77-37
McNaughton	S.J.	John L. Kilworth		Assig	12-9-43	2-13-30	88	519	Sl0a. E262/3a. N $\frac{1}{2}$ NW $\frac{1}{4}$	
Fink	E.E. etal	J. L. Butler		D	12-23-43	11-29-43	150	79	Sl0a. E262/3a. N $\frac{1}{2}$	
Brink	William J. wf	John C. Emich		M	2-28-44	2-8-44	87	527	2 Trs. NW $\frac{1}{4}$ Rel	12-10-47
Frickey	J. H. wf	William J. Brink etal		D	3-1-44	5-1-44	150	233	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	
Emick	John C.	Douglas Co. B. & L.		Assig	3-7-44	3-6-44	88	551	2 Trs. NW $\frac{1}{4}$	
Spriner	Lizzie etal	Eugenia C. Harrison		M	2-10-45	12-20-44	89	53	2 Trs. NW $\frac{1}{2}$	
Greene	William W. wf	Jarvis Brink		D	12-14-45	3-14-45	157	102	2 Trs. NW $\frac{1}{4}$	

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GRANTOR			GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Springer	Lizzie	etal	Chris L. Springer etal	QCD	1-4-46	2-2-46	156	106	Tr. NW $\frac{1}{4}$	
Hunzicker	Carl J.	wf	Douglas Co. Bldg. & Loan	M	8-5-47	7-31-47	92	484	Tr. NW $\frac{1}{4}$	Rel 12-13-50
Hunzicker	Carl J.	wf	Douglas Co. Bldg. & Loan	RA	8-5-47	7-31-47	161	207	Tr. NW $\frac{1}{4}$	Rel 12-13-50
Butler	J. L.	wf	Carl J. Hunzicker etal	D	9-12-47	8-5-47	161	505	Tr. NW $\frac{1}{4}$	
Sperry	P. Everett	wf	Federal Land Bank of Wichita	M	8-23-48	8-20-48	94	486	N 162/3a. E262/3a. N $\frac{1}{2}$	Rel. 12-21-54
Brink	William J.	wf	Charles D. Michener etal	D	1-14-48	12-7-48	166	330	4 Trs. NW $\frac{1}{4}$	
Michener	Charles D.	wf	Prudential Ins. Co. of Am.	M	1-14-48	1-5-49	95	195	4 Trs. NW $\frac{1}{4}$	Rel. 4-16-58
Michener	Charles D.	wf	Prudential Ins. Co. of Amer.	M	9-15-49	1-5-49	96	301	4 Trs. NW $\frac{1}{4}$	Rel. 4-18-58
Brink	William J.	wf	Earnest Day etal	D	6-14-50	5-1-50	171	34	E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ less Tr.	
Hunzicker	Carl J.	wf	Equitable Life Assurance Soc.	M	11-30-50	11-1-50	99	218	S10a. E262/3a. N $\frac{1}{2}$	Rel 6-30-52
Tuggle	Eva L.			TO	12-5-50	11-15-50	172	579	Und. $\frac{1}{2}$ int. S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a	S
Day	Earnest	wf	L. H. Emmett	M	1-5-51	1-2-51	99	314	2 Trs. SE $\frac{1}{4}$ NW $\frac{1}{4}$	Rel 4-23-51
Tuggle	Kenneth Richard	wf	J. A. Tuggle	QCD	2-15-51	2-14-51	173	269	Und. Int. S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a	S
Tuggle	J. A.	wf	John W. Brand	QCD	2-15-51	2-14-51	173	270	Und. Int. S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a	S $\frac{1}{2}$
Brand	John W.	wf	J.A. Tuggle etal	QCD	2-15-51	2-14-51	173	271	Und. int. S4 $\frac{1}{2}$ a. E8 $\frac{1}{2}$ a. S37a	S $\frac{1}{2}$
Day	Earnest	wf	Charles D. Michener etal	D	4-20-51	4-18-51	174	55	2 Trs. NW $\frac{1}{4}$	
Day	Earnest	wf	James Francis Rissman etal	D	4-20-51	4-18-51	174	56	2 Trs. NW $\frac{1}{4}$	
Kinn	Paul D.	wf	Douglas Co Bldg & Loan	M	3-27-52	3-20-52	171	502	2 Trs. NW $\frac{1}{4}$	Rel 12-29-55
Kinn	Paul D.	wf	Douglas Co Bldg & Loan	RA	3-27-52	3-20-52	177	17	do.	Rel. 12-29-55
Brink	Garvis	wf	Paul D. Kinn	D	4-15-52	3-31-52	177	121	do.	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Brink Jarvis wf	Earnest Day	D	5-20-52	5-20-52	177	343	W 5 a.tr.NE $\frac{1}{4}$ SE $\frac{1}{4}$	
Linn Paul D. wf	Leonard A. Sacks etal	D	9-3-52	8-18-52	178	300	Tr. 354.5' x 122.5'	
Douglas Co. Bldg. & Loan	Paul D. Linn wf	Rel.	9-3-52	8-22-52	102	387	Tr.	101-502
Douglas Co. Bldg & Loan	Paul D. Linn wf	Rel.	9-3-52	8-22-52	178	302	Tr.	177-178
Kahn Mary H. Adm.	Lizzie Springer etal	Rel.	1-6-53	3-23-53	103	487	2 trs.	89-53
Hunzicker Carl J. wf	Douglas Co Bldg & Loan	M	6-6-53	6-5-53	104	124	S 10a. E 26 $\frac{2}{3}$ a N $\frac{1}{2}$ NW $\frac{1}{4}$	Rel. 6-16-54
Hunzicker Carl J. wf	Douglas Co Bldg & Loan	RA	6-6-53	6-5-53	181	57	do. - Rel. 6-16-54	
Day Earnest wf	Douglas Co. Bldg & Loan	M	7-22-53	7-18-53	104	415	W. 5a. Tr. Rel. 6-24-54	
Day Earnest wf	Douglas Co Bldg & Loan	RA	7-22-53	7-18-53	181	392	do. Rel. 6-24-54	
Linn Paul D. wf	Carl Gray Jr. etal	D	3-17-54	2-1-54	183	581	Tr. 122.5' x 354.5'	
Gray Carl, Jr. wf	Douglas Co. Bldg & Loan	R.A.	5-15-54	5-15-54	184	362	Tr. 122.5' x 354.5'.	Rel. 3-21-59
Gray Carl, Jr. wf	Douglas Co. Bldg & Loan	M	5-15-54	5-15-54	106	236	do. Rel. 3-21-59	
Douglas Co. Bldg. & Loan	Paul D. Linn. wf.	Rel.	6-2-54	2-1-54	106	301	354.5 ft x 122.5 ft.	101-502
Douglas Co. Bldg & Loan	Paul D Linn wf	RA	6-2-54	2-1-54	184	472	do.	
Hunzicker Carl J. wf	Douglas Co. Bldg & Loan	M	6-9-54	6-4-54	106	330	S 10a. E 26 $\frac{2}{3}$ a N $\frac{1}{2}$ NW $\frac{1}{4}$	Rel. 9-9-58
Hunzicker Carl J. wf	Douglas Co. Bldg & Loan	RA	6-9-54	6-4-54	184	535	do. Rel. 9-9-58	
Sacks Leonard A. wf	Douglas Co. Bldg & Loan	M	6-14-54	6-8-54	106	345		Rel. 1-20-64
Sacks Leonard A. wf	Douglas Co. Bldg & Loan	RA	6-14-54	6-8-54	184	579	tr.	Rel. 1-20-64
Springer Lizzie		TO	7-3-54	6-8-54	185	91	W 53 $\frac{1}{3}$ a. N $\frac{1}{2}$ NW $\frac{1}{4}$ + N 21 $\frac{1}{2}$ a. SW $\frac{1}{4}$	
Springer Mary E. etal	Lucas Fleeper etal	D	8-14-54	7-31-54	185	372	2a. 6a. NW $\frac{1}{4}$	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Sperry P. Everett wf.	Federal Land Bk. Wichita	M	12-6-54	12-4-54	107	612	716 3/4 a. E26 3/4 a. 712	NW 4. Rel. 11-4-61
Rissman James Francis wf	Charles D. Michener et al	D	4-8-55	5-15-52	188	369	E 1/2 E 2/2 NW 1/4 SE 1/4 1/2	Rel. 2-16-59
Mechavich, Edmund F. wf.	Douglas County Bldg. & Loan Assoc.	M	5-24-55	5-13-55	109	390	Tr. 195 x 165	Rel. 2-16-59
Mechavich Edmund F. wf.	Douglas County Bldg. & Loan Assoc.	P.A.	5-24-55	5-13-55	189	143	195 x 165 tr	Rel. 2-16-59
Douglas County Bldg. & Loan	Paul D. Linn, wf.	PHL Rel. M	6-10-55	6-20-55	109	635	Tr. 149.1' x 165'	
Douglas County Bldg & Loan	Paul D. Linn, wf	PHL Rel. R.A.	6-20-55	6-10-55	189	337	Tr. 149.1' x 165'	
Linn Paul D. wf	Edmund F. Mechavich et al	D	6-1-55	6-28-55	189	392	Tr. 165' x 149.1'	
Coffman Lloyd W. wf	Owen Dean Alexander et al	D	6-14-55	6-28-55	189	393	1 acre NE c	Out
Alexander Owen Dean wf	Lawrence Bldg. & Loan Assoc.	M	6-27-55	6-28-55	110	31	1 acre NE c	Out
Griesa W. S.	Southwestern Bell Telephone Co.	Esmt	7-14-55	7-25-55	190	75	W 1/4 Sec 37.5 acres NW 4	
Hunzicker Carl J. wf	Douglas Co. Bldg. & Loan	M	10-31-55	10-29-55	111	81	S 10 a E 26 3/4 a N 2 NW 4	Rel. 9-9-58
Linn Paul D. wf	Dan A. Palmquist et al	D	1-5-56	10-19-55	191	615	1.58 a	
Palmquist Dan A. wf	Capital Fed. Sav. & Loan	M	1-5-56	12-27-55	111	421	1.58 a	Rel. 6-17-69
Griesa William S.	Kansas Turnpike Authority	Ease	1-13-56	7-23-55	192	34	1.33 a.	
Springer Mary E. et al	Kansas Turnpike Authority	Ease	1-13-56	7-28-55	192	30	2 trs	
Griesa William S.	Leslie E. Murray wf.	QCD	2-23-56	2-21-56	192	228	E 3 1/2 a. NW 4 a. E 8 1/2 a S 37 a	
Murray Leslie E. wf	Sam Neis, Jr. et al	D	2-23-56	2-20-56	192	229	W 1/4 E 3 1/2 a NW 4 a. E 8 1/2 a S 37 a	
Douglas County Bldg. & Loan	Edmund F. Mechavich, wf	PHL Rel.	6-8-56	6-7-56	112	490	Tr. 45.90' x 165'	
Douglas County Bldg & Loan	Edmund F. Mechavich, wf.	PHL Rel. R.A.	6-8-56	6-7-56	193	377	tr. 45.90' x 165'	
Griesa William S. wf.	Kansas Turnpike Authority	D	8-29-55	7-23-55	190	390	Tr.	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Springer Mary E. etal	Kansas Turnpike Authority	D	6-28-56	7-29-55	193	538	7.88a.	
Gray Carl Jr. etal	Leonard A. Sacks	Esmt	10-26-56	10-26-56	195	73	2 tracts	
Fleer - Lucas wf.	Multi-Art. Inc.	D	6-1-57	5-20-57	197	166	2a.	
Springer Mary E. etal	Multi-Art. Inc.	D	8-8-57	7-25-57	198	65	2 trs NW ⁴	
Sperry P. Everett wf.	Lawrence Nat'l. BK.	M	8-8-57	8-7-57	116	92	5a. Tr. Rel 2-11-70	
Federal Land Bank	P. Everett Sperry wf.	Pl. Rel.	8-13-57	8-8-57	116	119	107-612	
Sperry P. Everett et.	Lawrence National BK.	M	11-27-57	11-7-57	117	55	Rel. 1-11-59 N1/2 1/4 of E 26 3/4 a. N ² W ⁴ Rel. 1-17-59	
Multi-Art. Inc.	City of Lawrence etal	Esmt	12-13-57	11-29-57	199	357	2 trs.	
Murray Leslie E. wf.	D. Don Haines etal	D	12-28-57	12-28-57	199	440	Tr.	
Sperry P. Everett etal	City of Lawrence	Esmt	2-21-58	2-21-58	200	157	tr.	
Day Millie J. etal	James A. Tuggle	D	3-18-58	3-10-58	200	304	5a.	
Springer Mary E. etal	Douglas County	Esmt.	4-2-58	3-18-58	200	410		
Nichewer Charles D. wf.	Board of Education	D	5-6-58	4-30-58	200	592	2 trs	
Tuggle James A. wf.	Douglas Co. State Bank	M	5-27-58	5-27-58	118	358	5a. 9 ¹ / ₂ a. Rel. 1-29-59	
Linn Paul D. wf.	Marion A. Barlow etal	D	6-5-58	5-28-58	201	139	4 trs.	
Hunzicker Carl J.		T.O.	7-22-58	4-10-57	201	495	5. 10a. of E. 26 3/4 a. of N ² W ⁴	
Hunzicker Carl J.		Affid	7-22-58	7-12-58	201	504	do.	
Hunzicker Edith G.	Fred Kurata etal	D	9-8-58	7-9-58	202	176	510a. E 26 3/4 a. N ² W ⁴	
Mechavich Edmund F. wf.	Anchor SAV. & Loan Ass'n.	M	9-25-58	9-24-58	119	414	149.1' X 165' Rel. 12-9-60	
Neis Sam. Jr. wf.	Delbert Q. Westergren etal	D	9-26-58	2-22-56	202	351	W1a. E 3 1/2 a. N 4 a. E 8 1/2 a. S 3 1/2 a.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		25	12		19		NW	
							VII	

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Gray Carl, Jr. wf	Prudential Investment Co.	M.	3-19-59	3-25-59	121	272	tract in Mt 4	Rel 2-7-64
Prudential Investment Co.	Security Benefit Life Ins. Co.	M. Assign.	3-30-59	3-28-59	121	295	tract in Mt 4	121-272
Mechavich Edmund F. wf	Anchor Sav. & Loan Assoc.	M.	8-19-59	9-18-59	123	168	Tract 149.1' x 165'	Rel 12-9-60
Linn MILDRED L.		REF	9-21-59	9-15-59	208	111	Tract	
Sperry P. Everett wf	Lawrence National Bank	M.	10-6-59	10-3-59	123	293	5 acre Tract	Rel 2-11-70
Mechavich Edmund F. wf	Mation A. Barlow, et al	QCD	1-4-60	12-7-59	209	382	In 45.90' x 165'	
Griesa William S.	City of Lawrence	D	6-23-60	6-21-60	211	387	Tract	
CITY OF LAWRENCE		RESOL	7-8-60	6-21-60	211	512	Tract	
CITY OF LAWRENCE	KANSAS MILITARY BOARD	D	7-8-60	6-22-60	211	514	Tract	
Multi-ART, Inc.	Dillon Investment Co.	D.	11-25-60	11-30-60	213	496	Tract	
Dillon Investment Co. Inc.	MULTI-ART, INC.	C.D.	2-3-61	1-23-61	214	344	Tract	
Kansas Military Board	Kansas National Guard Armory	PLAT	2-7-61	12-15-60	P. 7	5		
Griesa William S.	Kansas Military Board	QCD	2-15-61	2-7-61	214	468	In	
City of Lawrence	Kansas Military Board	QCD	7-8-60	6-22-60	211	514	In	
City of Lawrence	Ordinance #3134		5-10-61	5-2-61	215	554	In	
City of Lawrence	Resolution		6-26-61	6-21-60	216	356	In	
Kansas Military Board	Kansas Armory Board	D.	6-26-61	6-1-61	216	358	In	
Sperry Corwin E. et al	P. Everett Sperry	D.	11-13-61	8-26-61	218	547	In	
Sperry P. Everett	Corwin E. Sperry	D.	5-22-64	5-20-64	233	60	In 130' x 91'	
Sperry Corwin E. wf	Lawrence National Bank	M	5-22-64	5-20-64	137	382	do	Rel 2-7-69
		SECTION	TOWNSHIP		RANGE		QUARTER	
		25	12		19		NW	VIII

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
Sperry Corwin Fetal	P. Everett Sperry	D.	6-29-64	8-26-61	233	387	m/16 2/3 acres	Less In 7-26-74	
Springer Chas H. Exec.	Chris L. Springer	Exc.	10-8-64	10-13-63	235	182	Tr.	6-26-73	
City of Lawrence		Ordin. #	3505	12-22-65	12-21-65	242	149	Tr.	
City of Lawrence	-	Ordin. #	3575	6-29-66	6-28-66	245	194	10a.	
Multiple Artz, INC.	CITY OF LAWRENCE	C.D.	11-22-66	11-1-66	247	436	6.13 acres		
City OF Lawrence		Ordin. #	3641	1-25-67	1-24-67	248	431	6.39 acres	
City of Lawrence	-	Ordin. #	3660	2-20-67	2-14-67	249	13	Tract	
City of Lawrence	-	Ordin. #	3661	3-3-67	2-21-67	249	107	In.	
City OF Lawrence	-	Ordin. #	3686	4-10-67	4-4-67	249	521	Tr.	
Douglas County Commissioners	-	Annex	5-8-67	5-8-67	250	337	In.		
City of Lawrence		Ordin. #	3723	6-2-67	5-31-67	250	561	In.	
Anchor Savings Assn.	Paul D. Linn wf	Ref.	10-23-67	10-4-67	148	261	101-502		
Anchor Savings Assn.	Paul D. Linn wf	Ref.	10-23-67	10-4-67	253	627	177-17		
Griesa, William S.	Elizabeth June Griesa Weather	D.	4-30-68	4-27-68	256	545	In.		
Kurata, Frederick wf	Mobile Hares	Plat	5-22-68	3-18-68	P.10	22	In.		
City of Lawrence		ordin. #	4425	6-28-73	6-26-73	293	1099	tr.	
Lawrence Nat'l Bank	P. Everett Sperry wf	Satis m	11-30-73	11-23-73	296	991	tr 116-92		
Weatherway, Elizabeth June	Mount Hope ADO.	Plat	7-15-77	4-15-77	P13	99			
Milk Producers Marketings	Walter E. Heller & Co. Inc.	Ent.	10-20-77	#5390	at 9.30.				
Springer, Christy L. et al	in City of Lawrence	Ordin. #	5-26-82	5-25-82	355	1562	Transferred to City Book		
			SECTION	TOWNSHIP		RANGE		QUARTER	
			25	12		19		NW.	

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Michener, Charles D. & Mary H.	Mary H. Michener	D	5-31-89	6-2-89	432	730	2 tr (1st to City Book)	
Hallmark Cards Inc	Kansas Power & Light	RW	6-16-92	10-25-92	474	1983	also see City Book	
Hallmark Cards Inc	Kansas Power & Light	RW	5-24-93	10-25-91	492	1854	db	
Hallmark Cards Inc	Kansas Power & Light	RW	5-24-93	10-23-91	492	1857	db	
Southwestern Bell Telephone Co.	—	disclaimer of Easement	8-31-95	8-25-95	540	123	re: 190-95	db.
QUARTER SECTION TOTALLY WITHIN THE CITY OF LAWRENCE. PLEASE SEE THE CITY OF LAWRENCE UNPLATTED TRACT INDEX.								
		SECTION	TOWNSHIP	RANGE	QUARTER			
		25	12	19	NW.			