

| GRANTOR                     |                 | GRANTEE                   |              | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.      | REMARKS |
|-----------------------------|-----------------|---------------------------|--------------|---------------|----------------|---------------|---------|------|---------------------------|---------|
| Gorrill                     | Helen B.        | R. W.                     | Gorrill, Sr. | D             | 10-22-19       | 10-22-19      | 105     | 304  | 92.50 A.                  |         |
| Mitchell                    | Helen B.        | A.B.                      | Mitchell     | D             | 11-7-19        | 11-6-19       | 102     | 466  | Und. Int. 14a.            |         |
| Baldwin                     | Grace E. et al  | G. F.                     | Brown        | D             | 12-5-19        | 11-8-19       | 105     | 400  | 14a. SW $\frac{1}{4}$     |         |
| Mitchell                    | Helen B.        |                           |              | Affid         | 8-14-23        | 8-13-23       | 114     | 4    | Und. int. 14a.            |         |
| Titterington                | Milton wf       | Charles F.                | Titterington | D             | 6-10-26        | 6-10-26       | 119     | 387  | 48.8a                     |         |
| Gorrill                     | R. W.           |                           |              | Affid         | 4-22-35        | 4-8-35        | 132     | 475  | 96a.                      |         |
| Baldwin                     | Grace E.        |                           |              | Affid         | 1-24-36        | 1-15-36       | 137     | 57   | SW $\frac{1}{4}$          |         |
| Barker                      | Francis         |                           |              | Affid         | 1-24-36        | 1-18-36       | 137     | 58   | SW $\frac{1}{4}$          |         |
| Brown                       | G.F. wf         | W.O.                      | Mitchell     | D             | 1-24-36        | 1-4-36        | 133     | 508  | 14a.                      |         |
| Mitchell                    | W.O. wf         | First                     | Savings Bank | M             | 1-24-36        | 1-1-36        | 80      | 204  | 14a. Rel                  | 2-10-41 |
| First Savings Bank          |                 | First                     | National Bk. | Assig         | 11-25-36       | 10-26-36      | 79      | 637  | 14a.                      | 80-204  |
| Mitchell                    | William Owen wf | First                     | National Bk. | M             | 3-30-42        | 3-13-42       | 84      | 354  | 14a. Rel                  | 6-23-44 |
| Mitchell                    | Wn. O. wf       | N.E. Oil Expl. Ass'n Inc. |              | OGL           | 5-13-42        | 4-18-42       | 139     | 242  | 14a SW $\frac{1}{4}$ Rel  | 4-13-44 |
| N. E. Kans. Oil Expl. Ass'n |                 | / Sagamore Oil & Gas Co.  |              | Assig         | 5-13-42        | 4-10-42       | 139     | 564  | 14a SW $\frac{1}{4}$ Rel  |         |
| Sagamore Oil & Gas Co. Inc  | Wm. O.          | Mitchell wf               |              | OGL           | 4-13-44        | 3-2-44        | 139     | 658  | 14a. SW $\frac{1}{4}$     | 139-242 |
| Gorrill                     | Will R.         |                           |              | Affid         | 11-24-44       | 11-22-44      | 151     | 112  | 96a. SW $\frac{1}{4}$     |         |
| Mitchell                    | William Owen wf | First National Bank, Law. |              | M             | 9-28-48        | 9-27-48       | 94      | 588  | 14a. SW $\frac{1}{4}$ Rel | 11-3-48 |
| Mitchell                    | William Owen wf | First National Bank, Law. |              | M             | 5-6-49         | 5-6-49        | 95      | 451  | 14a. SW $\frac{1}{4}$ Rel | 9-18-52 |
| Mitchell                    | William Owen wf | First National Bank       |              | Ext M         | 9-18-50        | 5-14-52       | 101     | 626  | " ditto                   |         |
| Mitchell                    | William Owen wf | First National Bank       |              | Ext M         | 5-7-52         | 5-14-52       | 101     | 631  | " ditto                   |         |
|                             |                 |                           |              | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                           |         |
|                             |                 |                           |              | 16            | 12             | 19            | S W     |      |                           |         |

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| Mitchell William Owen et | Lawrence P Stroda et al       | D             | 9-18-52        | 9-17-52       | 178  | 424  | 14a SW/4             |         |
| Titterington Laurence W  | Adm. Lawrence P. Stroda et al | D             | 9-30-57        | 9-20-57       | 198  | 554  | 48.8a.               |         |
| Parker Gladys et al      | Lawrence P. Stroda et al      | D             | 9-30-57        | 9-16-57       | 198  | 552  | do                   |         |
| Stroda Lawrence P        | -                             | T.O.          | 10-11-61       | 10-10-61      | 218  | 271  | 2 tracts             |         |
| Stroda Etta P.           | -                             | R/W           | 12-9-68        | 12-5-68       | 260  | 502  | In                   |         |
| Wiley Mary A.            | -                             | R/W           | 12-12-68       | 12-8-68       | 260  | 532  | In (1.46 A.)         |         |
| Gorrill, Will R.         | -                             | T.O.          | 6-17-69        | 6-14-69       | 263  | 617  | In                   |         |
| Stroda Etta P.           | Kansas Power & Light Co.      | R/W           | 12-15-69       | 12-3-69       | 267  | 2    | In                   |         |
| Wiley Mary A. hs         | Kansas Power & Light Co.      | R/W           | 12-15-69       | 12-3-69       | 267  | 3    | part                 |         |
| Wiley Mary A. hs         | Kansas Power & Light Co.      | R/W           | 2-6-70         | 12-3-69       | 267  | 376  | In                   |         |
| Wiley Odell V. wf.       | Kansas Power & Light Co.      | R/W           | 5-16-70        | 3-19-70       | 268  | 564  | In                   |         |
| Stroda Etta P.           | Kansas Power & Light Co.      | R/W           | 5-12-70        | 3-24-70       | 269  | 9    | In                   |         |
| Wiley Mary A Gorrill     | Rural Water #6                | R/W           | 7-27-79        | 7-18-79       | 336  | 1767 |                      |         |
| Stroda Etta              | Rural Water Dist. #6          | R/W           | 12-7-79        | 11-27-79      | 339  | 1848 | to                   |         |
| Wiley Mary A. Gorrill    | Rural Water Dist. #6          | R/W           | 6-5-80         | 7-18-79       | 342  | 991  | rerecorded           |         |
| Stroda Etta P.           | Edmond P. Stroda              | D             | 6-22-88        | 6-16-83       | 419  | 430  |                      |         |
| Wiley Odell V.           | Odell V. Wiley, et al         | D             | 10-14-94       | 10-10-94      | 524  | 462  | 97.2 Acres           |         |
| Wiley Odell V.           | -                             | Affid         | 5-16-95        | 4-5-95        | 533  | 1131 | re: 1 A. Tr.         |         |
| Umholtz Martha O. et al  | Odell V. Wiley                | pcd           | 5-16-95        | 4-6-95        | 533  | 1132 | 97.2 Acres           |         |
| Wiley Barbara et al      | Odell V. Wiley                | pcd           | 5-16-95        | 4-11-95       | 533  | 1133 | 97.2 Acres           |         |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
|---------|----------|-------|---------|----|
| 16      | 12       | 19    | S W     | II |

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| Wiley, Michael wf                                        | Odell V. Wiley                 | QCD             | 4-5-95        | 5-16-95        | 533     | 1134 | 97.2 A.                                          |
| Wiley, Odell V.                                          | JDS Partnership                | D               | 5-16-95       | 5-16-95        | 533     | 1135 |                                                  |
| JDS Partnership                                          | JDS Kansas L.C.                | QCD             | 7-26-95       | 7-27-95        | 537     | 1665 | TR                                               |
| Jarboe, Robert S. wf                                     | Robert S. Jarboe, Jr., et al   | QCD             | 8-27-96       | 9-3-96         | 563     | 137  | Tr.                                              |
| Jarboe, Anna Marie                                       | Marie S. Jarboe hs             | QCD             | 9-10-96       | 9-30-96        | 564     | 815  | Tr.                                              |
| Stroda, Edmond P. wf                                     | Edmond P. Stroda Trust         | D               | 1-4-01        | 1-31-01        | 697     | 505  | TR                                               |
| Stroda, Edmond P. wf                                     | Edmond P. Stroda, Jr.          | D               | 1-3-2001      | 1-31-2001      | 697     | 507  | TR + Easement                                    |
| Jarboe, Marie S. hs                                      | Charles E. Joice               | D               | 10-9-03       | 10-10-03       | 899     | 701  | TR                                               |
| Joice, Charles E. wf                                     | Joice Holdings LLC             | QCD             | 10-9-03       | 10-10-03       | 899     | 702  | TR                                               |
| Marino, Stephen Irwin III (Surveyor-Taylor Design)       |                                | Survey          | 11-25-03      | 1-20-04        | P-17    | 651  | Boundary Survey - 2 Tracts                       |
| Bryant, Rebecca Lynn                                     | Edmond P. Stroda, Jr.          | QCD             | 11-1-04       | 12-2-04        | 974     | 1850 | Tr 450' X 968' and Esm't                         |
| Stroda, Edmond P. JR.                                    | Kaw Valley State Bank          | Mtg             | 7.28.05       | 7.28.05        | 991     | 2775 | 66,000.00                                        |
| Marino, Stephen Irwin, II (Surveyor-Taylor Design Group) |                                | Survey          | 12-22-05      | 12-23-05       | P-17    | 978  | TR Survey requested by James Haines              |
| Uhl, Bernard D. (Surveyor)                               |                                | Easement Survey | 2-13-06       | 2-21-06        | P-18    | 7    | Ingress/Egress Esm'ts. Rel: 697-507 and P-17-651 |
| Marino, Stephen Irwin, II (Surveyor-Taylor Design Group) |                                | AFFID           | 2-22-06       | 2-23-06        | 1002    | 1777 | RE R17 978                                       |
| Kaw Valley State Bank                                    | Edmond P. Stroda JR.           | Rel Mtg         | 7-26-06       | 7-27-06        | 1010    | 2724 | 991-2775 Rel TR + Esm't                          |
| Stroda, Edmond P., Jr. Trustee                           | James Haines                   | Mtg             | 1-23-09       | 1-26-09        | 1044    | 180  | \$20,000.00 tr Add'l legal                       |
| Stroda, Edmond P., Jr., et al, TR's                      | James Haines, et al            | D               | 5-18-09       | 7-1-09         | 1051    | 2414 |                                                  |
| Haines, James                                            | Edmond P. Stroda, Jr., Trustee | Rel Mtg         | 7-1-09        | 7-1-09         | 1051    | 2421 | 1044-180 Rel                                     |
| JDS Kansas, L.C.                                         | DSJ Corporation                | CD              | 8-21-09       | 9-2-09         | 1053    | 4468 | Tr.                                              |
|                                                          |                                | SECTION         | TOWNSHIP      | RANGE          | QUARTER |      |                                                  |
|                                                          |                                | 16              | 12            | 19             | SW      |      |                                                  |

