

| GRANTOR                   |                    |    | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK             | PAGE | DESCRIPTION OF PROP.                                     | REMARKS      |
|---------------------------|--------------------|----|------------------------------|---------------|----------------|---------------|------------------|------|----------------------------------------------------------|--------------|
| Lewis                     | F.V.               | wf | Merchants Loan & Savings Bk. | M             | 1-2-17         | 1-2-17        | 56               | 36   | Parts of NE $\frac{1}{4}$                                | Rel 11-30-17 |
| Uttinger                  | John               | wf | Jas. Uttinger                | D             | 5-5-17         | 5-5-17        | 99               | 172  | N 10a. SE $\frac{1}{4}$ NE $\frac{1}{4}$                 |              |
| Thompson                  | Mary B. Swain      | h  | F.V. Lewis                   | D             | 11-30-17       | 10-31-17      | 99               | 437  | S 22 $\frac{1}{2}$ a. SW $\frac{1}{4}$ NE $\frac{1}{4}$  |              |
| Lewis                     | F.V.               | wf | Merchants Loan & Savings Bk. | M             | 11-30-17       | 11-27-17      | 56               | 67   | NW $\frac{1}{4}$ NE $\frac{1}{4}$ & Tr.                  | Rel 7-23-19  |
| Robertson                 | Jennie B.          | h  | J. H. Eibest                 | D             | 1-28-19        | 1-28-19       | 104              | 358  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                        |              |
| Lewis                     | F.V.               | wf | Merchants Loan & Savings Bk. | M             | 4-2-20         | 4-1-20        | 56               | 175  | 3 Trs. NE $\frac{1}{4}$                                  | Rel 1-27-36  |
| Richards                  | Raimor B.          |    |                              | Affid         | 11-30-20       | 2-12-15       | 108              | 60   | NE $\frac{1}{4}$                                         |              |
| Richards                  | W.S.               |    |                              | Affid         | 11-30-20       | 2-12-15       | 108              | 60   | NE $\frac{1}{4}$                                         |              |
| Zimmerman                 | William (By heirs) |    | Fred V. Lewis                | D             | 3-8-21         | 8-21-20       | 108              | 121  | S30a. SE $\frac{1}{4}$                                   | Rel 8-3-29   |
| Taylor                    | Eli                | wf | Commerce Trust Co.           | M             | 6-16-23        | 6-5-23        | 64               | 279  | All NE $\frac{1}{4}$ -E of Rd. cont. 71 $\frac{1}{2}$ a. |              |
| Uttinger                  | J. H.              | wf | Lawrence Nat'l Bank          | M             | 9-29-24        | 9-26-24       | 63               | 327  | N 10a. SE $\frac{1}{4}$ NE $\frac{1}{4}$                 | Rel 8-26-29  |
| Merchants Loan & Sav. Bk. | M. S.              |    | Brown                        | Assig         | 4-30-25        | 4-29-25       | 67               | 125  | 3 Trs. NE $\frac{1}{4}$                                  | 56-175       |
| Eibest                    | J. H.              |    | Lowell Sterling              | lease         | 10-1-27        | 9-15-27       | 118              | 338  | NE $\frac{1}{4}$ NE $\frac{1}{4}$                        |              |
| Brown                     | M.S.               |    | Merchants L. & S. Bank       | Assig         | 10-12-27       | 10-10-27      | 75               | 130  |                                                          | 56-175       |
| Uttinger                  | James              | wf | Lawrence National Bk.        | M             | 8-26-29        | 8-24-29       | 74               | 602  | N 10a. SE $\frac{1}{4}$ NE $\frac{1}{4}$                 | Rel 9-14-32  |
| Uttinger                  | James              | wf | Lawrence National Bk.        | M             | 9-14-32        | 9-14-32       | 76               | 506  | N 10a. SE $\frac{1}{4}$ NE $\frac{1}{4}$                 | Rel 10-24-35 |
| Lewis                     | Fred V.            | wf | First National Bk.           | M             | 12-17-32       | 9-27-32       | 77               | 579  | 3 Trs. NE $\frac{1}{4}$                                  | Rel 7-17-33  |
| Lewis                     | Fred V.            | wf | First National Bk.           | M             | 3-23-34        | 3-7-34        | 79               | 169  | 4 Trs. NE $\frac{1}{4}$                                  | Rel 1-27-36  |
| Uttinger                  | James              | wf | Lawrence National Bk.        | M             | 10-24-35       | 10-23-35      | 80               | 164  | North 10a. SE $\frac{1}{4}$                              | Rel 12-31-38 |
| Lewis                     | Fred V.            | wf | First National Bk.           | M             | 1-27-36        | 1-13-36       | 80               | 205  | 4 Trs. NE $\frac{1}{4}$                                  | Rel 1-29-48  |
|                           |                    |    |                              | SECTION       | TOWNSHIP       | RANGE         | QUARTER          |      |                                                          |              |
|                           |                    |    |                              | 13            | 12             | 19            | NE $\frac{1}{4}$ | I    |                                                          |              |

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| Lewis                     | Fred V.         | wf   | First National Bank           | M             | 1-27-36        | 1-13-36       | 80    | 206  | 4 Trs. NE $\frac{1}{4}$                         | Rel 1-19-37 |
| Lewis                     | F.V.            | wf   | Doug. Co. Kaw. Drainage Dist. | D             | 2-20-37        | 12-15-36      | 137   | 418  | Tr. NE $\frac{1}{4}$                            |             |
| Lewis                     | F.V.            | wf   | Douglas Co. Kaw Drainage Dist | Ease          | 5-13-38        | 12-31-37      | 140   | 209  | Tr. NE $\frac{1}{4}$                            |             |
| First                     | National Bk.    | F.V. | Lewis wf                      | Rel           | 5-13-38        | 1-10-38       | 140   | 209  | Tr. NE $\frac{1}{4}$                            |             |
| Lewis                     | Fred V.         | wf   | First National Bank           | M             | 9-12-38        | 12-1-37       | 83    | 456  | Trs.                                            | Rel 1-10-48 |
| Uttinger                  | James           | wf   | W.S. Uttinger                 | M             | 12-31-38       | 12-31-38      | 80    | 614  | N 10a. SE $\frac{1}{4}$ NE $\frac{1}{4}$        | Rel 5-17-51 |
| Merchants National Bank   |                 |      |                               | Affid         | 10-23-44       | 8-31-44       | 151   | 69   | NE $\frac{1}{4}$                                |             |
| Lewis                     | F.V.            | wf   | Douglas Co. Kaw Drainage Dist | Grant         | 10-14-47       | 10-10-47      | 162   | 90   | Tr. NE $\frac{1}{4}$                            |             |
| Robertson                 | Morgan G. et al |      | Agatha Eibest                 | D             | 12-5-57        | 12-5-57       | 176   | 12   | NE $\frac{1}{4}$ NE $\frac{1}{4}$               |             |
| Lewis                     | Anna Myrtle     |      | Margaret Lewis Shirk hus.     | 2CD           | 2-19-52        | 3-18-52       | 176   | 623  | 330a. SE $\frac{1}{4}$ NE $\frac{1}{4}$         |             |
| Lewis                     | Anna Myrtle     |      | Great Lakes Pipe Line Co.     | R/W           | 12-28-54       | 1-24-55       | 187   | 313  | 522 1/2 a. SW $\frac{1}{4}$ NE $\frac{1}{4}$    |             |
| Shirk                     | David L. wf     |      | Great Lakes Pipe Line Co.     | R/W           | 12-31-54       | 1-24-55       | 187   | 314  | 530 a. SE $\frac{1}{4}$ NE $\frac{1}{4}$        |             |
| Great Lakes Pipe Line Co  |                 |      | Williams Bros. Pipe Line Co.  | Assig.        | 4-4-66         | 3-15-66       | 243   | 453  | 187-313 & 187-314                               |             |
| Uttinger                  | James, wf       |      | James R. Uttinger, et al      | D             | 10-3-68        | 10-3-68       | 259   | 506  | 77.10 a. of SE $\frac{1}{4}$ of 776.4           |             |
| Cornea                    | Hazel Ruby      |      | Gerald H. Cornea              | 2CD           | 12-2-81        | 12-1-81       | 352   | 1966 | NE $\frac{1}{4}$ & NE $\frac{1}{4}$             |             |
| Cornea                    | Gerald H. wf    |      | Clyde Husted et al            | D             | 4-9-82         | 2-6-82        | 355   | 203  | Tr.                                             |             |
| City of Lawrence.         |                 |      |                               | ORD #5782     | 4-2-87         | 3-31-87       | 403   | 643  | 79.38 A. TR                                     |             |
| Uttinger                  | James R. wf     |      | Clyde Husted et al            | D             | 10-1-90        | 10-1-90       | 449   | 1693 | N 10 A. of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ |             |
| Shirk, Margaret Lewis hus |                 |      | David L. Shirk wf Trst        | QCD           | 4-3-95         | 3-8-95        | 531   | 1327 |                                                 |             |
| Shirk, David L. wf        |                 |      | David L. Shirk wf Trst        | QCD           | 4-3-95         | 3-8-95        | 531   | 1328 |                                                 |             |
|                           |                 |      |                               | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                         |             |
|                           |                 |      |                               | 13            | 12             |               | 19    |      | NE $\frac{1}{4}$                                | II          |



**GRANTOR**

**GRANTEE**KIND  
OF  
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RECORD

BOOK

PAGE

DESCRIPTION

SECTION

13

TOWNSHIP

12

RANGE

19

QUARTER

NE  $\frac{1}{4}$ 