

| GRANTOR                   |            |      | GRANTEE                     |             | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK     | PAGE | DESCRIPTION OF PROP.             | REMARKS                                            |                |
|---------------------------|------------|------|-----------------------------|-------------|---------------|----------------|---------------|----------|------|----------------------------------|----------------------------------------------------|----------------|
| Deister                   | Edw. J.    | wf   | Wm. E.                      | Nichols     | wf            | D              | 4-3-17        | 11-16-16 | 99   | 121                              | NWfr. $\frac{1}{4}$ less Tr.                       | Rel<br>8-30-19 |
| Woodward                  | Minnie     | h    | Amos                        | Wymer       |               | M              | 4-14-17       | 4-14-17  | 55   | 397                              | 1a. NE cor. NWfr $\frac{1}{4}$                     |                |
| Nichols                   | Wm. E.     | wf   | Edw. J.                     | Deister     |               | D              | 4-28-17       | 4-3-17   | 99   | 158                              | $\frac{1}{4}$ a. NWfr $\frac{1}{4}$                |                |
| Woodward                  | Minnie B.  | h    | Wm. F.                      | Rake        |               | D              | 11-19-17      | 11-19-17 | 99   | 420                              | 1a. NE cor NWfr. $\frac{1}{4}$                     |                |
| Kraft                     | Chris J.   | wf   | Wm. E.                      | Rake        |               | D              | 1-9-18        | 1-9-18   | 99   | 489                              | 16x5rds NWfr. $\frac{1}{4}$                        |                |
| Stull                     | Benjamin   | wf   | Solomon                     | Johnson     |               | D              | 1-24-18       | 2-10-17  | 99   | 509                              | $\frac{1}{2}$ NWfr $\frac{1}{2}$                   |                |
| Johnson                   | Solomon    | wf   | Levi D.                     | Blandford   |               | M              | 1-24-18       | 1-24-18  | 55   | 530                              | $\frac{1}{2}$ NWfr $\frac{1}{4}$                   | Rel. 12-13-24  |
| Deister                   | E. J.      | wf   | Oscar                       | Meyer       | etal          | D              | 3-13-18       | 12-2-19  | 107  | 22                               | $\frac{1}{4}$ a. NE cor. NWfr $\frac{1}{4}$        |                |
| Meyer                     | Oscar T.   | etal | Rudolph A.                  | Houk        |               | D              | 8-27-21       | 3-8-21   | 108  | 213                              | $\frac{1}{4}$ a. NE cor. NWfr. $\frac{1}{4}$       |                |
| McAtee                    | Everett J. | wf   | D. C.                       | Slingerland |               | QCD            | 9-20-21       | 9-6-21   | 98   | 630                              | 2a. SE cor. NW $\frac{1}{2}$                       |                |
| Rake                      | William E. | wf   | Aaron W.                    | Stull       |               | D              | 12-20-21      | 9-9-20   | 111  | 102                              | 2 Trs. NW $\frac{1}{4}$ 1a. & $\frac{1}{2}$ a. Trs |                |
| Houk                      | Rudolph A. |      | Vernon J. H.                | Boehringer  |               | D              | 8-7-22        | 6-23-22  | 111  | 497                              | $1\frac{1}{4}$ a. NE cor. NWfr $\frac{1}{4}$       |                |
| Rake                      | John E.    | wf   | J. E.                       | Tedlock     |               | OGL            | 5-28-23       | 3-10-23  | 106  | 326                              | 3a. NE part NW $\frac{1}{4}$                       |                |
| Tedlock                   | J. E.      |      | Service Oil & Supply Co.    |             | Assig         | 5-28-23        | 3-13-23       | 106      | 329  | 3a. NE part NW $\frac{1}{4}$     |                                                    |                |
| Nichols                   | Elmer      | wf   | Peerless Oil Company of Ks. |             | OGL           | 5-28-23        | 3-29-23       | 106      | 419  | NW $\frac{1}{4}$ fr. less 2 Trs. |                                                    |                |
| Peerless Oil Co. of Ks.   |            |      | Bank of Commerce & Trusts   |             | M             | 4-11-24        | 12-1-23       | 115      | 23   | 124a. NW $\frac{1}{4}$           |                                                    |                |
| Peerless Oil Co. of Ks.   |            |      | Bank of Commerce & Trusts   |             | M             | 5-14-24        | 12-1-23       | 115      | 42   | 124a. NW $\frac{1}{4}$           |                                                    |                |
| Bank of Commerce & Trusts |            |      | Peerless Oil Co.            |             | Rel           | 7-1-24         | 5-1-24        | 115      | 54   | 124a. NW $\frac{1}{4}$           | 115-23                                             |                |
| Johnson                   | Solomon    | wf   | John C.                     | Bahnmaier   |               | D              | 12-13-24      | 12-6-24  | 117  | 21                               | $\frac{1}{2}$ a. NWfr. $\frac{1}{4}$               |                |
| Cline                     | Earnest    | wf   | S. A.                       | Burgert     |               | D              | 7-28-28       | 5-17-28  | 122  | 433                              | Trs. NW $\frac{1}{4}$                              |                |
|                           |            |      |                             |             |               | SECTION        | TOWNSHIP      | RANGE    |      | QUARTER                          |                                                    |                |
|                           |            |      |                             |             |               | 31             | 12            | 18       |      | NW $\frac{1}{4}$                 | I                                                  |                |

| GRANTOR                   |                   | GRANTEE              |             | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE             | DESCRIPTION OF PROP.                               | REMARKS       |
|---------------------------|-------------------|----------------------|-------------|---------------|----------------|---------------|------|------------------|----------------------------------------------------|---------------|
| Page                      | Rebecca J.        | S. A.                | Burgert     | D             | 7-28-28        | 5-17-28       | 122  | 435              | Trs. NW $\frac{1}{4}$                              |               |
| Stull                     | Sylvester et al   | S.A.                 | Burgert     | D-            | 7-28-28        | 5-17-28       | 122  | 436              | Trs. NW $\frac{1}{4}$                              |               |
| Meairs                    | W.R.              | S.A.                 | Burgert     | D             | 7-28-28        | 7-24-28       | 123  | 78               | Tracts NW $\frac{1}{4}$                            |               |
| Ellis                     | Mervyn            | S.A.                 | Burgert     | D             | 7-28-28        | 5-12-28       | 122  | 437              | Trs. NW $\frac{1}{4}$                              |               |
| Nichols                   | Elmer             | Postal Telegraph Co. |             | R/W           | 8-2 6-29       | 8-23-29       | 125  | 186              | NW $\frac{1}{4}$                                   |               |
| Kraft                     | Chris wf          | S.A.                 | Burgert     | D             | 4-22-30        | 4-17-30       | 123  | 249              | Tr. NW fr. $\frac{1}{4}$                           |               |
| Slingerland               | D.C.              | W.F.                 | Spencer     | Note          | 6-24-30        | 9-8-27        | 77   | 121              | Tr. NW fr. $\frac{1}{4}$                           |               |
| Kraft                     | Oliver wf         | Chris                | Kraft       | D             | 1-6-33         | 8-1-28        | 131  | 109              | Tr. 5rds. x 8rds NW fr $\frac{1}{4}$               |               |
| Boehringer                | Vernon J.H. et al | Albert E.            | Deister     | D             | 5-9-34         | 11-12-31      | 131  | 555              | $\frac{1}{2}$ of a. NW $\frac{1}{4}$               |               |
| Boehringer                | Vernon J.H. wf    | Albert E.            | Deister     | D             | 5-9-34         | 11-12-31      | 131  | 554              | $\frac{1}{4}$ a. NE $\frac{1}{4}$ NW $\frac{1}{4}$ |               |
| Rake                      | John E.           | William E.           | Rake        | D             | 3-24-37        | 3-24-37       | 138  | 318              | Tr. NW $\frac{1}{4}$                               |               |
| Rake                      | William E. wf     | Elmer                | Nichols     | M.            | 3-24-37        | 3-24-37       | 82   | 256              | Tr. NW $\frac{1}{4}$                               | Rel. 11-13-43 |
| Douglas Co. Develop Ass'n | P.L.              | Scheffler            | Agree       | 4-30-37       | 4-30-37        | 137           | 495  | NW $\frac{1}{4}$ |                                                    |               |
| Burgert                   | Ralph O. et al    | Mary E.              | Burgert     | QCD           | 10-30-37       | 9-1-37        | 137  | 639              | 3Ts. NW $\frac{1}{4}$ fr.                          |               |
| Douglas Co. Develop Ass'n |                   |                      | Rel         | OGL           | 5-13-39        | 6-30-80       | 139  | 453              | NW $\frac{1}{4}$                                   | 137-495       |
| Nuffer                    | Lillife et al     | Chris                | Kraft       | D             | 2-2-40         | 8-25-39       | 142  | 146              | 7/8 int. $\frac{1}{2}$ a. NW $\frac{1}{4}$         |               |
| Kraft                     | Chris wf          | Charles W.           | Houh wf     | D             | 5-21-40        | 8-8-39        | 143  | 107              | $\frac{1}{2}$ a. NW $\frac{1}{4}$                  |               |
| Slingerland               | Frank L. et al    | Edward A.            | Slingerland | QCD           | 2-1-41         | 11-25-35      | 142  | 484              | 2a. SE $\frac{1}{4}$ NW $\frac{1}{4}$              |               |
| Deister                   | Albert E. wf      | D.E.                 | Rake wf     | D             | 8-8-42         | 8-8-42        | 134  | 486              | 3/4 a. NW $\frac{1}{4}$                            |               |
| Bahnmaier                 | John C. wf        | Chris J.             | Kraft       | D             | 11-14-42       | 3-26-41       | 147  | 580              | 1a. NW fr. $\frac{1}{4}$                           |               |

SECTION

TOWNSHIP

RANGE

QUARTER

31

12

18

NW $\frac{1}{4}$ 

II

| GRANTOR                |                | GRANTEE                 |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK             | PAGE | DESCRIPTION OF PROP.                       | REMARKS      |
|------------------------|----------------|-------------------------|---------------|---------------|----------------|---------------|------------------|------|--------------------------------------------|--------------|
| Slingerland            | Edward A. wf   | Irwin B.                | Kraft         | QCD           | 6-11-43        | 2-4-43        | 149              | 73   | Tr. SE corner NW $\frac{1}{4}$             |              |
| Kraft                  | Chris J. wf    | Vern                    | Swallow       | D             | 4-11-43        | 8-6-43        | 148              | 511  | 1 $\frac{1}{2}$ a. NWfr $\frac{1}{4}$      |              |
| Rake                   | William E. wf  | Ebon R.                 | Anderson etal | D             | 2-29-44        | 1-17-44       | 150              | 221  | Tr. NW $\frac{1}{4}$                       |              |
| Deister                | Henry          |                         |               | Affid         | 4-30-45        | 4-26-45       | 151              | 289  | 1 $\frac{1}{2}$ a. NW $\frac{1}{4}$        |              |
| Nichols                | W.E. wf        | Ernest A.               | Goff, Jr. Tr. | OGL           | 6-11-45        | 3-3-45        | 153              | 73   | Tr. NW $\frac{1}{4}$                       |              |
| Kraft                  | Irwin B. etal  | Ernest A.               | Goff, Jr.     | OGL           | 7-13-45        | 6-22-45       | 153              | 124  | Tr. NW $\frac{1}{4}$                       |              |
| Deister                | Albert E. wf   | D.E.                    | Rake etal     | D             | 9-1-45         | 8-13-45       | 154              | 406  | Tr. NW $\frac{1}{4}$                       |              |
| Rake                   | D.E. wf        | John E.                 | Zinkham etal  | D             | 9-26-45        | 7-20-45       | 154              | 508  | Tr. NW $\frac{1}{4}$                       |              |
| Zinkham                | John E.        | Francis P.              | Lavin         | D             | 8-6-46         | 7-19-46       | 155              | 202  | Tr. NW $\frac{1}{4}$                       |              |
| Goff                   | Ernest A., Jr. | Holmes-Hammel Co., Inc. |               | OGL           | 8-15-46        | 5-22-46       | 153              | 210  | Tr. NW $\frac{1}{4}$                       | 153-2124-73  |
| Burgert                | Ralph O. etal  | Lawrence Nat'l Bank     | X             | D             | 3-2-48         | 1-30-48       | 163              | 269  | Tr. 16rdsx20rds NWfr $\frac{1}{4}$         |              |
| Kraft                  | Irwin B. wf    | Merle                   | Scheer etal   | QCD           | 2-10-50        | 2-10-50       | 170              | 35   | 2a. Tr. SE corner NW $\frac{1}{4}$         |              |
| Burgert                | Mary E.        |                         |               | TO            | 11-14-50       | 11-10-50      | 172              | 428  | Tr. 16rdsx20rds NE cor. NW $\frac{1}{4}$   |              |
| Kraft                  | Oliver wf.     | Chris J.                | KRAFT         | D             | 11-12-54       | 11-9-54       | 186              | 439  | 8 rods x 10 rods.                          |              |
| Deister                | Henry          |                         |               | App.          | 1-10-55        | 2-18-55       | 187              | 587  |                                            |              |
| Kraft                  | Chris W. wf    | Lacy Dexter             | etal          | D             | 3-30-55        | 3-10-55       | 188              | 268  | 1 $\frac{1}{2}$ a. NE cor NW $\frac{1}{4}$ |              |
| Anderson               | Ebon R. wf     | Lacy Dexter             | etal          | D             | 9-23-55        | 7-14-55       | 190              | 621  | Brng. tr.                                  |              |
| Sheriff of Douglas Co. |                | Selena M.               | Houk          | SD            | 4-18-57        | 4-17-57       | 196              | 523  | 1/2a.                                      |              |
| Dexter                 | Lacy wf        | Ralph                   | Rake          | 2CD           | 4-23-57        | 4-23-57       | 196              | 549  | 1/2a.                                      |              |
| Rake                   | Ralph wf.      | Lacy                    | Dexter etal   | M             | 4-23-57        | 4-23-57       | 115              | 242  | do.                                        | Rel. 6-29-57 |
|                        |                |                         |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER          |      |                                            |              |
|                        |                |                         |               | 31            | 12             | 18            | NW $\frac{1}{4}$ | III  |                                            |              |

| GRANTOR                    | GRANTEE                   | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.  | REMARKS     |
|----------------------------|---------------------------|---------------|----------------|---------------|------|------|-----------------------|-------------|
| Lawrence National Bank     | Amelia M. Nichols         | C.D.          | 5-16-58        | 4-21-58       | 201  | 28   | Gr. in NW. Fractional | quarter     |
| Lawrence National Bank     | Vern Swallow              | C.D.          | 12-4-50        | 8-30-50       | 172  | 573  | do                    |             |
| Nichols William E. wf.     | Raymond Nichols           | D.            | 2-18-59        | 2-13-59       | 204  | 282  | do                    |             |
| NICHOLS W.E. wf.           | ELMER NICHOLS etal        | D             | 2-24-59        | 2-24-59       | 204  | 345  |                       |             |
| RAKE RALPH wf.             | DOUGLAS COUNTY ST. BANK   | M             | 6-29-59        | 6-26-59       | 122  | 303  | tract = 1/2 acre      | Rel. 8-6-63 |
| Nichols Clifford C. etal   | DOUGLAS COUNTY            | R/W           | 9-10-63        | 8-21-63       | 229  | 214  | In.                   |             |
| Nichols Raymond, wf.       | Douglas County            | R/W           | 9-13-63        | 8-3-63        | 229  | 243  | In.                   |             |
| Swallow Vern               | Douglas County            | R/W           | 12-17-63       | 12-17-63      | 230  | 419  | In.                   |             |
| Church of Christ, Trustees | Douglas County            | R/W           | 12-17-63       | 11-19-63      | 230  | 420  | In.                   |             |
| Lavin John, wf.            | Clifford C. Nichols, etal | D             | 1-15-65        | 12-28-64      | 236  | 446  | In. .75 a.            |             |
| Hawk Selena M.             | Kenneth T. Confer, etal   | D             | 2-5-65         | 4-22-57       | 237  | 74   | In. 1/2 Acre          |             |
| Scheer Merle, wf           | Rural Water Dist. #3      | Esmt.         | 6-27-67        | 4-30-65       | 251  | 377  | In.                   |             |
| Nichols Clifford C. wf     | Rural Water Dist. #3      | Esmt.         | 6-27-67        | 4-27-67       | 251  | 307  | In.                   |             |
| Nichols Clifford C. wf     | Rural Water Dist. #3      | Esmt.         | 6-27-67        | 4-27-67       | 251  | 312  | In.                   |             |
| Nichols Raymond, wf        | Rural Water Dist. #3      | Esmt.         | 6-27-67        | 3-27-67       | 251  | 314  | In.                   |             |
| Nichols Sophia             | Rural Water Dist. #3      | Esmt.         | 6-27-67        | 4-27-67       | 251  | 315  | In.                   |             |
| Rake Ralph wf              | Rural Water Dist. #3      | R/W           | 7-20-67        | 5-14-67       | 252  | 138  | In 8 rods x 10 rods.  |             |
| Nichols, Amelia            | Clifford C. Nichols, etal | D.            | 2-6-68         | 1-4-67        | 255  | 388  | In                    |             |
| Nichols, Sophia U.         | Raymond T. Nichols        | D.            | 3-1-71         | 2-16-71       | 277  | 221  | In 8 rods x 10 Rods   |             |
| Dexter, Lacy               | -                         | Att. Prod     | 2-5-73         | 2-5-73        | 290  | 842  | 2 tr.                 |             |

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NW 1/4

IV

| GRANTOR.                       | GRANTEE                    | KIND OF INST.      | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|--------------------------------|----------------------------|--------------------|----------------|---------------|------|------|----------------------|---------|
| Dexter, Lacy, wf.              | U.S. of America, Wash.D.C. | D                  | 2-5-73         | 2-5-73        | 290  | 847  | 2 trs.               |         |
| Scheer, Merle                  | —                          | Affid              | 2-9-73         | 2-9-73        | 290  | 1008 | tr                   |         |
| Scheer, Merle wf               | U.S. of America Wash DC    | D                  | 2-9-73         | 2-9-73        | 290  | 1014 | tr                   |         |
| Rake, Ralph twt.               | Clifford C. Nichols et al  | D                  | 8-3-73         | 5-1-72        | 294  | 938  | NE corner            |         |
| Nichols, Clifford C. wf        | Kenneth O'Connor, et al    | D.                 | 4-19-74        | 4-17-74       | 299  | 141  | Tr. lods & bids      |         |
| O'Connor, Kenneth, wf          | First National Bank        | M.                 | 4-19-74        | 4-12-74       | 299  | 143  | do.                  |         |
| Nichols Clifford C. wf         | Walter D. Confer et al     | D                  | 9-17-74        | 8-20-74       | 301  | 730  | tr.                  |         |
| Confer, Kenneth T. et al       | Douglas Co. State BK       | m                  | 9-17-74        | 9-9-74        | 301  | 731  | tr.                  |         |
| Rake, William E.               | Church of Christ           | QCD                | 10-31-74       | 7-30-74       | 301  | 1662 | tr                   |         |
| Church of Christ               | United States of America   | D                  | 10-31-74       | 10-31-74      | 301  | 1664 | tr.                  |         |
| Rake, William E. wf            | Church of Christ           | QCD                | 11-20-74       | 11-11-74      | 302  | 73   | tr.                  |         |
| U.S. of America                | Raymond Nichols et al      | Notice Lis Pendens | 1-22-75        | 1-16-75       | 302  | 1261 | tr.                  |         |
| Wingfield, William S.          | Bank of Perry              | Final              | 5-8-75         | 10-15-75      | #19  | 73   |                      |         |
| Nichols, Clifford C. wf        | Lawrence Nat'l BK          | m                  | 3-3-77         | 2-24-77       | 316  | 860  | tr                   |         |
| Nichols, Annama M.             | Clifford C. Nichols et al  | D                  | 5-12-77        | 5-3-77        | 317  | 1792 | TR RECORDED 255-388  |         |
| U.S. of America                | Raymond Nichols et al      | ORD                | 8-12-77        | 8-2-77        | 320  | 671  | TR.                  |         |
| Rural Water Dist #3            | Raymond Nichols, twt.      | REL                | 11-23-77       | 11-22-77      | 322  | 1444 | TR.                  |         |
| First National Bank            | Kenneth O'Connor wf.       | rel                | 9-5-78         | 9-5-78        | 329  | 694  | 299-143              |         |
| Douglas Co. St BK              | Kenneth T. Confer wf.      | rel                | 9-21-79        | 9-19-79       | 338  | 593  | 301-731              |         |
| Kaw Valley Elec. Coop. Co. Inc | United States of America   | SCD agree          | 10-9-79        | 6-20-79       | 338  | 1325 | tr.                  |         |

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NW½

V

| GRANTOR                   | GRANTEE                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---------------------------|------------------------------------|---------------|----------------|---------------|-------|------|----------------------|---------|
| O'Ronner, Kenneth w/f     | Clifford C. Nichols et al          | D.            | 2-20-80        | 10-7-78       | 341   | 8.   |                      |         |
| Lawrence Bank & Tr. Co.   | Clifford C. Nichols w/f            | Rel. m.       | 4-24-80        | 4-1-80        | 341   | 1892 | 316-860              |         |
| Confer, Walter P. et al   | Kenneth T. Confer, et al           | Decd          | 9-29-80        | 9-22-80       | 344   | 1504 | tw.                  |         |
| Nichols, Clifford C., w/f | First Nat'l Bank                   | M             | 1-29-82        | 12-30-81      | 354   | 75   | 2 Trs.               |         |
| Swallow, Vern, w/f        | Douglas County                     | R/W.          | 9-28-82        | 9-20-82       | 358   | 82   | Tr                   |         |
| Confer, Evelyn M.         | Douglas County                     | cont. Estmt   | 10-22-82       | 10-7-82       | 358   | 862  | Tr                   |         |
| Nichols, Clifford C., w/f | Douglas County                     | cont. Estmt   | 10-22-82       | 10-11-82      | 358   | 871  | Tr.                  |         |
| Swallow, Vern, w/f        | Douglas County                     | cont. Estmt   | 10-22-82       | 9-23-82       | 358   | 892  | Tr.                  |         |
| Nichols, Clifford C., w/f | Douglas County Rural Water Dist #3 | R/W           | 6-3-83         | 5-9-83        | 363   | 296  | Tr.                  |         |
| Confer, Evelyn M., w/f    | Douglas County Rural Water Dist #3 | R/W           | 6-3-83         | 5-12-83       | 363   | 298  | Tr.                  |         |
| Sec. of Army              | Douglas County                     | Estmt.        | 11-27-84       | 9-27-84       | 376   | 1557 | Tr.                  |         |
| Rogers, Fred G.           | -                                  | Survey        | 3-27-85        | 3-18-85       | 379   | 1130 | 3 Trs                |         |
| Nichols, Clifford C., w/f | James D. Pauli, et al              | D             | 8-6-86         | 6-27-86       | 394   | 2275 | Tr 16 rods x 10 rods |         |
| Pauli, James D., w/f      | First National Bank                | M             | 8-6-86         | 8-6-86        | 394   | 2276 | do.                  |         |
| First Nat'l Bank          | Clifford C. Nichols w/f            | Rel. m.       | 8-7-86         | 8-16-86       | 395   | 30   | 354-75               | Rel     |
| * Still Church of Christ  | Douglas County Bd of Commission    | Estmt         | 10-22-82       | 9-20-82       | 358   | 877  | entered 5-12-88      |         |
| Swallow, Esther C.        | Alvin L. Swallow, et al            | D             | 5-18-89        | 3-28-89       | 431   | 1525 | 1.12 A Tr            |         |
| Swallow, Esther C.        | Alvin L. Swallow, et al            | D             | 5-18-89        | 3-28-89       | 431   | 1526 | .50 A                |         |
| Swallow, Esther C.        | Rhonda L. Childers                 | D             | 1-8-91         | 3-31-89       | 452   | 1318 | 0.88 A.              |         |
| Confer, Kenneth Theodore  | Death Cert.                        | 1-31-92       | 9-9-91         | 467           | 416   | Trs. |                      |         |
|                           |                                    | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER              |         |
|                           |                                    | 31            | 12             |               | 18    |      | NW 1/4               | VI      |

| GRANTOR                      | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.     | REMARKS |
|------------------------------|-----------------------------|---------------|----------------|---------------|---------|------|--------------------------|---------|
| Jensen, Evelyn M. Confer     | Gary W. Confer              | D             | 1-31-92        | 1-31-92       | 467     | 418  | .75 Acres                |         |
| Jensen, Evelyn M. Confer     | Evelyn M. Confer Jensen Tr. | Trust         | 1-31-92        | 1-31-92       | 467     | 419  | 1/2 Acre + Tr.           |         |
| Jensen, Evelyn M. Confer     | Evelyn M. Confer Jensen Tr. | QCD           | 1-31-92        | 1-31-92       | 467     | 442  |                          |         |
| Swallow, Alvin L. et al      | Rhonda L. Childers          | D             | 1-21-93        | 1-15-93       | 486     | 1505 | 0.50 Acre                |         |
| Childers, Rhonda L.          | Rhonda L. Childers          | D             | 1-21-93        | 1-15-93       | 486     | 1506 | 1.00 Acre                |         |
| Swallow, Alvin L. et al      | Rhonda L. Childers          | D             | 1-21-93        | 1-15-93       | 486     | 1507 | 1.50 Acres               |         |
| Childers, Rhonda L.          | Capitol City Bank           | Mtg           | 2-23-93        | 2-18-93       | 488     | 30   | TR                       |         |
| Capitol City Bank            | Mid-Continent Federal Sav.  | Assign        | 2-23-93        | 2-18-93       | 488     | 35   | 488-30 Assign            |         |
| Childers, Rhonda L.          | Capital City Bank mtg       | Mtg           | 3-18-94        | 3-14-94       | 511     | 2253 | TV 247.5 X 264'          |         |
| Capital City Bank            | Household Bank              | Assign        | 3-14-94        | 3-18-94       | 511     | 2258 | 511-2253                 |         |
| Mid-Continent Federal Sav    | Rhonda L. Childers          | Rel mtg       | 4-6-94         | 3-28-94       | 513     | 246  | 488-30 Rel               |         |
| Household Bank               | Capital City Bank           | Assign        | 7-25-94        | 3-14-94       | 519     | 1686 | 5-11-2253 Assign         |         |
| Mercantile Bank of Ind.      | Clifford C. Nichols, wf     | Rel mtg       | 2-16-98        | 2-12-98       | 600     | 290  | 354-75 Rel mtg           |         |
| Nichols, Clifford C. wf      | Shirl Lynn Besinger wf      | TR            | 2-20-98        | 2-19-98       | 600     | 1070 | TR                       |         |
| Firststar Bank, N.A.         | James D. Paul et al         | Rel mtg       | 5-2-01         | 4-17-01       | 709     | 1386 | 394-2276 rel mtg         |         |
| Besinger, Shirl L. et al     | Shirl L. Besinger           | QCD           | 8.30.02        | 11.8.02       | 810     | 483  |                          |         |
| Hildenbrand, Rhonda L. et al | Credit Union 1 of KS        | Mtg           | 1-21-03        | 1-13-03       | 827     | 1063 | TR #72,000 <sup>00</sup> |         |
| Capitol City Bank            | Rhonda L. Childers          | Rel mtg       | 1.15.03        | 2.4.03        | 830     | 1177 | 511/2253 - 519-1686 rel. |         |
| Jensen, Donald O. wf         | Gary W. Confer              | QCD           | 6-28-04        | 2-25-04       | 948     | 420  | 0.50 Acre tr             |         |
| Jensen, Donald O. et al      | Gary W. Confer              | QCD           | 7-13-04        | 7-9-04        | 951     | 286  | 0.50 TR                  |         |
|                              |                             | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                          |         |
|                              |                             | 31            | 12             | 18            | nw      |      |                          |         |

