

| GRANTOR                   |                | GRANTEE                     |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                         | REMARKS |
|---------------------------|----------------|-----------------------------|---------------|---------------|----------------|---------------|------|------|----------------------------------------------|---------|
| Anderson                  | W.R.           | J. E.                       | Tedlock       | OGL           | 2-27-23        | 11-14-22      | 106  | 256  | SE $\frac{1}{4}$                             |         |
| Tedlock                   | J. E.          | Peerless Oil                | Co. of Kans.  | Assig         | 2-27-23        | 2-24-23       | 106  | 257  | SE $\frac{1}{4}$                             |         |
| Peerless                  | Oil Co., Kans. | Bank of Commerce & Trusts   |               | M             | 3-11-24        | 12-1-23       | 115  | 23   | SE $\frac{1}{4}$                             | 106-256 |
| Peerless Oil Co.          |                | Bank of Commerce & Trusts   |               | M             | 5-14-24        | 12-1-23       | 115  | 42   | SE $\frac{1}{4}$                             |         |
| Bank of Commerce & Trusts |                | Peerless Oil Co.            |               | Rel           | 7-1-24         | 5-1-24        | 115  | 54   | SE $\frac{1}{4}$                             | 115-23  |
| Anderson                  | William R.     | H.                          | Reber         | OGL           | 5-21-27        | 7-24-26       | 115  | 429  | SE $\frac{1}{4}$                             |         |
| Reber                     | H.             | Law. Oil & Gas Co.          |               | Assig         | 5-26-27        | 5-26-27       | 115  | 122  | SE $\frac{1}{4}$                             |         |
| Anderson                  | W.R.           |                             |               | Atty's        | 6-21-28        | 6-12-28       | 118  | 468  | SE $\frac{1}{4}$                             |         |
| Malone                    | James          | M.A. Anderson               | Anderson, Ex. | Rel           | 9-24-29        | 7-29-29       | 125  | 204  | SE $\frac{1}{4}$                             |         |
| Anderson                  | Michael A.     | Mary                        | Anderson etal | D             | 5-24-35        | 5-23-35       | 133  | 243  | Und. 1/4 int. S.E. $\frac{1}{4}$             |         |
| Anderson                  | William A.     | State Bank of Lecompton     |               | M             | 10-17-35       | 10-16-35      | 182  | 96   | Und. $\frac{3}{4}$ int. SE $\frac{1}{4}$ Rel | 9-4-41  |
| U.S. of                   | America        | Lucas                       | Brass         | Pat           | 6-9-41         | 8-1-60        | 142  | 606  | SE $\frac{1}{4}$                             |         |
| Anderson                  | Michael A.     |                             |               | TO            | 8-19-41        | 7-11-41       | 145  | 24   | SE $\frac{1}{4}$ $\frac{1}{4}$ int.          |         |
| Anderson                  | Mary etal      | William A.                  | Anderson      | D             | 8-19-41        | 7-11-41       | 143  | 583  | SE $\frac{1}{4}$ $\frac{1}{4}$ int.          |         |
| Anderson                  | Edna L.        | Wm. A.                      | Anderson      | QCD           | 8-19-41        | 2-12-41       | 135  | 644  | SE $\frac{1}{4}$ $\frac{1}{4}$ int.          |         |
| Anderson                  | William A. wf  | Federal Land Bank           |               | M             | 8-19-41        | 7-3-41        | 78   | 393  | SE $\frac{1}{4}$ Rel                         | 8-2-45  |
| Anderson                  | William A. wf  | Land Bank                   | Commissioner  | M             | 8-19-41        | 7-3-41        | 70   | 455  | SE $\frac{1}{4}$ Rel                         | 8-2-45  |
| Anderson                  | Mary (Gd)      | William                     | Anderson      | Gd. D         | 9-5-41         | 8-8-41        | 145  | 46   | SE $\frac{1}{4}$ 1/10 int.                   |         |
| Anderson                  | W.A. wf        | Southwestern Bell Tele. Co. |               | R/W           | 11-1-44        | 10-16-44      | 151  | 87   | SE $\frac{1}{2}$                             |         |
| Anderson                  | William A. wf  | Kans. Electric Power        |               | R/W           | 2-6-46         | 2-2-46        | 156  | 33   | SE $\frac{1}{4}$                             |         |

SECTION

TOWNSHIP

RANGE

QUARTER

22

12

18

SE $\frac{1}{2}$ 

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