

| GRANTOR                       |               | GRANTEE                      | KIND OF INST.        | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                  |      | REMARKS |
|-------------------------------|---------------|------------------------------|----------------------|----------------|---------------|-------|------|---------------------------------------|------|---------|
| Eberhart                      | Charles H. wf | Travelers Insur. Company     | M                    | 2-24-23        | 2-20-23       | 64    | 24   | NE $\frac{1}{4}$                      | Rel. | 4-25-33 |
| Eberhart                      | Charles H. wf | Pioneer Mortgage Company     | M                    | 3-7-23         | 2-20-23       | 64    | 43   | NE $\frac{1}{4}$                      |      |         |
| Eberhart                      | C. H. wf      | H. E. Baker                  | D                    | 2-9-27         | 1-10-27       | 112   | 534  | NE $\frac{1}{4}$                      |      |         |
| Pioneer                       | Mortgage Co.  | Charles H. Eberhart wf       | Rel.                 | 10-17-32       | 9-30-32       | 77    | 559  | NE $\frac{1}{4}$                      |      | 64-45   |
| Wilson                        | Oliver E.     |                              | Aff                  | 2-15-33        | 10-18-32      | 130   | 552  | NE $\frac{1}{4}$                      |      |         |
| Baker                         | Homer E. wf   | Charles Nichols              | D                    | 1-31-34        | 2-13-34       | 123   | 561  | NE $\frac{1}{4}$                      |      |         |
| Douglas Co. Develop Ass'n     |               | P. L. Scheffler of           | Aff. agree           | 4-30-37        | 4-30-37       | 137   | 495  | NE $\frac{1}{4}$                      |      |         |
| Douglas Co. Develop Ass'n     |               |                              | Aff. Rel.            | 5-13-39        | 6-30-38       | 139   | 453  | NE $\frac{1}{4}$                      |      | 137-495 |
| NICHOLS AMELIA, et al         |               | Mid-America Pipeline Co.     | OG                   | 6-30-60        | 6-10-60       | 211   | 444  | NE $\frac{1}{4}$                      |      |         |
| Nichols Clifford C.           |               | Douglas County               | R/W                  | 9-10-63        | 8-21-63       | 229   | 204  | NE $\frac{1}{4}$                      |      |         |
| Nichols Amelia et al          |               | Clifford C. Nichols et al    | D                    | 5-12-66        | 1-4-65        | 244   | 280  | NE $\frac{1}{4}$                      |      |         |
| Nichols Clifford C. wf        |               | Rural Water Dist. #3         | Esmr                 | 6-27-67        | 4-27-67       | 251   | 309  | NE $\frac{1}{4}$                      |      |         |
| Nichols Clifford C. wf        |               | Rural Water Dist. #3         | Esmr                 | 6-27-67        | 4-27-67       | 251   | 311  | NE $\frac{1}{4}$                      |      |         |
| Nichols Clifford C. wf        |               | Clifford C. Nichols wf.      | D                    | 7-21-80        | 7-21-80       | 343   | 286  | NE $\frac{1}{4}$                      |      |         |
| Martin Marietta Corp.         |               |                              | Option & Lease agree | 3-6-90         | 2-6-90        | 441   | 2010 | (Nichols)                             |      |         |
| Nichols Bonnie M. fs.         |               | Bonnie M. Nichols Tr.        | D                    | 11-27-91       | 11-25-91      | 464   | 1308 | Und $\frac{1}{2}$                     |      |         |
| Nichols Clifford C. wf        |               | Clifford C. Nichols, Tr      | D                    | 11-27-91       | 11-25-91      | 464   | 1309 | Und $\frac{1}{2}$                     |      |         |
| Board of County Commissioners |               |                              | Resolution # 92-16   | 4-2-92         | 4-1-92        | 470   | 1551 | Vacate portions of Road No. 166 + 172 |      |         |
| Nichols Clifford C. et al     |               | Williams Natural Gas Co.     | Row & Easement       | 5-29-96        | 12-5-95       | 555   | 7    | N 200'                                |      |         |
| Mid America Pipeline Co.      |               | Mid America Pipeline Co. LLC | Transfer             | 1-17-03        | 1-24-03       | 828   | 308  | 211-444                               |      |         |
|                               |               |                              | SECTION              | TOWNSHIP       |               | RANGE |      | QUARTER                               |      |         |
|                               |               |                              | 26                   | 12             |               | 17    |      | NE $\frac{1}{4}$                      |      |         |

