

| GRANTOR                     |                  | GRANTEE                           |             | KIND OF INST. | FILED   |          |         | BOOK | PAGE | DESCRIPTION       |
|-----------------------------|------------------|-----------------------------------|-------------|---------------|---------|----------|---------|------|------|-------------------|
|                             |                  |                                   |             |               | DATE    | FILED    | REMARKS |      |      |                   |
| White                       | Simon R. wf      | John W.                           | Hodge       | D             | 9-19-18 | 9-19-18  |         | 104  | 193  |                   |
| Hodge                       | John W. wf       | Francis P.                        | O'Brien     | D             | 7-18-25 | 8-17-25  |         | 117  | 488  |                   |
| O'Brien                     | Francis Paul     | w Grover                          | Husted      | D             | 5-27-35 | 4-11-39  |         | 141  | 395  |                   |
| Hodge                       | John W.          |                                   |             | Aff           | 7-10-39 | 7-17-39  |         | 140  | 603  | \$400             |
| Gill                        | Anne             | Douglas Co. Bldg. & Loan          |             | M             | 9-2-41  | 9-2-41   |         | 87   | 178  | Rel. 11-22-44/    |
| Gill                        | Anne             | Douglas Co. Bldg. & Loan          |             | R A           | 9-2-41  | 9-2-41   |         | 145  | 40   | Rel. 11-22-44     |
| Husted                      | Grover wf        | Anne                              | Gill        | D             | 5-10-39 | 9-11-41  |         | 143  | 623  |                   |
| Gill                        | Anne             | Kenneth S.                        | Goll        | D             | 9-21-42 | 11-22-44 |         | 152  | 264  |                   |
| City of Lawrence            |                  |                                   |             | Ordn.         | 2151    | 11-24-47 | 2-6-48  | 163  | 156  |                   |
| Goll                        | Kenneth S. et al | First National Bank               |             | M.            | 4-25-63 | 5-3-63   |         | 134  | 78   | Rel 3-5-69        |
| Gill                        | Anne             |                                   |             | Aff           | 5-14-63 | 5-16-63  |         | 227  | 307  |                   |
| Goll                        | Kenneth S. wf    | Kenneth S.                        | Goll, et al | D.            | 12-8-69 | 12-8-69  |         | 266  | 508  |                   |
| Goll, Kenneth S. wf         |                  | Kenneth S. Goll et al             | Trustees    | QCD           | 4-25-91 | 4-25-91  |         | 455  | 1762 |                   |
| KAY, LINDA SUE, TRUSTEE     |                  | MICHELLE SHENY, TRUSTEE           |             | TD            | 9-18-13 | 9-24-13  |         | 1107 | 2787 |                   |
| COLEMAN, MICHELLE, SUC. TR  |                  | MICHELLE COLEMAN                  |             | TD            | 6-17-14 | 6-30-14  |         | 1114 | 4909 | 1107-2787 CORRECT |
| Clements, Kimberly R. et al |                  | MERS/Fairway Ind. MTC Corporation |             | MTG           | 6-17-14 | 7-7-14   |         | 1115 | 432  |                   |
| Soto, Gilbert E. et al      |                  | Clemoto, LLC                      |             | QCD           | 9-1-17  | 12-20-17 |         | 1153 | 4760 |                   |
| Clemoto, LLC                |                  | RGAPTS, LLC                       |             | D             | 5-31-22 | 6-1-22   |         | 1211 | 5938 |                   |
| MERS/Fairway et al.         |                  | Kimberly R. Clements et al.       | Rel mtg     |               | 6-8-22  | 6-9-22   |         | 1212 | 1392 | 1115/432 Rel.     |
| ADDITION                    |                  |                                   |             | BLOCK         |         |          | LOT     |      |      |                   |
| University Place Annex      |                  |                                   |             | 25            |         |          | 7       |      | I    |                   |