

| GRANTOR                                                            |                | GRANTEE                         |                  | KIND<br>OF<br>INST. | FILED    |         |         | BOOK | PAGE | DESCRIPTION |
|--------------------------------------------------------------------|----------------|---------------------------------|------------------|---------------------|----------|---------|---------|------|------|-------------|
|                                                                    |                |                                 |                  |                     | DATE     | FILED   | REMARKS |      |      |             |
| Cone                                                               | Ralph W. wf    | Wm. M.                          | Ege wf           | D                   | 7-2-23   | 9-5-23  | ✓       | 114  | 21   |             |
| Ege                                                                | Wm. M. wf      | Lawrence Building & Loan Assoc. |                  | M                   | 5-7-24   | 5-8-24  | ✓       | 66   | 18   | Rel.6-14-30 |
| Ege                                                                | Wm. M. wf      | Lawrence Building & Loan Assoc. |                  | M                   | 12-8-24  | 12-8-24 | ✓       | 66   | 154  | Rel.6-14-30 |
| University Heights                                                 |                |                                 |                  | Restr.              | 6-17-29  | 6-18-29 | ✓       | 125  | 104  |             |
| Ege                                                                | William M. et/ | Eugene A.                       | Stephenson et al | D                   | 1-12-42  | 2-20-42 |         | 145  | 177  |             |
| Bushong                                                            | I. C. wf       | Eugene A.                       | Stephenson et al | QCD                 | 1-31-42  | 2-20-42 |         | 146  | 58   |             |
| Crow                                                               | Raymond L. wf  | Eugene A.                       | Stephenson et al | D                   | 11-20-41 | 2-20-42 |         | 147  | 138  |             |
| Stephenson                                                         | Eugene A. wf   |                                 |                  | Agree               | 2-28-45  | 3-23-45 |         | 151  | 230  |             |
| University Heights                                                 |                |                                 |                  | Aff                 | 3-30-45  | 3-30-45 |         | 151  | 242  |             |
| Stephenson                                                         | Eugene A. wf   | Giblert                         | Ulmer et al      | D                   | --       | 7-17-47 |         | 161  | 29   |             |
| Ulmer                                                              | Gilbert wf     | Eugene A.                       | Stephenson wf    | M                   | --       | 7-17-47 |         | 92   | 408  | Rel.8-9-48  |
| City of Lawrence                                                   |                |                                 | Ordn.            | 2150                | 11-24-48 | 2-6-48  |         | 163  | 155  |             |
| Ulmer                                                              | Gilbert wf     | Marie R.                        | Abels            | D                   | 8-6-48   | 8-7-48  |         | 165  | 76   |             |
| Abels                                                              | Edwin F.       | Elizabeth Jean                  | Abels Hazlett    | Q.C.D.              | 2-20-63  | 2-20-63 |         | 226  | 218  |             |
| SEE UNIVERSITY HEIGHTS PART II REVISED PLAT AT PLAT BOOK I PAGE 49 |                |                                 |                  |                     |          |         |         |      |      |             |
| ADDITION                                                           |                | UNIVERSITY HEIGHTS              |                  |                     | Part     |         |         | 3    |      |             |