

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Tri-In-Co., Inc.	Trail Side	Plat	12-15-65	12-16-65		P. 914	NE 1/4 3-15-20	
City of Baldwin	Aff. of Public	Plat	1-13-66	2-8-66		243	11 Ordn. # 595	
Fundis Louis W.wf.	Tri-In-Co., Inc.	QCD	3-7-66	3-21-66		243	315	
Tri-In-Co. Inc.	Delton H. Flessner, et al	D.	3-7-74	3-18-74		298	714	
Flessner, Delton H. wf	Franklin Savings Assoc.	M.	3-15-74	3-18-74		298	716	
Flessner, Delton, wf	Ted J. Zuzzio, et al	D.	10-31-77	11-28-77		322	1511	
Zuzzio, Ted J. wf	Lawrence Savings Assn.	M.	11-28-77	11-28-77		322	1512	
Francis Savings Assn.	Delton H. Flessner et al.	Rel. M.	11-29-77	11-30-77		322	1637 298-716.	
Columbia Savings Assoc	Ted J. Zuzzio, wf	Rel. M.	12-8-86	12-17-86		399	1868 322-1512	
Zuzzio, Ted J., wf	Hilco Mortgage Corp.	Mtg	8-30-96	9-5-96		563	452	
Hilco Mortgage Corp.	Countrywide Home Loans	Assign Mtg	8-30-96	9-5-96		563	458 563-452 Assign	
Zuzzio, Ted J. wf	ABN AMRO Mortgage Group, Inc.	Mtg	10-19-01	10-24-01		738	1544 \$49,800. ⁰⁰	
Countrywide Home Loans Inc ^{DBA Americas Wholesale Lender}	Ted J. Zuzzio et al	Rel. Mtg	11-26-01	12-6-01		746	1220 563-452 Rel	
ABN AMRO Mortgage Group, Inc	M.E.R.S.	Assign Mtg	10-29-02	2-3-03		830	462 738-1544 Assign	
Zuzzio, Ted, wf	James H. Carpenter, Jr. Wf	D	1-29-07	1-30-07		1018	359	
Carpenter, James H., Wf	MERS/Indymac Bank FSB	MTG	1-29-07	1-30-07		1018	360 \$123,750.-	
Mtg Electronic Reg. Systems, Inc.	Ted J. Zuzzio et al	Rel. Mtg	2-1-07	2-7-07		1018	1911 738-1544 Rel	
MERS-Indymac Bank, FSB	James H. Carpenter et al	Rel. Mtg	7-19-07	7-24-07		1025	5073 1018-360 Rel	
Carpenter, James H., Jr, et al	MERS-Taylor, Bear & Whitaker Mortgage Corp.	Mtg	7-11-07	7-26-07		1026	33 \$142,100.00	
Carpenter, James H., Jr, wf	MERS-Advanced Financial Serv., Inc.	Mtg	5-8-09	5-20-09		1049	1047 \$150,118. ⁰⁰	
	ADDITION		BLOCK			LOT		
	Trail Side					24		

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
MERS - Taylor, Bean & Whitaker Mty	Corp. James H. Carpenter Jr, etal	Rel Mty	6-8-09	6-26-09		1051	709	1026-33 Rel
Mers/Advanced Fin. Service	Banks of America	Assign mty	5.29.12	5.31.12		1087	3715	1049-1047 Assign
Sheriff of Douglas County	Secretary of Housing & Urban Dev.	SD	2-28-13	4-15-13		1100	4618	Case# 12CV 350
Secretary of Housing & Urban Dev	Charles W. Duncan, wf	D	6.20.13	6.24.13		1103	4214	
Duncan, Charles W. wf	Aaron C. Collins	D	3.30.16	4.8.16		1134	535	
Collins, Aaron C.	Mid-America Bank	mtg	4.8.16	4.8.16		1134	536	117,200.00
Collins, Aaron C.	FHL Bank/Mid America Bank	mtg	4.8.16	4.8.16		1134	547	\$500.00 Retention Agreement
Collins, Aaron C. wf	Aaron C. Collins wf	D	10.16.18	10.29.18		1162	5630	
Collins, Aaron C. wf	Mid America Bank	mtg	10.16.18	10.29.18		1162	5631	\$5,500.-
Collins, Aaron C. wf	Casey Kesinger etal	D	8-17-21	8-17-21		1201	2991	
Kesinger, Casey wf	MERS/Landmark National Bank	MTG	8-17-21	8-17-21		1201	2994	\$206,097
Mid America Bank	Aubrey Collins etal	Rel Mty	9-24-21	9-24-21		1203	946	1162-5631 Rel
Mid America Bank	Aaron C Collins	Rel Mty	9-24-21	9-24-21		1203	947	1134-536 Rel

ADDITION	BLOCK	LOT	
Trail Side		24	II.