

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
Moore, Mark R. et al	Todds Add: #2	Plat	5-20-81	8-21-81	P-15	11	SW $\frac{1}{4}$ 5-13-20
moore & moore	Allen L. Moore	Qcd	9-28-81	9-28-81	351	1809	
City of Lawrence	—	Resol. #	4564 10-27-81	10-29-81	352	966	
City of Lawrence	—	Ord. #	5330 11-3-81	11-5-81	352	1193	
Moore, Allen, wf	First Nat'l Bank	m	2-9-82	2-10-82	354	403	
Moore, Allen L. wf	First Nat'l Bank	M	11-4-83	11-7-83	367	425	
US Internal Revenue	Environmental Lining Co et al	Per. Disch.	3-6-86	3-10-86	389	1247	
Moore, Allen L. wf	First National Bank	D	10-1-84	4-9-86	390	553	
First National Bank	Billy R. Webster, et al	CD	1-10-86	4-9-86	390	565	
Webster, Billy R. wf	First National Bank	M	1-10-86	4-9-86	390	566	
First National Bank	Allen L. Moore, wf	Per. Rel	3-5-86	4-9-86	390	570	354-403
First National Bank	Allen L. Moore, wf	Per. Rel	3-5-86	4-9-86	390	571	367-425
First National Bank	Allen L. Moore, wf	REG:	1-20-89	1-25-89	427	1965	354-403
First National Bank	Allen L. Moore, wf	REG:	1-20-89	1-25-89	427	1966	367-425
First Nat'l Bank	Billy R. Webster	Per. Rel	7-12-89	7-14-89	433	1988	390-506
Webster, Billy R	City of Lawrence	D	7-12-89	7-14-89	433	1989	
CITY OF LAW. HOUSING AUTHORITY	SEC. OF HOUSING + URBAN DEVELOPMENT	Declar Trust	10-10-89	10-19-89	437	1061	
Lawrence Housing Authority	Secy Housing + Urban Dev.	Declar Trust	6-30-93	9-13-93	540	1518	
Lawrence Housing Authority	Secy HUD	Declar Trust	11-7-96	12-9-96	568	995	
Lawrence-Douglas County Housing	Auth Dept of H.U.D.	Agmt	9-16-14	9-25-14	1117	3173	
	ADDITION			BLOCK		LOT	
	TODDS ADD: #2					18	

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
City of Lawrence	Lawrence Douglas County Housing Auth.	D	10-8-24	10-17-24	1232	3598	
	ADDITION			BLOCK		LOT	
	TODDS ADD: #2					18	II