

| GRANTOR                               | GRANTEE                        | KIND OF INST. | FILED    |          |         | BOOK | PAGE | DESCRIPTION                                   |
|---------------------------------------|--------------------------------|---------------|----------|----------|---------|------|------|-----------------------------------------------|
|                                       |                                |               | DATE     | FILED    | REMARKS |      |      |                                               |
| Jayhawk Construction Co.              |                                | Plat          | 3-24-52  | 4-29-52  |         | P-2  | 36   |                                               |
| Jayhawk Constr. Co. et al             | Sunset Hill Estate Subdivision | Restr         | 3-24-52  | 4-29-52  |         | 177  | 213  |                                               |
| Sunset Hill Estate Subdivision        |                                | Affid         | 3-28-57  | 3-29-57  |         | 196  | 395  |                                               |
| Dixon Mason H. et al                  | Sunset Hill Estate Subdivision | Amend         | 9-20-57  | 9-21-57  |         | 198  | 453  |                                               |
| Bremer Fred A. wf                     | Mason H. Dixon, et al          | D.            | 7-2-55   | 10-23-58 |         | 202  | 616  |                                               |
| Dixon Mason H. wf                     | Lawrence National Bank         | M.            | 10-21-58 | 10-23-58 |         | 119  | 639  | Rel 7-23-59                                   |
| Dixon Mason H. wf                     | Lawrence National Bank         | M.            | 6-30-59  | 7-3-59   |         | 122  | 325  | Rel 10-4-60                                   |
| Dixon Mason H. wf                     | Lawrence National Bank         | M.            | 10-4-60  | 10-4-60  |         | 126  | 182  | Rel 9-3-65                                    |
| Dixon Mason H. wf                     | Lawrence National Bank         | M.            | 9-26-62  | 9-27-62  |         | 132  | 171  | Rel 9-3-65                                    |
| Dixon Mason H. wf                     | Lawrence National Bank         | M.            | 2-14-64  | 2-20-64  |         | 136  | 472  | Rel 9-3-65                                    |
| Dixon Mason H. wf                     | First National Bank            | M.            | 9-1-65   | 9-3-65   |         | 141  | 392  | Rel 9-2-69                                    |
| City of Lawrence                      | ----- Ordn. #3765              | Vacat.        | 8-29-67  | 9-21-67  |         | 253  | 336  |                                               |
| Bremer - Fred A. wf                   | Mason H. Dixon, et al          | D.            | 8-12-69  | 8-14-69  |         | 264  | 565  |                                               |
| Dixon, Mason H., wf                   | Eugene F. Kletchka, et al      | D.            | 8-22-69  | 9-2-69   |         | 265  | 163  | 1/2 N <sup>2</sup> Vacated Bremer Dr. 8-29-73 |
| Kletchka, Eugene F. wf                | Mason H. Dixon, wf             | M.            | 9-2-69   | 9-2-69   |         | 154  | 443  | do: Rel 1-23-73                               |
| Kletchka, Eugene F. wf                | Holmes Peck Brown, Inc.        | D.            | 7-16-70  | 2-1-71   |         | 273  | 150  | do: Bremer Dr.                                |
| Holmes, Peck + Brown, Inc.            | Ruby J. Gimblet, et al         | C.D.          | 1-8-71   | 1-23-73  |         | 290  | 454  | + N <sup>2</sup> Vacated                      |
| Gimblet, Ralph O. wf                  | Straw Hat Restaurant Corp.     | Lease         | 1-23-73  | 3-2-73   |         | 291  | 172  |                                               |
| Gimblet, Ralph O. wf                  | Straw Hat Restaurant Corp.     | M.            | 1-23-73  | 9-25-73  |         | 295  | 931  | -vacated Bremer Dr                            |
| FOR REPLAT SEE PLAT BOOK 13---PAGE 16 |                                |               |          |          |         |      |      |                                               |
| ADDITION                              |                                | BLOCK         |          |          | LOT     |      |      |                                               |
| Sunset Hill Estate Subdivision        |                                | 11            |          |          | 2       |      |      |                                               |