

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Dobbins John W. etal	Southwest Addition	Plat	6-30-53	10-12-53		P.2	51	SW $\frac{1}{4}$ 1-13-19
Wolfe John W. wf	John W. Dobbins wf	D	10-31-53	11-3-53		182	469	UND $\frac{1}{2}$ Acre
Dobbins John W. wf	CLAYTON L. FROST wf	D	10-29-53	11-16-53		182	545	
Frost Clayton L. wf	KANSAS PUBLIC SERVICE Co.	R/W	11-11-53	1-4-54		183	154	
Southwest Addition	City of Lawrence Ordn.	2414	6-8-54	7-16-54		185	165	
City of Lawrence	----- resolution	3886	2-20-73	2-22-73		290	1369	
City of Lawrence	Rel. Resol		2-13-76	2-17-76		308	1607	290-1369
FOR REPLAT SEE REPLAT OF BLKS 3 & 4 SOUTHWEST ADDN. PLAT BOOK 4 PAGE 15								
ADDITION Southwest Addition			BLOCK 11			LOT 115		