

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Dobbins John W. etal	Southwest Addition	Plat	6-30-53	10-12-53		P.2	51	SW $\frac{1}{4}$ 1-13-19
Wolfe John W. wf	John W. Dobbins wf	D	10-31-53	11-3-53		182	469	UND 1/2 INT
Dobbins John W. wf	KANSAS Public SERVICE Co.	R/W.	11-10-53	1-4-54		183	158	
Southwest Addition	City of Lawrence	Ordin.	2414	6-8-54	7-16-54	185	165	
Dobbins John W. wf	W. W. Hatfield etal	D	7-19-54	9-30-54		186	102	
Marlin Guy E. etal	Dobbins John W. wf	D	7-18-54	10-21-54		186	241	
City of Lawrence	----- resolution	3886	2-20-73	2-22-73		290	1369	
City of Lawrence	Rel. Resol		2-13-76	2-17-76		308	1607	2,90-1369
FOR REPLAT SEE REPLAT OF BLKS 3 & 4 SOUTHWEST ADDN. PLAT BOOK 4 PAGE 15								
ADDITION			BLOCK		LOT			
Southwest Addition			1		14			