

| GRANTOR                       | GRANTEE                          | KIND OF INST. | FILED   |          |         | BOOK | PAGE | DESCRIPTION                               |
|-------------------------------|----------------------------------|---------------|---------|----------|---------|------|------|-------------------------------------------|
|                               |                                  |               | DATE    | FILED    | REMARKS |      |      |                                           |
| Kreye George W. etal          | Southwest Addition Number Six    | Plat.         | 9-21-54 | 9-21-54  |         | P.4  | 17   | SW $\frac{1}{4}$ SW $\frac{1}{4}$ 1-13-19 |
| City of Lawrence              | Ordin.                           | 2455          | 10-5-54 | 10-14-54 |         | 186  | 210  |                                           |
| Kreye George W. etal          | Robert P. Harrison etal          | D             | 6-1-55  | 6-2-55   |         | 189  | 495  |                                           |
| Hibner Farrell L. etal        | Douglas County Bldg. & Loan      | M             | 7-2-55  | 7-7-55   |         | 110  | 82   | Rel. 3-13-57                              |
| Hibner Farrell L. etal        | Douglas Co Bldg. & Loan          | PA            | 7-2-55  | 7-7-55   |         | 189  | 567  | Rel. 3-13-57                              |
| Harrison Robert P. wf         | Donald R. Hibner, etal           | D             | 6-27-55 | 8-11-55  |         | 190  | 239  |                                           |
| Brown Lydia M. etal           | Southwest Add. # 6               | Partn.        | 1-6-56  | 1-25-56  |         | 192  | 89   |                                           |
| Hibner Donald etal            | Robert P. Harrison wf            | M             | 6-29-55 | 2-6-56   |         | 111  | 560  | Rel. 8-3-57                               |
| Kansas Public Service         |                                  | Rel           | 9-8-56  | 9-10-56  |         | 194  | 397  |                                           |
| Calvin Clifton C. etal        | Southwest Addition # 6           | Amend         | 10-6-56 | 11-30-56 |         | 195  | 296  |                                           |
| Hibner Donald R. etal         | George W. Byers etal             | D             | 10-1-56 | 1-14-57  |         | 195  | 520  |                                           |
| Byers George W. wf            | Equitable Life Assurance Society | M             | 2-26-57 | 3-13-57  |         | 114  | 523  | Rel. 6-5-62                               |
| Harrison Robert P. wf         | Donald R. Hibner etal            | Plt. Rel.     | 3-13-57 | 3-14-57  |         | 114  | 531  | 111-560                                   |
| Byers George W. wf            | Equitable Life Assurance Society | M             | 5-3-62  | 5-21-62  |         | 131  | 112  | Rel. 5-13-65                              |
| Byers George W. wf            | Dale R. Kring, etal              | D             | 4-26-65 | 4-29-65  |         | 238  | 169  |                                           |
| Kring Dale R. wf              | American Savings Assn.           | M             | 4-26-65 | 4-29-65  |         | 140  | 240  |                                           |
| City of Lawrence              | ----- resolution                 | 3886          | 2-20-73 | 2-22-73  |         | 290  | 1369 |                                           |
| City of Lawrence              | Rel. Resol                       |               | 2-13-67 | 2-17-76  |         | 308  | 1607 | 290-1369                                  |
| Imperial Savings Ass'n        | Dale R. Kring wf                 | Rel mte       | 11-8-88 | 11-18-88 |         | 425  | 1202 | 140-240                                   |
| Kring Dale R. wf              | Columbia Savings Assn            | M             | 12-6-88 | 12-7-88  |         | 426  | 330  |                                           |
| ADDITION                      |                                  |               | BLOCK   |          |         | LOT  |      |                                           |
| Southwest Addition Number Six |                                  |               | 1       |          |         | 3    |      |                                           |

