

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Brass Edward B. etal	Southwest Addition Number Four	Plat	9-5-54	9-10-54		P.4	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$ 1-13-19
Dyer J. C. etal	J. A. Reed	D	9-18-54	9-20-54		186	19	
City of Lawrence	Ordin. 2451		9-28-54	9-29-54		186	89	
Lowman William K. etal	Southwest Addition Number Four Restrict.		9-30-54	10-20-54		186	260	
Reed J. A. wf	Theron J. Harper etal	D	1-25-57	2-28-57		196	211	
Harper Theron J. wf	Douglas Co. St. Bank	M	2-25-57	2-28-57		114	445	Rel 11-6-67
Harper Theron J. wf	Westphal, Neil W. etal	D	9-26-67	10-30-67		254	68	
Westphal Neil W wf	Lawrence Savings Association	m	10-27-67	10-30-67		148	322	
Westphal Neil W wf	James L. Johnson, etal	D	4-27-72	4-27-72		282	882	
City of Lawrence	----- Resolution	3886	2-20-73	2-22-73		290	1369	
Johnson, James L wf	Julie M Holmberg	D	10-25-74	11-21-74		302	128	
Holmberg, Mark L wf	Philip D. Reusch etal	D	7-17-75	8-12-75		305	1394	
City of Lawrence	Rel. Resol		2-13-76	2-17-76		308	1607	290-1369
Reusch, Philip D.	Sue Ann Reusch	DCD	9-16-77	9-26-77		321	942	
Reusch, Sue Ann	Raymond S. Mullen, etal	D.	9-16-77	9-26-77		321	943	
Mullen, Raymond S. wf	Lawrence Sav's. Assn.	m.	9-23-77	9-26-77		321	944	
Lawrence Savings Assn.	Neil W. Westphal wf.	Rel.	9-27-77	10-3-77		321	1331	148-322
Mullen, Raymond S. wf	Mark F. Gillihan, etal	D	5-22-86	7-11-86		393	1564	
Gillihan, Mark F. wf	Anchor Savings Assoc	M	7-10-86	7-11-86		393	1565	
Columbia Savings	Raymond S. Mullen, wf.	Rel.	7-11-86	7-16-86		393	2071	321-944
ADDITION		BLOCK			LOT			
Southwest Addition Number Four		C			22			

