

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Brass Edward B. etal	Southwest Addition Number Four	Plat	9-5-54	9-10-54		P.4	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$ 1-13-19
City of Lawrence	Ordin.	2451	9-28-54	9-29-54		186	89	
Brass Goldie, hs.	Douglas Co. Bldg. & Loan	M	5-27-55	5-31-55		109	445	Rel. 10-25-61
Brass Goldie, hs.	Douglas Co. Bldg. & Loan	RA	5-27-55	5-31-55		189	466	Rel. 10-25-61
Brass Goldie E. hs.	Doug. Co. Bldg & Loan	M	3-13-56	3-15-56		112	122	Rel. 10-25-61
Brass Goldie E. hs.	Doug. Co. Bldg & Loan	R.A.	3-13-56	3-15-56		192	388	Rel. 10-25-61
Brass Goldie, hs.	Anchor Savings Assoc.	M	10-23-61	10-23-61		129	373	Rel. 4-21-66
Brass Goldie, hs.	J. Bunker Clark etal	D	4-15-66	4-19-66		244	5	
Clark J. Bunker	wf. Lawrence Bldg. & Loan	M	4-19-66	4-19-66		143	341	
City of Lawrence	----- Resolution #	3886	2-20-73	2-22-73		290	1369	
City of Lawrence	Rel. Resol		2-13-76	2-17-76		308	1607	290-1369
First Bank	J. Bunker Clark, wf	Rel Mtg	3-14-96	6-19-96		556	1391	143-341 Rel
Clark, J. Bunker, wf	Marilyn S. Clark, Tr.	QCD	2-10-97	2-21-97		572	1137	Und 1/2 Int.
Clark, J. Bunker, wf	J. Bunker Clark, Tr.	QCD	2-10-97	2-21-97		572	1137	
Clark, Marilyn S., trustee	Beau Daniel Japson	D	9-3-04	9-21-04		963	1084	
Japson, Beau Daniel	MERS - Countrywide Home Loans, Inc.	Mtg	9-21-04	9-21-04		963	1086	\$128,000. ⁰⁰
Japson, Beau Daniel	MERS - Countrywide Bank	Mtg	9-21-04	9-21-04		963	1097	\$32,000. ⁰⁰
Japson, Beau Daniel		Affid	12-20-06	12-26-06		1016	5552	
Japson, Beau Daniel	MERS/Countrywide Home Loans, Inc., etal	Mtg	5-18-07	5-24-07		1022	5594	\$165,000. ⁰⁰
Mortgage Electronic Reg Sys Inc.	Beau Daniel Japson.	Rel Mtg	5.25.07	6.7.07		1023	3974	963-1097 Rel
ADDITION			BLOCK			LOT		
Southwest Addition Number Four			A			7		

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