

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Hotchkiss George C. etal	Southwest Addition No. Two	Plat	7-23-51	8-2-51		P.4	10	SW $\frac{1}{4}$ 1-13-19
Harrison Robert P. etal		Affid	7-21-51	8-2-51		185	297	
City of Lawrence		Ord. 2451	9-28-51	9-29-51		186	89	
Kansas Public Service Co. Inc.	J. L. Skaggs etal	Rel. P/W	12-30-55	12-30-55		191	581	
Harris Neil M. wf.	Fred W. H. Harris wf.	M	7-15-57	8-1-57		116	47	Rel. 12-23-57
Harris Fred H. wf.	Neil M. Harris etal	D	6-30-56	8-5-57		198	32	
Harris Neil M. wf.	Capitol Federal Savings & Loan	M.	12-19-57	12-20-57		117	233	Rel. 1-13-58
Harris Neil M. wf.	C. Jan Higgins etal	D.	11-29-57	1-13-58		199	555	
Higgins G. etal wf.	Capitol Federal Savings & Loan	M.	1-10-58	1-13-58		117	342	Rel. 10-22-62
Higgins C. Jan wf.	Eugene L. Doane etal	M.	1-14-58	10-16-58		119	594	
Doane Eugene L. wf.	Home Owners Investment Co., Inc.	Assign	7-17-61	12-13-61		130	85	119-594
Sheriff of Douglas County	Capitol Federal Savings & Loan	S.D.	2-16-62	9-28-62		224	179	
Capitol Federal Sav. & Loan	Neil J. Hardy, Fed. Housing Comm.	C.D.	9-7-62	9-28-62		224	181	
Hardy Neal J., Fed. Housing Comm.	Dale O. Flory, etal	D.	1-22-63	1-24-63		226	1	
Flory Dale O. wf.	Neil J. Hardy, Fed. Housing Comm.	M.	1-22-63	1-24-63		133	224	Rel. 9-12-66
Federal Housing Comm.	Federal National Mortgage Assn.	Assign	2-19-64	3-27-64		137	54	133-224
Flory Dale O. wf.	Bertha D. Stevens, etal	D.	8-4-66	8-26-66		246	237	
City of Lawrence	-----	Resol. # 3886	2-20-73	2-22-73		290	1369	
City of Lawrence	---	Rel of Resol.	2-13-76	2-17-76		308	1607	290-1369
Coffman, Bertha D. etal	John G. Pruitt, etal	D	12-23-85	1-17-86		388	363	
ADDITION		BLOCK			LOT			
Southwest Addition No. Two		R			7			

