

| GRANTOR                         | GRANTEE                           | KIND OF INST. | FILED    |          |         | BOOK | PAGE | DESCRIPTION              |
|---------------------------------|-----------------------------------|---------------|----------|----------|---------|------|------|--------------------------|
|                                 |                                   |               | DATE     | FILED    | REMARKS |      |      |                          |
| Hotchkiss George C. etal        | Southwest Addition No. Two        | Plat          | 7-23-54  | 8-2-54   |         | P.4  | 10   | SE $\frac{1}{4}$ 1-13-19 |
| Harrison Robert P. etal         |                                   | Affid         | 7-21-54  | 8-2-54   |         | 185  | 297  |                          |
| City of Lawrence                |                                   | Ordin.        | 2451     | 9-28-54  | 9-29-54 | 186  | 89   |                          |
| Kansas Public Service Co., Inc. | J. L. Skaggs etal                 | Rel R/W       | 12-30-55 | 12-30-55 |         | 191  | 581  |                          |
| Harris Fred H. wf.              | Douglas County State Bank         | M.            | 12-31-57 | 1-2-58   |         | 117  | 273  | Rel. 11-12-58            |
| Harris Fred H. wf.              | Harold S. Harris, etal            | D.            | 4-1-58   | 6-22-70  |         | 269  | 485  |                          |
| City of Lawrence                |                                   | Resol#        | 3886     | 2-20-73  | 2-22-73 | 290  | 1369 |                          |
| City of Lawrence                |                                   | Rel of Resol  |          | 2-13-76  | 2-17-76 | 308  | 1607 | 290-1369                 |
| Harris, Dennis L.               |                                   | Affid         | 9-14-05  | 9-22-05  |         | 994  | 5229 |                          |
| Harris, Dennis L., Exec         | Tony Keating                      | EX D          | 9-27-05  | 9-30-05  |         | 995  | 2475 |                          |
| Keating, Anthony                | MERS- Countrywide Home Loans, Inc | Mt9           | 9-28-05  | 9-30-05  |         | 995  | 2477 | # 82,600 <sup>00</sup>   |
| Keating, Tony                   | Kitman Keating                    | QCD           | 10-9-10  | 10-21-10 |         | 1067 | 1887 |                          |
| Mortgage Electronic Reg Systems | Anthony Keating                   | Rel mtg       | 11-12-10 | 11-22-10 |         | 1068 | 3756 | 995-2477 Rel             |
| Keating, Kitman                 | Anthony Keating                   | TOPD          | 10-29-12 | 11-14-12 |         | 1094 | 4240 |                          |
| Keating, Kit M., hs             | UMB Bank NA                       | mt9           | 11-4-14  | 12-31-14 |         | 1120 | 86   | 225,000 Add'l Legals     |
| Keating, Kitman etal            | Home360, LLC                      | D             | 2.10.17  | 2.16.17  |         | 1144 | 2584 |                          |
| UMB Bank, N.A.                  | Kit M. Keating, etal              | Rel Mtg       | 10-7-20  | 10-7-20  |         | 1186 | 5872 | 1120-86 Rel              |
| Keating, Kitman etal            | Home360 LLC                       | corrective D  | 5.30.23  | 6.2.23   |         | 1220 | 5732 | 1144-2584                |
| Keating, Kitman etal            | Home360 LLC                       | QCD           | 5.30.23  | 6.2.23   |         | 1220 | 5735 |                          |
| Home360, LLC                    | Joshua Kock, etal                 | D             | 5.30.23  | 6.2.23   |         | 1220 | 5737 |                          |
| ADDITION                        |                                   | BLOCK         |          |          | LOT     |      |      |                          |
| Southwest Addition No. Two      |                                   | A             |          |          | 2.      |      | T    |                          |

**GRANTOR**

**GRANTEE**KIND  
OF  
INST.

**FILED**

DATE:

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REMARKS

| BOOK | PAGE |
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**DESCRIPTION**

KOCK, Joshua et al

MERS / Community America Credit Union MTG

MTG

6.2.23

6-2-23

|       |      |
|-------|------|
| 16220 | 5739 |
|-------|------|

\$ 242,500 -

## ADDITION

Southwest Addition No. Two

**BLOCK**

A.

LOT

2