

| GRANTOR                                     | GRANTEE                           | KIND OF INST. | FILED    |          |         | BOOK | PAGE    | DESCRIPTION                              |
|---------------------------------------------|-----------------------------------|---------------|----------|----------|---------|------|---------|------------------------------------------|
|                                             |                                   |               | DATE     | FILED    | REMARKS |      |         |                                          |
| Bunn O. J. etal                             | Dedication                        |               |          | 5-25-25  |         | 114  | 463     |                                          |
| South East Lawrence Suburban Acres Division | Plat                              |               |          | 5-28-26  |         | P.3  | 38      | E $\frac{1}{2}$ NE $\frac{1}{4}$ 7-13-20 |
| Bunn O. J. etal                             | R. R. Bldg. Loan & Savings Ass'n. | M             | 6-30-25  | 6-30-25  |         | 67   | 162     |                                          |
| McNeill J. D. wf                            | O. J. Bunn                        | QCD           | 9-11-25  | 6-21-26  |         | 110  | 443     |                                          |
| Bunn O. J. wf                               | Wilber Mansfield                  | D             | 9-24-26  | 11-12-26 |         | 112  | 512     |                                          |
| Sheriff of Douglas County                   | R. R. Bldg. Loan & Savings Ass'n. | Cert Purch    | 6-11-28  | 6-11-28  |         | 118  | 464     |                                          |
| Sheriff of Douglas County                   | R. R. Bldg. Loan & Savings Ass'n. | SD            | 12-5-29  | 12-18-29 |         | 125  | 254     |                                          |
| R. R. Bldg. Loan & Savings Ass'n.           | C. J. Knox                        | CD            | 9-26-32  | 10-4-32  |         | 121  | 434     |                                          |
| Henderson Ervin W. wf                       | Douglas Co. Bldg. & Loan Ass'n.   | M             | 12-27-44 | 12-28-44 |         | 90   | 51      | Rel. 3-1-46                              |
| Henderson Ervin W. wf                       | Douglas Co. Bldg. & Loan Ass'n.   | RA            | 12-27-44 | 12-28-44 |         | 151  | 151     | Rel. 3-1-46                              |
| Board of County Comm.                       | Resol.                            |               | 2-6-45   | 2-8-45   |         | 151  | 182     |                                          |
| Knox C. J.                                  | Ervin W. Henderson etal           | D             | 12-27-44 | 3-3-45   |         | 152  | 491     |                                          |
| Henderson Ervin W. wf                       | Charles W. Hoffman                | D             | 2-28-46  | 3-4-46   |         | 157  | 406     |                                          |
| Hoffman Charles W. wf                       | Kansas State Bank of Overbrook    | M             | 3-2-46   | 3-4-46   |         | 89   | 181     | Rel. 9-4-47                              |
| Hoffman Charles W. wf                       | Roy J. Hepner etal                | D             | 10-2-59  | 5-1-57   |         | 208  | 214     |                                          |
| Hepner, Roy J. etal                         | City of Lawrence                  | Esmt          | 9-20-71  | 3-9-72   |         | 281  | 513     |                                          |
| City of Lawrence                            |                                   | ordn. #4296   | 3-21-72  | 3-23-72  |         | 281  | 879-880 |                                          |
| Hepner, Virgil Louis wf                     | Jeanine M. Seifert                | ex. cc D.     | 3-26-81  | 4-20-81  |         | 348  | 1238    |                                          |
| Arrighi, Thomas Joseph wf                   | Clinton L. Seifert wf             | M             | 6-15-81  | 7-8-81   |         | 350  | 401     |                                          |
| Arrighi, Thomas J. wf                       | Jeanine M. Arrighi, etal          | D             | 7-19-83  | 7-22-83  |         | 364  | 915     |                                          |
| ADDITION                                    |                                   |               | BLOCK    |          |         | LOT  |         |                                          |
| South East Lawrence Suburban Acres Division |                                   |               |          |          |         | E    |         |                                          |

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| Arrighi Thomas J. w/     | Norwest Mtg. Inc.              | M             | 7-8-83  | 7-22-83  |         | 364  | 916  |                 |
| Seifert, Clinton L. w/   | Thomas Joseph Arrighi, w/      | Rel           | 7-15-83 | 7-22-83  |         | 364  | 919  | 350-401         |
| Norwest Mtg Inc.         | Lomas & Nettleton              | Assn          | 2-28-85 | 3-14-85  |         | 379  | 483  | 364-916         |
| Arrighi Thomas J. w/     | Lomas Mtg. USA, Inc.           | Mtg           | 8-23-88 | 8-29-88  |         | 422  | 968  |                 |
| Lomas Mtg. USA Inc.      | Thomas Joseph Arrighi          | Rel           | 9-30-88 | 10-11-88 |         | 424  | 478  | 364-916         |
| ARRIGHI, JEANINE, HS     | BRIAN J. FULLER                | B             | 7-27-89 | 7-28-89  |         | 434  | 993  |                 |
| FULLER BRIAN J.          | COLUMBIA S&A ASSN              | M             | 7-28-89 | 7-28-89  |         | 434  | 994  |                 |
| Lomas Mtg USA Inc        | Fleet Real Estate Funding Corp | Assn          | 6-30-89 | 9-11-89  |         | 436  | 562  | 422-968 Assn    |
| Fleet Real Estate Fund   | Joseph Arrighi, w/             | Rel           | 2-22-90 | 3-13-90  |         | 442  | 309  | 422-968         |
| First Bank               | Bank of America                | Mtg           | 6-15-96 | 7-11-96  |         | 558  | 1972 | 434-994 Assn    |
| Fuller, Brian J., et al  | University National Bank       | Mtg           | 12-4-96 | 12-9-96  |         | 568  | 1052 |                 |
| Fuller, Brian J., w/     | University National Bank       | Mtg           | 7-10-98 | 7-15-98  |         | 615  | 1747 | Affid New money |
| University National Bank | Brian J. Fuller, et al         | Rel           | 7-30-98 | 7-16-98  |         | 617  | 1080 | 568-1052 Rel    |
| Bank of America          | Brian J. Fuller                | Mtg           | 7-28-98 | 8-5-98   |         | 618  | 690  | 534-994 Rel     |
| University Nat'l Bk      | Countrywide Hm Loans           | Assn          | 7-20-98 | 8-12-98  |         | 618  | 1886 | 615-1747 Assn   |
| Fuller, Brian, w/        | University Nat'l Bank          | Mtg           | 1-3-00  | 1-4-00   |         | 665  | 1143 |                 |
| University Nat'l Bank    | Full Bright Maintenance, INC.  | Mtg           | 3-22-01 | 4-5-01   |         | 704  | 1473 | 665-1143 Rel    |
| Fuller, Brian J. w/      | Commerce Bank NA               | Mtg           | 1-23-07 | 2-22-07  |         | 1019 | 122  | \$ 76,650.      |
| Commerce Bank, NA        | Brian J. Fuller w/             | Rel           | 4-14-08 | 4-18-08  |         | 1035 | 3881 | 1019-122 Rel.   |
| Fuller, Brian J. w/      | Douglas County Bank            | Mtg           | 4-22-08 | 4-28-08  |         | 1035 | 5547 | 8780            |

ADDITION

BLOCK

LOT

