| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| | | | | | | | Blk3, Lts 1-13, Blk4, Lts 1-14, Blk5 Shadow Ridge East #2 & Lts 1-6, Blk1, Lts 1-6, Blk2, Lts 1-6 |
| Shadow Ridge, LC | Shadow Ridge Amended | Plat | 8-23-01 | 8-30-01 | P17 | 332 | Lts 1-9, Blk3, Shadow Ridge East #1 Replat Lts 1-12, Blk1; Lts 1-13, Blk2 |
| Shadow Ridge, LC | ---------- | Decl & Cov. | 8-16-01 | 9-5-01 | 731 | 941 | |
| Shadow Ridge, L.C. | Mulberry Agricultural Enterprise | D | 3-21-03 | 4-1-03 | 843 | 1899 | |
| US Bank Nat'l Assn | Shadow Ridge LC | Rel Mtg | 5-3-04 | 5-6-04 | 936 | 411 | 698-1290 partial rel |
| Mulberry Agricultural Enterprises Inc | J. Michael Murfin | QCD | 1-6-05 | 1-6-05 | 980 | 1288 | |
| Murfin, John Murfin | Capital City Bank | Mtg | 1-12-05 | 1-14-05 | 980 | 3788 | $127,400.00 |
| Capital City Bank | Washington Mutual Bank FA. | Assign Mtg | 1-7-05 | 1-14-05 | 980 | 3864 | 980-3788 Assign |
| Mulberry Agricultural Ent., Inc. | J. Michael Murfin | Corr. Deed | 2-8-05 | 2-10-05 | 981 | 4706 | corrective deed; Re: 980-1288 |
| Murfin, J. Michael | Christopher-Michael, L.P. | D | 2-8-05 | 2-10-05 | 981 | 4707 | |
| JPMorgan Chase Bank | John Michael Murfin | Rel MTG | 8-23-12 | 8-28-12 | 1091 | 2059 | 980-3788 Rel |
| Christopher-Michael L.P. | J. Michael Murfin | QCD | 9-19-12 | 10-30-12 | 1094 | 519 | |
| Murfin, John Michael | JPMorgan Chase Bank | MTG | 7-13-12 | 11-5-12 | 1094 | 1760 | $116,171.00 |
| MURFIN, J. MICHAEL | CHRISTOPHER-MICHAEL, LP | D | 9-18-15 | 9-18-15 | 1128 | 3606 | |

| ADDITION | BLOCK | LOT |
|---|---|---|
| SHADOW RIDGE AMENDED | 4 | 21 |

LOCKWOOD CO., INC., ATCHISON, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
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| | | | | | | | |

| | ADDITION | | BLOCK | LOT |
|---|---|---|---|---|
| | SHADOW RIDGE AMENDED | | 4 | 21 |