| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Schwarz, Marguerite, hs. | Subd. of Tract "A" Schwarz Acres | Plat | 4-26-55 | 8-6-55 | | 4 | 34 | tr. NE¼ 35-12-19 |
| Schwarz, Marguerite, hs. | Subd. of Tract "A" Schwarz Acres | Restr | 8-3-55 | 8-6-55 | | 190 | 194 | |
| Schwarz, Marguerite etal | | Rel. Ease. | 12-1-55 | 12-2-55 | | 191 | 437 | |
| Schwarz, Marguerite, hs | Board of Education | D | 2-18-56 | 2-10-56 | | 192 | 175 | |
| City School Dist #60, etal | Unified School Dist. # 497 | order | 10-25-65 | 9-15-66 | | 246 | 485 | |
| Midwest Invest.&Dev., Inc. | Southwest State Bank | Financing State. | 12-22-67 | | | #5301 | | Term. 9-6-68 |

FOR REPLAT SEE BOOK P-18 PAGE 5 (WEST JUNIOR HIGH/SUNSET HILL SCHOOL ADDITION)

| ADDITION | BLOCK | LOT |
|---|---|---|
| Subdivision of Tract "A" Schwarz Acres | 5 | 4 |



THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| ADDITION | BLOCK | LOT |
|---|---|---|
| Subdivision of Tract "A" Schwarz Acres | 5 | 4 |

II

THE ALLEN PRESS, LAWRENCE, KANSAS