

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	5808 Sagamore Court DESCRIPTION
Billings, Robert G., et al	Reserve at Alvamar	Plat	8-13-97	12-19-97	P15	936	Sections 5-13-19 & SW 1/4 32-12-19
Billings, Robert G., et al	City of Lawrence	Master Street Tree Plan	11-6-97	12-19-97	596	30	125.549 Acre TR SE 1/4 32-12-19, Pt all
Mabet No. 3	Reserve at Alvamar	Ratification of Plat	12-19-97	12-22-97	596	458	
North Tank Ptns, et al	Emprise Bank	MTG	1-27-98	1-27-98	598	1506	
North Tank Ptns, et al	Reserve at Alvamar, et al	Decl	7-30-98	8-27-98	620	957	
North Tank	Keith Starman et al	D	9-29-98	9-29-98	623	735	
Starman, Keith A., wf	Commerce Bank	mtg	9-21-98	10-8-98	624	878	
Emprise Bank N.A.	North Tank Partnership	Rel.	9-30-98	10-13-98	624	1413	PH. Rel. 598-1506
Starman, Keith wf	Commerce Bank	Mtg	6-21-99	6-22-99	649	1328	Affid No New Money
Commerce Bank, N.A.	Keith Starman	Mtg	6-21-99	7-12-99	651	1315	649-1328 Assign
Commerce Mortgage Corp	Northwest Mortgage, Inc	Assign	6-28-99	7-12-99	651	1316	649-1328 Assign
Commerce Bank N.A.	Keith A. Starman, et al	Mtg	11-18-99	11-24-99	662	1559	624-878 rel mtg
STORMON, Keith A. wf	MIKE D. BUCKNER	D	11-20-02	11-20-02	812	17250	
Wells Fargo mtg Inc	Keith Starman wf	Rel mtg	12-10-02	12-12-02	818	819	649-1328 Rel
Emprise Bank, NA	North Tank Partnership, et al	Rel Mtg	12-9-03	12-19-03	912	6	598-1506 Rel
Buckner, Mike D.	US Bank NA	MTG	4-4-07	5-16-07	1022	2887	\$250,000.-
Sheriff of Douglas County	U.S. Bank National Association	SD	9-14-16	9-27-16	1140	1762	
U.S. Bank, National Association	Ryan D. Hickman et al	D	2-1-17	3-17-17	1145	1317	
Hickman, Ryan D., wf	Lance Brandenburgh	D	5-13-19	6-11-19	1168	4611	
Brandenburgh, Lance, wf	Bmo Harris Bank N.A.	mtg	6-10-19	6-11-19	1168	4613	\$453,000.00
	ADDITION			BLOCK		LOT	
	RESERVE AT ALVAMAR			2		15	I

