

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
							NE 1/4 +
Alvamar Inc. etal	Reserve at Alvamar No. 3	Plat	6-15-01	7-3-01	P17	314	25.354 Ac in NW/4 5-13-19
Alvamar, Inc. etal	City of Lawrence	Master Street Tree Plan	6-15-01	7-3-01	720	1734	
City of Lawrence	----- Street	Memo	6-8-01	7-3-01	720	1737	
ALVAMAR, INC.	EMPRISE BANK	MTG	8-17-01	8-20-01	728	1426	\$1,000,000.00
ALVAMAR, INC.	EMPRISE BANK	MTG	9-14-91	9-25-01	734	651	1,000,000.00
Yankee Tank, Inc. etal	The Reserve at Alvamar #3	Decl Restr	12-13-01	12-13-01	748	289	
North Tank, L.C.	Mallard Homes, Inc.	D	4-11-03	4-11-03	846	1443	
Mallard Homes, Inc.	Peoples Bank	Mtg	4-11-03	4-11-03	846	1444	\$1,200,000.00
EMPRISE BANK, N.A.	ALVAMAR, INC. ETAL	REL MTG	5-08-03	5-21-03	856	1168	728-1426 REL
EMPRISE BANK, N.A.	ALVAMAR, INC. ETAL	REL MTG	5-08-03	5-21-03	856	1169	734-651 REL
Mallard Homes Inc	City of Lawrence	Temp Right Entry	5-19-03	7-10-03	870	1430	Temp Right of Entry - Tree Planting
Mallard Homes, Inc.	William M. Dent, wf	CD	8.30.04	9.1.04	960	1314	
Dent, William M. wf	University Natl Bank	Mtg	9.1.04	9.1.04	960	1315	307,520.00
Peoples Bank	Mallard Homes, Inc	Pre	9-2-04	9-3-04	961	89	846-1444 Pre
Dent, William M. wf	University National Bank	Mtg	9-1-04	9-7-04	961	833	# 57,660.00
University National Bank	Mtg. Elec. Reqr. Systems	Assign	9-1-04	9-24-04	964	464	960-1315 Assign
University Nat'l Bank	Charmortgage, inc.	Assign	9.1.04	9.29.04	964	1720	961-833 ASSIGN
Sheriff of Douglas County, KS	Federal Home Loan Corporation	SD	10-22-08	10-31-08	1042	669	
Federal Home Loan Mtg. Corp.	Kara L. Joice	D	11-20-08	12-19-08	1043	753	
Joice, Kara L.	Boeing Wichita Credit Union	MTG	12-12-08	12-19-08	1043	756	\$ 244,800.
ADDITION		BLOCK		LOT		I	
RESERVE AT ALVAMAR NO. 3		1		28			

[illegible]