

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Moore Allen L., wf.	Ranchero Valley West Subdivision	Plat	4-13-62	4-26-62		P. 7	17	SW ¹ / ₄ 21-13-19
Moore Allen L., wf.	Irvin B. Maizlish	D	11-15-62	11-28-62		225	68	
For Jackman Deed and Mortgage see SW ¹ / ₄ of 21-13-19								
Douglas Co. commissioners	Ranchero Valley West Subd.	Order	6-2-69	6-2-69		263	424	