| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Moore Allen L.,wf. | Ranchero Valley West Subdivision | Plat | 4-13-62 | 4-26-62 | | P.7- | 17 | SW¼ 2-13-19 |
| Moore Allen L., wf | Irvin B. Maizlish | D | 11-15-62 | 11-28-62 | | 225 | 68 | |
| For Jackman Deed and Mortgage see SW¼ of 21-13-19 | | | | | | | | |
| Douglas Co. Commissioners | Ranchero Valley West Subd. | Order | 6-2-69 | 6-2-69 | | 263 | 424 | |

| ADDITION | BLOCK | LOT |
|---|---|---|
| Ranchero Valley West Subdivision | | 19 |

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